



the  
**Church of  
Our Redeemer**

**The Fifth Sunday after Pentecost**  
**Holy Eucharist, Rite II**  
**Sunday, June 27, 2021 | 9:30<sub>AM</sub>**

*You are invited into a quiet worshipful space during the prelude.*

**Thank you for participating in our virtual worship. Tune in from either our**

- ★ **Website:** <https://www.our-redeemer.net/live-stream-service/> **OR**
- ★ **Facebook page:** <https://www.facebook.com/Church-of-Our-Redeemer-145507075486413>

*You may wish to have candles ready to light, and a cross to place in your home  
worship area.*

*We are glad to be worshipping with you today.*

**Prelude**

*Gelobe seist du Jesu Christ  
(Praise be to Thee, Jesus Christ)*

J.H. Buttstedt

**Welcome**

**Liturgy of the Word**

*Please stand in body or in spirit.*

**Opening Hymn**

*Not here for high and holy things*

See next page

Opening Hymn

*Not here for high and holy things*

Blue Hymnal 9



\*1 Not here for high and ho - ly things we ren - der thanks to  
 \*2 the ro - yal robes of au - tumn moors, the gold - en gates of  
 \*3 of faith and hope and love un - dimmed, un - dy - ing still through  
 4 A - wake, a - wake to love and work! The lark is in the  
 5 Come, let thy voice be one with theirs, shout with their shout of  
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the  
 2 spring, the vel - vet of soft sum - mer nights, the  
 3 death, the re - sur - rec - tion of the world, what  
 4 sky, the fields are wet with dia - mond dew, the  
 5 praise; see how the gi - ant sun soars up, great  
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of  
 2 sil - ver glis - te - ring of all the mil - lion  
 3 time there comes the breath of dawn that rus - tles  
 4 worlds a - wake to cry their bles - sings on the  
 5 lord of years and days! So let the love of  
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,  
 2 mil - lion stars, the si - lent song they sing,  
 3 through the trees, and that clear voice that saith:  
 4 Lord of life, as he goes meek - ly by.  
 5 Je - sus come and set thy soul a - blaze,  
 6 worlds that are, and all that are to be.

## Opening Sentence

*Presider* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

*Presider and People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.**

**Hymn of Praise**      *Rejoice in the Lord Always*  
Atrium Singers and Congregation

*Rejoice in the Lord always, and again I say Rejoice! (2X)*

*Rejoice!, Rejoice! And again I say Rejoice!! (2X)*

## Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## First Reading

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death,  
And he does not delight in the death of the living.  
For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
For righteousness is immortal.

God created us for incorruption,  
and made us in the image of his own eternity,  
but through the devil's envy death entered the world,  
and those who belong to his company experience it.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Psalm 30

### *Exaltabo te, Domine*

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.

- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

*Please stand in body or in spirit.*

**Gospel Hymn**      *Heal me hands of Jesus, V. 1-4*

UMH 262

1

Heal me, hands of Jesus, and search out all my pain;  
restore my hope, remove my fear, and bring me peace again.

2

Cleanse me, blood of Jesus, take bitterness away;  
let me forgive as one forgiven and bring me peace today.

3

Know me, mind of Jesus, and show me all my sin;  
dispel the memories of guilt and bring me peace within.

4

Fill me, joy of Jesus; anxiety shall cease,  
and heaven's serenity be mine, for Jesus brings me peace!

*Gospeller*      The Holy Gospel of Our Lord Jesus Christ according to Mark  
*People*            **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Gospeller*      The Gospel of the Lord.

*People*          **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Emily García**

*Please stand in body or in spirit.*

**Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified,**

**He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** Form III

BCP p. 387

*Leader*          Father, we pray for your holy Catholic Church;

*People*          **That we all may be one.**

*Leader*          Grant that every member of the Church may truly and humbly serve you;

*People*          **That your Name may be glorified by all people.**

*Leader* We pray for Alan and Gayle, our bishops, and for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* We pray for Helene, Ann, Carole, Anna, Bonnie, Jose, Joel, Susan, Susie, Charley, Royce, Patricia, Enid, Bill, Jayne, Dale, Aura, Lauren, Joan, John, Jack, June, Martin, Lynette, Thien, Diane, Nguyen, Rose, Phyllis, Janet, Dale, Nancy, the Doan Family, and John. Please add your own prayers. Have compassion on those who suffer from any grief or trouble.

