

Morning Prayer Rite II June 28, 2020 | 9:30_{A.M.}

Thank you for participating in our virtual worship. Tune in at https://www.our-redeemer.net/worship-live-streaming/ or on our Facebook page at

https://www.facebook.com/Church-of-Our-Redeemer-145507075486413/

Please feel free to join in by saying the words in bold out loud at home. We are glad to be praying with you today.

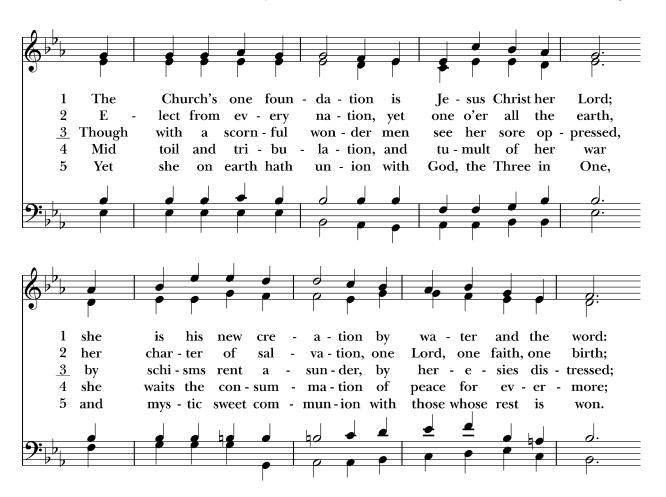
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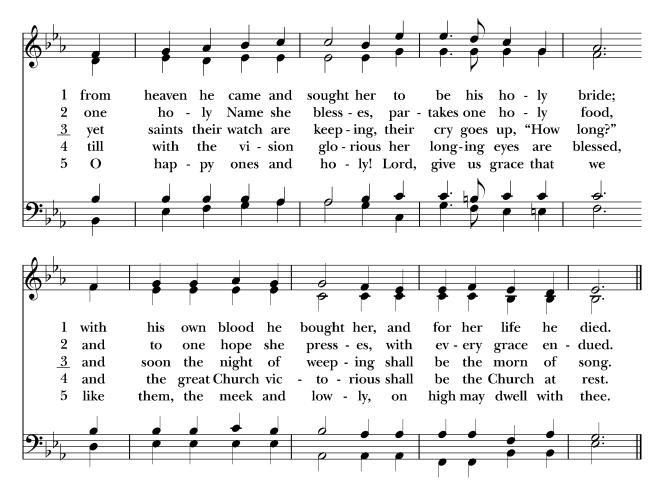
Prelude Sarabande I G.F. Handel

Welcome

Hymn The Church's One Foundation (v.1-3)

Blue Hymnal 525





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Opening Sentences

Book of Common Prayer p. 77

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ. -Philippians 1:2

Confession of Sin

Book of Common Prayer p. 79

Officiant Let us confess our sins against God and our neighbor.

Officiant and People together

Most merciful God, We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand in body or in spirit.

Invitatory and Psalter

Book of Common Prayer p. 80

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Venite Book of Common Prayer p. 82

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.

In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Please be seated. We will say the Psalm together, in unison.

Psalm 89:1-4,15-18

Book of Common Prayer p. 713

Misericordias Domini

- 1 Your love, O LORD, for ever will I sing; * from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; * you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one; * I have sworn an oath to David my servant:
- 4 'I will establish your line for ever, * and preserve your throne for all generations.'"
- 15 Happy are the people who know the festal shout! * they walk, O LORD, in the light of your presence.

16 They rejoice daily in your Name; * they are jubilant in your righteousness.

17 For you are the glory of their strength, * and by your favor our might is exalted.

18 Truly, the LORD is our ruler; * the Holy One of Israel is our King.

The Readings

First Reading Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.
People Thanks be to God.

Please stand in body or in spirit.

Canticle 16 The Song of Zechariah

Book of Common Prayer p. 92

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

Please be seated.

Second Reading Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Reader The Word of the Lord.
People Thanks be to God.

Anthem *Hymn of Promise* Natalie Sleeth

Esperanza Singers of Esperanza Academy, Church of Our Redeemer, April 12, 2015

In the bulb there is a flower; in the seed, an apple tree; In cocoons, a hidden promise: butterflies will soon be free! In the cold and snow of winter there's a spring that waits to be, Unrevealed until its season, something God alone can see.

There's a song in every silence, seeking word and melody; There's a dawn in every darkness, bringing hope to you and me. From the past will come the future; what it holds, a mystery, Unrevealed until its season, something God alone can see.

In our end is our beginning; in our time, infinity; In our doubt there is believing; in our life, eternity, In our death, a resurrection; at the last, a victory, Unrevealed until its season, Something God alone can see

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Sermon The Rev. Kate Ekrem

Please stand in body or spirit.

Apostles' Creed

Book of Common Prayer p. 96

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers Book of Common Prayer p. 97

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Officiant Show us your mercy, O Lord; **People** And grant us your salvation.

Officiant Clothe your ministers with righteousness;

PeopleLet your people sing with joy.OfficiantGive peace, O Lord, in all the world;PeopleFor only in you can we live in safety.OfficiantLord, keep this nation under your care;

People And guide us in the way of justice and truth.

Officiant
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 People
 Nor the hope of the poor be taken away.

Officiant Create in us clean hearts, O God;

People And sustain us with your Holy Spirit.

The Officiant then says:

Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

A Collect for the Pandemic

Written by the Rt. Rev. Thomas Brown

Jesus Christ, you traveled through towns and villages "curing every disease and illness." At your command, the sick were made well. Come to our aid now, in the midst of the global spread of the coronavirus. Heal those who are sick with the virus; may they regain their strength and health through quality medical care. Heal us from our fear, which prevents nations from working together and neighbors from helping one another. Be present with those in authority who are making hard decisions. Support the medical professionals, emergency responders and our caregivers. In your name Jesus we pray. *Amen*.

Authorized intercessions and thanksgivings may follow from the Parish Prayer List.

Collect for the Parish, Officiant and People together:

Loving God, who calls us to restore unity and justice, your son Jesus teaches us that love brings us together in a community where all are welcome. Help us deepen our faith and relationships so that we can grow our community to make a difference within and beyond ourselves, through Jesus Christ Our Redeemer. Amen.

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen*.



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Officiant and People:

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Book of Common Prayer p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*.

Let us bless the Lord. Officiant People Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Officiant **Amen**. – *Romans* 15:13

Announcements



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The Rev. Kate Ekrem, Rector The Rev. Andrew Goldhor, Assistant Rector Dr. Bernadette Colley, Music Director Ms. Peggy Kelly, Parish Administrator Mr. Roy McHoul, Sexton