



GOOD FRIDAY

April 2, 2021 | 7:30 PM



Thank you for participating in our virtual worship. Tune in from either our

- ★ **Website:** <https://www.our-redeemer.net/live-stream-service/> OR
- ★ **Facebook page:** <https://www.facebook.com/Church-of-Our-Redeemer-145507075486413>

You may wish to have candles ready to light, and a cross to place in your home worship area.

WELCOME!



GOOD FRIDAY

Good Friday's liturgy is out of joint, and different from the familiar Eucharistic liturgy. Its brokenness evokes the brokenness of Christ. We are in the desolate valley of our three-day journey, the valley of the shadow of death.

* * * * *

Liturgy of the Word

Book of Common Prayer, p. 276

Please stand in body or in spirit.

Presider Blessed be our God

People **For ever and ever. Amen.**

Collect for Good Friday

Presider Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

First Reading

Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him --so marred was his appearance, beyond human semblance, and his form beyond that of mortals--so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on

him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 22

BCP p. 610

The psalm is read antiphonally by whole verse, alternating sides of the church, beginning with the leader's side.

- 1 My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
 by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
 enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
 they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
 they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
 scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
 they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
 let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
 and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
 you were my God when I was still in my mother's womb.

- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-herd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Please stand in body or in spirit.

Hymn *Where You There? (v. 1-4)*

See next page

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

Passion Gospel

All may be seated for the reading of the Passion Gospel.

The customary responses before and after the Gospel are omitted.

Please join in the Congregational responses and stand when Golgotha is mentioned.

Narrator Jesus went out with his disciples across the Kidron Valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place, because Jesus had often met there with his disciples. So Judas got a band of soldiers from the chief priests guards . . . and went there with lanterns, torches, and weapons. Jesus, knowing everything that was going to happen to him, went out and said to them,

Jesus "Whom are you looking for?"

Narrator They answered him,

Guard 1 "Jesus of Nazareth."

Narrator He said to them,

Jesus "I am."

Narrator Judas his betrayer was also with them. When he said to them, "I am," they turned away and fell to the ground. So he again asked them,

Jesus "Whom are you looking for?"

Narrator They said,

Guard 2 "Jesus the Nazorean."

Narrator Jesus answered,

Jesus "I told you that I am. So if you are looking for me, let these men go."

Narrator This was to fulfill what he had said, "I have not lost any of those you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,

Jesus "Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?"

Narrator So the band of soldiers, the Roman tribune, and the Temple guards seized Jesus, bound him, and brought him to Annas first. He was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had counseled that it was better that one man should die rather than the people, lest the Romans come and take away both the land and the nation.

Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the high priest's courtyard with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter,

Gatekeeper "You are not one of this man's disciples, are you?"

Narrator He said,

Peter "I am not."

Narrator Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm.

The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him,

Jesus "I have spoken publicly to the world. I always taught in a synagogue or in the temple area where all Jews gather and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said."

Narrator When he had said this, one of the temple guards standing there struck Jesus and said,

Guard 2 Is this the way you answer the high priest?"

Narrator Jesus answered him,

Jesus "If I have spoken wrongly, testify to the wrong; but if I have spoken rightly why do you strike me?"

Narrator Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing there keeping warm. And they said to him,

Bystander "You are not one of his disciples, are you?"

Narrator He denied it and said,

Bystander "I am not."

Narrator One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said,

Servant "Didn't I see you in the garden with him?"

Narrator Again Peter denied it. And immediately the cock crowed. Then they brought Jesus from Caiaphas to the praetorium. It was morning. So Pilate came out to them and said,

Pilate "What charge do you bring [against] this man?"

Narrator They answered and said to him,

Chief Priest "If he were not a criminal, we would not have handed him over to you."

Narrator At this, Pilate said to them,

Pilate "Take him yourselves, and judge him according to your law."

Narrator The chief priests* answered him,

Chief Priest "We do not have the right to execute anyone,"

Narrator in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die. Pilate went back into the praetorium and summoned Jesus and said to him,

Pilate "Are you the King of the Jews?"

