



the  
Church of  
Our Redeemer

## Morning Prayer Rite II

April 19, 2020 | 9:30<sub>A.M.</sub>

*Thank you for participating in our virtual worship. Tune in at*

<https://www.our-redeemer.net/worship-live-streaming/>

*or on our Facebook page at*

<https://www.facebook.com/Church-of-Our-Redeemer-145507075486413/>

*Please feel free to join in by saying the words in bold out loud at home.*

*We are glad to be praying with you today.*

\* \* \*

### Welcome

### Opening Sentences

Book of Common Prayer p. 77

*Officiant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Officiant* On this day the Lord has acted; we will rejoice and be glad in it.

*Psalm 118:24*

*Please stand in body or in spirit.*

### Invitatory and Psalter

Book of Common Prayer p. 80

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

### Christ our Passover

Book of Common Prayer p. 83

*Officiant and People together:*

**Alleluia. Christ our Passover has been sacrificed for us; \***

**therefore let us keep the feast,**

**Not with old leaven, the leaven of malice and evil, \***

**but with the unleavened bread of sincerity and truth. Alleluia.**

**Christ being raised from the dead will never die again; \***

**death no longer has dominion over him.**

**The death that he died, he died to sin, once for all; \***

**but the life he lives, he lives to God.**

**So also consider yourselves dead to sin, \***

**and alive to God in Jesus Christ our Lord. Alleluia.**

**Christ has been raised from the dead, \***

**the first fruits of those who have fallen asleep.**

**For since by a man came death, \***  
**by a man has come also the resurrection of the dead.**  
**For as in Adam all die, \***  
**so in Christ shall all be made alive. Alleluia.**

*Please be seated. We will say the Psalm together, in unison.*

## **Psalm 16**

Book of Common Prayer p. 599

1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."  
2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.  
3 But those who run after other gods \*  
shall have their troubles multiplied.  
4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.  
5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.  
6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.  
7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.  
8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.  
9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.  
10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.  
11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## **The Readings**

*The people remain seated.*

### **First Reading**

Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;

therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades, nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Please stand in body or in spirit.*

**Canticle 8**    *The Song of Moses*    *Exodus 15:1-6, 11-13, 17-18*

Book of Common Prayer p. 85

**I will sing to the Lord, for he is lofty and uplifted; \***  
**the horse and its rider has he hurled into the sea.**

**The Lord is my strength and my refuge; \***  
**the Lord has become my Savior.**

**This is my God and I will praise him, \***  
**the God of my people and I will exalt him.**

**The Lord is a mighty warrior; \***  
**Yahweh is his Name.**

**The chariots of Pharaoh and his army has he hurled into the sea; \***  
**the finest of those who bear armor have been drowned in the Red Sea.**

**The fathomless deep has overwhelmed them; \***  
**they sank into the depths like a stone.**

**Your right hand, O Lord, is glorious in might; \***  
**your right hand, O Lord, has overthrown the enemy.**

**Who can be compared with you, O Lord, among the gods? \***  
**who is like you, glorious in holiness,**  
**awesome in renown, and worker of wonders?**

**You stretched forth your right hand; \***  
**the earth swallowed them up.**

**With your constant love you led the people you redeemed; \***  
**with your might you brought them in safety to your holy dwelling.**

**You will bring them in and plant them \***  
**on the mount of your possession,**

**The resting-place you have made for yourself, O Lord, \***  
**the sanctuary, O Lord, that your hand has established.**

**The Lord shall reign \***  
**for ever and for ever.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

*Please be seated.*

**Second Reading**

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand in body or in spirit.*

**Canticle 21**    *Te deus laudamus*

Book of Common Prayer p. 95

**You are God: we praise you;**

**You are the Lord; we acclaim you;**

**You are the eternal Father:**

**All creation worships you.**

**To you all angels, all the powers of heaven,**

**Cherubim and Seraphim, sing in endless praise:**

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**The glorious company of apostles praise you.**

**The noble fellowship of prophets praise you.**

**The white-robed army of martyrs praise you.**

**Throughout the world the holy Church acclaim you;**

**Father, of majesty unbounded,**

**your true and only Son, worthy of all worship,**

**and the Holy Spirit, advocate and guide.**

**You, Christ, are the king of glory,**

**the eternal Son of the Father.**

**When you became man to set us free**

**you did not shun the Virgin's womb.**

**You overcame the sting of death**

**and opened the kingdom of heaven to all believers.**

**You are seated at God's right hand in glory.  
We believe that you will come and be our judge.  
Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints to glory everlasting.**

*Please be seated.*

**Sermon**

The Rev. Andrew Goldhor

*Please stand in body or spirit.*

**Apostles' Creed**

Book of Common Prayer p. 96

**I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead. On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

**The Prayers**

Book of Common Prayer p. 97

*Officiant*      The Lord be with you.

*People*          **And also with you.**

*Officiant*      Let us pray.

*Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

Facing the coronavirus, we pray  
for all who mourn their dead  
for the thousands who have contracted the virus  
for all who are quarantined  
for those who are stranded away from home  
for those who have lost their employment  
for those who fear the present and the future  
for children who cannot assemble for school  
for parents with needs for child care

for physicians, nurses, and home health aides  
for hospitals and clinics  
for volunteers who are serving their communities  
for medical researchers  
for the World Health Organization  
for adequate and wise governmental policies.  
In your mercy, benevolent God: hear our prayer.

*The Officiant then says*

*Collect of the Day*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

*Authorized intercessions and thanksgivings may follow from the Parish Prayer List.*

***Collect for the Parish, Officiant and People together:***

**Loving God, who calls us to restore unity and justice, your son Jesus teaches us that love brings us together in a community where all are welcome. Help us deepen our faith and relationships so that we can grow our community to make a difference within and beyond ourselves, through Jesus Christ Our Redeemer. Amen.**

*A Prayer for Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

**Congregational Hymn**

*Alleluia, Give Thanks*

Blue Hymnal 178

**Refrain**

*Alleluia, alleluia! Give thanks to the risen Lord.  
Alleluia, alleluia! Give praise to his name.*

**Descant:**

*A - lle - lu - ia ..., A - lle lu - u - ia  
A-a-a-a - lle -lu- ia, Praise to His Name!*

**Verses:**

1. *Jesus is Lord of all the earth; He is the king of creation.*

Refrain

2. *Spread the good news o'er all the earth: Jesus has died and has risen.*

Refrain

*(continued next page)*

3. *We have been crucified with Christ; Now we shall live forever.*

Refrain & Descant

4. *Come let us praise the Living God; joyfully sing to our Savior*

Refrain & Descant (Sing 2X)

## **The General Thanksgiving**

Book of Common Prayer p. 101

*Officiant and People:*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

## **A Prayer of St. Chrysostom**

Book of Common Prayer p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

*Ephesians 3:20,21*

## **Announcements**



the  
**Church of  
Our Redeemer**

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The Rev. Kate Ekrem, Rector  
The Rev. Andrew Goldhor, Assistant Rector  
Dr. Bernadette Colley, Music Director  
Ms. Peggy Kelly, Parish Administrator  
Mr. Roy McHoul, Sexton