



**The Second-Seventh Sundays after Pentecost**  
**Holy Eucharist, Rite II**  
**Sunday, May 30, 2021 | 9:30<sub>AM</sub>**

**Thank you for participating in our virtual worship. Tune in from either our**

★ **Website:** <https://www.our-redeemer.net/live-stream-service/> **OR**

★ **Facebook page:** <https://www.facebook.com/Church-of-Our-Redeemer-145507075486413>

*You may wish to have candles ready to light, and a cross to place in your home worship area.  
We are glad to be worshipping with you today.*

**Prelude**

*Moderato*

G. Greico

**Welcome**

**Candle Lighting**

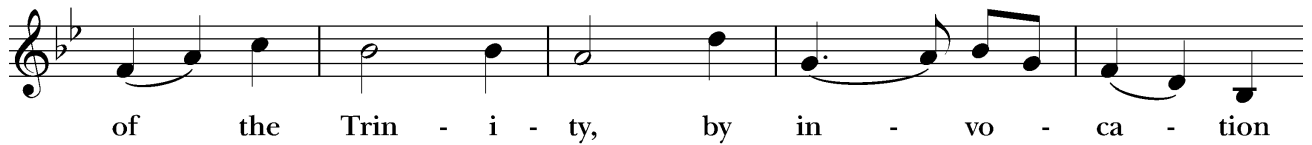
**Liturgy of the Word**

*Please stand in body or in spirit.*

**Opening Hymn**

*I Bind Unto Myself Today (v. 1-7)*

See next page



\*3. I bind un - to my - self the power\_ of the great

\*4. I bind un - to my - self to - day\_ the vir - tues

\*5. I bind un - to mys - elf to - day\_ the power of



love of cher - u - bim;\_ the sweet "Well done" in  
of the star - lit heaven\_ the glo - rious sun's life -  
God to hold and lead,\_ his eye to watch, his



judg - ment hour;\_ the ser - vice of the ser - a - phim;\_  
giv - ing ray,\_ the white - ness of the moon at even,\_  
might to stay,\_ his ear to heark - en, to my need;\_



con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
the flash - ing of the light - ning free, the whirl - ing  
the wis - dom of my God to teach, his hand to



prayers, the pro - phets' scrolls; all good deeds done un -  
wind's tem - pes - tuous shocks, the sta - ble earth, the  
guide, his shield to ward; the word of God to

*continued next page*

day of doom: I bind un - to my - self to - day.  
to the Lord, and pu - ri - ty of vir - gin souls.  
deep salt sea, a - round the old e - ter - nal rocks.  
give me speech, his heaven - ly host to be my guard.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

## Opening Sentence

*Presider* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider and People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.**

## Collect of the Day

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray

*The Presider prays the Collect of the Day*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*Please be seated.*

## First Reading

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

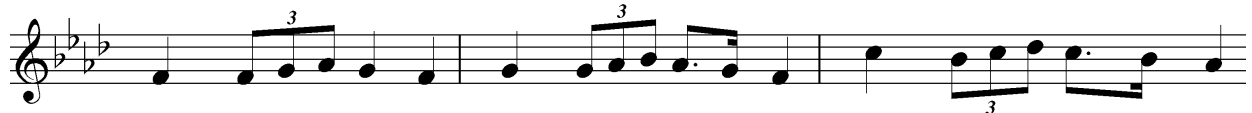
Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Psalm 29

The Book of Common Prayer, p. 620

- 1 Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe and strips the forests bare.
- 9 And in the temple of the LORD all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; the LORD shall give his people the blessing of peace.



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

Holy Gospel

John 3:1-17

Gospeller The Holy Gospel of Our Lord Jesus Christ according to ...  
People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*Gospeller*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

**Sermon**

The Rev. Emily García

*Please stand in body or in spirit.*

**Nicene Creed**

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified,**

**He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

*Leader*     Christ has gathered the church in unity through the Spirit. With sure hope,  
let us pray:

*People*     **Lord, hear our prayer.**

*Leader*     Maker of all things in the beginning, you created heaven and earth. In the fullness of time, you restored all things in Christ. Renew our world, in this day, with your grace and mercy.