Narrator Jesus answered,

Jesus "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants [would] be fighting to keep me from being handed over But as it is, my kingdom is not here."

Narrator So Pilate said to him,

Pilate "Then you are a king?"

Narrator Jesus answered,

Jesus "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Narrator Pilate said to him,

Pilate "What is truth?"

Narrator When he had said this, he again went out to the chief priests and said to to them,

Pilate "You have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?"

Narrator They cried out again,

CONGREGATION "Not this one but Barabbas!"

Narrator Now Barabbas was a revolutionary.

Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said,

Guards 1 & 2 "Hail, King of the Jews!"

Narrator And they struck him repeatedly. Once more Pilate went out and said to the chief priests,

Pilate "Look, I am bringing him out to you .

Narrator So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them,

Pilate "Behold, the man!"

Narrator When the chief priests and the guards saw him they cried out,

CONGREGATION "Crucify him, crucify him!"

Narrator [Pilate] went back into the praetorium and said to Jesus,

Pilate "Where are you from?"

Narrator Jesus did not answer him. So Pilate said to him,

Pilate "Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?"

Narrator Jesus answered [him],

Jesus "You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin."

Narrator but the chief priests cried out,

Chief Priest "If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar."

Narrator When Pilate heard these words he brought Jesus out and seated him on the judge's bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover, and it was about noon. And he said to the chief priests,

Pilate "Behold, your king!"

Narrator They cried out,

CONGREGATION "Take him away, take him away! Crucify him!"

Narrator Pilate said to them,

Pilate "Shall I crucify your king?"

Narrator The chief priests answered,

Chief Priest "We have no king but Caesar."

Narrator Then he handed him over to be crucified. So they took Jesus, and carrying the cross himself he went out to what is called the Place of the Skull, in Hebrew, Golgotha.

Please stand in body or in spirit.

Narrator There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazorean, the King of the Jews."

Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests said to Pilate,

Chief Priest "Do not write 'The King of the Jews,' but that he said, 'I am the King of the Jews.'"

Narrator Pilate answered,

Pilate "What I have written, I have written."

Narrator When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another,

Soldier "Let's not tear it, but cast lots for it to see whose it will be,"

Narrator in order that the passage of scripture might be fulfilled [that says]: "They divided my garments among them, and for my vesture they cast lots." This is what the soldiers did.

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother,

Jesus "Woman, behold, your son."

Narrator Then he said to the disciple,

Jesus "Behold, your mother."

Narrator And from that hour the disciple took her into his home. After this, aware that everything was now finished, in order that the scripture might be fulfilled, Jesus said,

Jesus "I thirst."

Narrator There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said,

Jesus "It is finished."

Narrator And bowing his head, he handed over the spirit.

Silence. Some may choose to kneel.

Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the chief priests asked Pilate that their legs be broken and they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may [come to] believe. For this happened so that the scripture passage might be fulfilled: "Not a bone of it will be broken." And again another passage says: "They will look upon him whom they have pierced."

After this, Joseph of Arimathea, secretly a disciple of Jesus asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by.

Silence follows the reading.

The Solemn Collects

BCP p. 277

Presider Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Leader Let us pray for the holy catholic church of Christ throughout the world;

Please kneel in body or in spirit.

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Alan and Gayle, our Bishops, and all the people of this diocese

For the people, wardens, staff and clergy of Church of Our Redeemer

For all Christians in this community and their ministries

For those who are about to be baptized.

That God will confirm the Church in faith, increase it in love, and preserve it in peace.

Silence

Please stand in body or in spirit.

Presider Let us pray.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Leader Let us pray for all nations and peoples of the earth, and for those in authority among them;

Please kneel in body or in spirit.

For Joseph, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Please stand in body or in spirit.

Presider Let us pray.

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Leader Let us pray for all who suffer and are afflicted in body or in mind;

Please kneel in body or in spirit.

For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger
That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up
in us the will and patience to minister to their needs.

Silence

Please stand in body or in spirit.

Presider Let us pray.

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery
and need come to you, that they may find your mercy present with them in all their afflictions; and give us,
we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

Amen.