*People* **That they may be delivered from their distress.**

*Leader* We pray for those who have died, especially Janet, Lucille, Mary, Adele, Joan, Fred, Grayson, Mary, Sarah, Darlene, Maureen, Dorothy, Jim, Sven, and John. Please add your own prayers. Give to the departed eternal rest.

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us offer our prayers of thanksgiving for the many gifts and graces you bestow on us. Please add your own prayers.

*Collect for the Parish, Leader and People together:*

**Loving God, who calls us to restore unity and justice, your son Jesus teaches us that love brings us together in a community where all are welcome. Help us deepen our faith and relationships so that we can grow our community to make a difference within and beyond ourselves, through Jesus Christ Our Redeemer. Amen.**

*Presider adds concluding collect.*

## **Confession of Sin**

BCP p. 360

*Presider* Let us confess our sins against God and our neighbor.

*Please kneel in body or in spirit and join in a moment of silent contemplation.*

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

## **Absolution**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand in body or in spirit.*

## **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## **Holy Eucharist**

## **Offertory Sentence**

With grateful hearts, let us give what we have. With joyful hope, let us give for what can be.

*Gifts can be offered online at <https://www.our-redeemer.net/stewardship-2/>*

## **Musical Offering**

*Prayer, from Hansel and Gretel*

*E. Humperdinck*

Redeemer Adult Choir, Recorded April 2014

When at night I go to sleep  
Fourteen angels watch do keep  
Two my head are guarding  
Two my feet are guiding  
Two are on my right hand  
Two are on my left hand  
Two who warmly cover  
Two who o'er me hover  
Two to whom 'tis given  
To guide my steps to heaven

Sleeping softly, then it seems  
Heaven enters in my dreams;  
Angels hover round me,  
Whisp'ring they have found me;  
Two are sweetly singing,  
Two are garlands bringing,  
Strewing me with roses  
As my soul reposes.  
God will not forsake me  
When dawn at last will wake me.

## **Blessing of the Gifts**

*Please stand in body or in spirit.*

*Presider:* All things come from you, O Lord.

*People:* And from your own have we given you.

## **The Great Thanksgiving: Eucharistic Prayer A**

BCP p. 361

*Please stand in body or in spirit.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*Holy, Holy, Holy*

See next page

# Sanctus

## Holy, Holy, Holy

## Blue Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The people stand or kneel in body or in spirit.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Presider and People***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### **The Lord's Prayer** (traditional)

BCP p.364

*Presider:* And now, as our Savior Christ has taught us, we are bold to say:

*All:* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

*Presider:* Alleluia! Christ our Passover is sacrificed for us.

*People:* **Therefore, let us keep the feast. Alleluia!**

### **Communion**

*All who desire to share in Communion are encouraged to do so. Please wear your mask and step at least 6 feet away from the clergy before removing your mask to consume the Host. If you do not wish to receive Communion, we invite you to come forward for a blessing. To indicate your desire for a blessing, simply cross your arms over your chest when you step forward.*

*If you are worshipping at home and not able to come to church for Communion, you are invited to pray this prayer:*

### **Prayer for Spiritual Communion**

In union, blessed Jesus, with the faithful gathered at every altar of your Church where the Holy Eucharist is able to be celebrated, and especially with all those in this Diocese and in the Redeemer community who, for the sake of health and wholeness, cannot gather at this time, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

## **Post-communion Prayer**

*Presider* Let us pray.

**All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Blessing**

*The priest blesses the people, saying*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. **Amen.**

## **Announcements**

**Closing Hymn**

*I want to walk as a child of the light*

See next page

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
 I want to look-at Je-sus.  
 I want to be-with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-ous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

star of my life — is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark-ness at all. The

night and the day are both a-like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*

Shine in my heart, Lord Je - sus.

## Dismissal

*Presider* Let us go forth to love and serve our God.  
*People* **Thanks be to God.**

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