*People*     **Lord, hear our prayer.**

*Leader*     Lover of concord, you desire the unity of all Christians. Set aflame the whole church with the fire of your Spirit. Unite us to stand in the world as a sign of your love.

*People*     **Lord, hear our prayer.**

*Leader*     God of compassion, through your Spirit you supply every human need. Heal the sick, and comfort the distressed. Befriend the friendless, and help the helpless. We pray for Bonnie, Joel, Charles, Susan, Susie, Charley, Sam, Royce, Patricia, Enid, Bill, Jayne, Dale, Aura, Lauren, Joan, John, Jack, June, Darryll, Martin, Lynette, Thien, Diane, Nguyen, Rose, Phyllis, Janet, Dale, Nancy, the Doan Family, and John. We also pray for those who have died Lucille, Mary Adele, Joan, Fred, Grayson, Mary, Sarah, Darlene, Maureen, Dorothy, Jim, Sven, and John.

We also pray for those who have died for Janet, Lucille, Mary Adele, Joan, Fred, Grayson, Mary, Sarah, Darlene, Maureen, Dorothy, Jim, Sven, and John.

*People*     **Lord, hear our prayer.**

*Leader*     Source of peace, your Spirit restores our anxious spirits. In our labor, give us rest; in our temptation, strength; in our sadness, consolation.

*People*     **Lord, hear our prayer.**

*Collect for the Parish, Leader and People together:*

**Loving God, who calls us to restore unity and justice, your son Jesus teaches us that love brings us together in a community where all are welcome. Help us deepen our faith and relationships so that we can grow our community to make a difference within and beyond ourselves, through Jesus Christ Our Redeemer. Amen.**

*Presider adds concluding collect.*

*Presider* Let us confess our sins against God and our neighbor.

*Please kneel in body or in spirit and join in a moment of silent contemplation.*

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

### Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand in body or in spirit.*

### The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

### Holy Eucharist

#### Offertory Sentence

#### Musical Offering

*Round the Lord in Glory Seated*

R. Mant/C.H.H. Parry

*1 Round the Lord in glory seated,  
cherubim and seraphim  
filled his temple, and repeated  
each to each th'alternate hymn:  
"Lord, Thy glory fills the heaven,  
earth is with its fullness stored;  
unto Thee be glory given,  
holy, holy, holy, Lord."*

*2 Heav'n is still with glory ringing;  
earth takes up the angels' cry,  
"Holy, holy, holy," singing,  
"Lord of Hosts, the Lord Most High!"  
With His seraph train before Him,  
With His holy Church below,  
All unite we to adore Him,  
bid we thus our anthem flow:*

*3 "Lord, Thy glory fills the heaven,  
earth is with its fullness stored;  
unto Thee be glory given,  
holy, holy, holy, Lord."  
Thus Thy glorious name confessing,  
with Thine angel hosts we cry,  
"Holy, holy, holy," blessing  
Thee, the Lord of Hosts Most High.*

### Blessing of the Gifts

*Please stand in body or in spirit.*

*Presider:* All things come of you, O God

*People:* **Of your own we have given you.**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*Holy, Holy, Holy*

Blue Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na

*continued next page*



in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*The people stand or kneel in body or in spirit.*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself, ..

*The presider continues, praising God for the salvation of the world through Jesus Christ and recalling Jesus' words and actions at the Last Supper.*

*Presider* Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ has risen. Christ will come again.**

*The presider continues, praying that all may receive the benefits of Christ's work, and the renewal of the Holy Spirit, concluding*

...in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

**The Lord's Prayer** (traditional)

BCP p.364

*All* **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Breaking of the Bread**

*Please stand in body or in spirit.*

*Presider* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

*The priest blesses the people, saying*

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Announcements

### Closing Hymn

*Holy, Holy, Holy!*

Blue Hymnal 362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

## Dismissal

*Presider* Let us go forth to love and serve our God.  
*People* **Thanks be to God.**

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