Leader Let us pray for all who have not received the Gospel of Christ;

Please kneel in body or in spirit.

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Please stand in body or in spirit.

Presider Let us pray.

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not
know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power
to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who
have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Leader Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who
have departed this world and have died in the peace of Christ, and those whose faith is known to God
alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown
of life in the day of resurrection.

Silence

Presider Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and
sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation;
let the whole world see and know that things which were cast down are being raised up, and things which
had grown old are being made new, and that all things are being brought to their perfection by him through
whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of
the Holy Spirit, one God, for ever and ever. **Amen.**

Veneration of the Cross

All stand in body or in spirit while the cross is processed into the church and placed in a stand.

Anthem During Veneration of the Cross *At the Cross Her Vigil Keeping* (v.1,3,5) Blue Hymnal 159



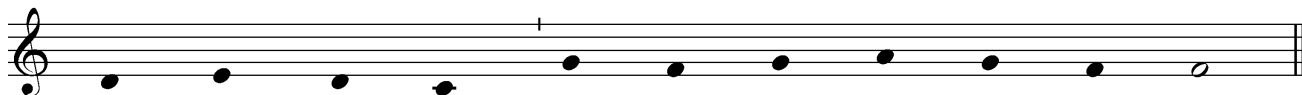
1 At the cross her vig - il keep - ing, stood the mourn - ful
2 With what pain and de - so - la - tion, with what grief and
3 Him she saw for our sal - va - tion mocked with cru - el
4 Who, on Christ's dear mo - ther gaz - ing, pierced by an - guish
5 Je - sus, may her deep de - vo - tion stir in me the



1 mo - ther weep - ing, where he hung, the dy - ing Lord:
2 res - ig - na - tion, Mar - y watched her dy - ing son.
3 ac - cla - ma - tion, scourged, and crowned with thorns en - twined;
4 so a - maz - ing, born of wo - man, would not weep?
5 same e - mo - tion, Fount of love, Re - deem - er kind;



1 there she wait - ed in her an - guish, see - ing Christ in
2 Deep the woe of her af - flic - tion, when she saw the
3 saw him then from judg - ment tak - en, and in death by
4 Who, on Christ's dear mo - ther think - ing, such a cup of
5 that my heart fresh ar - dor gain - ing, and a pur - er



1 tor - ment lan - guish, in her heart the pierc - ing sword.
2 cru - ci - fi - xion of the sole - be - got - ten one.
3 all for - sak - en, till his spi - rit he re - signed.
4 sor - row drink - ing, would not share her sor - rows deep?
5 love at - tain - ing, may with thee ac - cept - ance find.

1 Cross of Je - sus, cross of sor - row, where the
 2 Here the King of all the a - ges, throned in
 3 O mys - ter - ious con - de - scend - ing! O a -
 4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
 light ere worlds could be, robed in mor - tal
 ban - don - ment sub - lime! Ve - ry God him -
 blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me.
 self is bear - ing all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

The Lord's Prayer

BCP p. 364

Presider As our Savior Christ has taught us, we now pray,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

All Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. Amen.

*There is no blessing, dismissal, or procession into the world.
The service ends in silence.*

* * * * *

Thank you to our Readers:

John Bernhard, Cassie Bowlby, Randy Bowlby, Cathy Burns, Richard Friesner, Kathy Mockett

* * * * *

Holy Week & Easter Schedule

Saturday, April 3 | 7:30 PM | The Great Vigil of Easter | via Live Stream

The Great Vigil of Easter, with candle lighting, Salvation story, and Renewal of Baptismal Vows.

This first service of Easter moves us from the darkness of Lent into the light and new life of Easter.

live stream link: <https://www.our-redeemer.net/holy-saturday/>

Sunday, April 4 | 9:30 AM | Easter Sunday | via Live Stream

Holy Eucharist, Rite II - We celebrate the Resurrection of Jesus Christ!

You may want to have a bell to ring on Easter Sunday.

Communion distribution on front steps of the church following worship

live stream link: <https://www.our-redeemer.net/live-stream-service/>

Coffee Hour Zoom via Zoom (link previously provided in weekly email)