



**The Seventh Sunday after Pentecost**  
**Holy Eucharist, Rite II**  
**Sunday, July 11, 2021 | 9:00AM**

*You are invited into a quiet worshipful space during the prelude.*

**Thank you for participating in our virtual or in-person worship.**

Tune in from either our

★ Website: <https://www.our-redeemer.net/live-stream-service/> OR

★ Facebook page: <https://www.facebook.com/Church-of-Our-Redeemer-145507075486413>

*You may wish to have candles ready to light, and a cross to place in your home worship area.  
We are glad to be worshipping with you today.*

**For those in the sanctuary, please be aware that this service will be live-streamed.**

**Both audio and video will be recorded.**

**The area under the balcony will not be filmed, however, audio may be overheard.**

**Prelude**

*Sonata in A major*

D. Scarlatti

**Welcome**

**Liturgy of the Word**

*Please stand in body or in spirit.*

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - bey.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## Opening Sentence

*Presider* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

*Presider and People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.**

**Hymn of Praise**      *Rejoice in the Lord Always*  
Atrium Singers and Congregation

*Rejoice in the Lord always, and again I say Rejoice! (2X)*

*Rejoice! Rejoice! And again I say Rejoice!! (2X)*

## Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## First Reading

Amos 7:7-15

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.'

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## **Psalm 85:8-13**

### ***Benedixisti, Domine***

8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.

13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

*Please stand in body or in spirit.*

**Gospel Hymn**

*When Christ was lifted*

See next page

1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

## Holy Gospel

Mark 6:14-29

*Gospeller*      The Holy Gospel of Our Lord Jesus Christ according to Mark  
*People*            **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Gospeller*      The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**Sermon**

The Rev. Emily García

*Please stand in body or in spirit.*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified, He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People Form III**

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*Leader* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* We pray for Alan and Gayle, our bishops, and for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**



*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* We pray for Helene, Ann, Carole, Anna, Bonnie, Jose, Joel, Susan, Susie, Charley, Royce, Patricia, Enid, Bill, Jayne, Dale, Aura, Lauren, Joan, John, Jack, June, Martin, Lynette, Thien, Diane, Nguyen, Rose, Phyllis, Janet, Dale, Nancy, the Doan Family, and John. Please add your own prayers. Have compassion on those who suffer from any grief or trouble.

*People* **That they may be delivered from their distress.**

*Leader* We pray for those who have died, especially Janet, Lucille, Mary, Adele, Joan, Fred, Grayson, Mary, Sarah, Darlene, Maureen, Dorothy, Jim, Sven, and John. Please add your own prayers. Give to the departed eternal rest.

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us offer our prayers of thanksgiving for the many gifts and graces you bestow on us. Please add your own prayers.

### *Collect for the Nation*

**Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace:**

**Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*Collect for the Parish, Leader and People together*

**Loving God, who calls us to restore unity and justice, your son Jesus teaches us that love brings us together in a community where all are welcome. Help us deepen our faith and relationships so that we can grow our community to make a difference within and beyond ourselves, through Jesus Christ Our Redeemer. Amen.**

*Presider adds concluding collect.*

**Confession of Sin**

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*Presider* Let us confess our sins against God and our neighbor.  
*Please kneel in body or in spirit and join in a moment of silent contemplation.*

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Absolution**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand in body or in spirit.*

**The Peace**

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

## Holy Eucharist

### Offertory Sentence

With grateful hearts, let us give what we have. With joyful hope, let us give for what can be.

*Gifts can be offered online at <https://www.our-redeemer.net/stewardship-2/>*

### Musical Offering

*Taste and See*

J.E. Moore

Soloist - Tony Johnson, Baritone; Recorded June 2021

Taste and see, taste and see  
the goodness of the Lord.  
Oh, taste and see, taste and see  
the goodness of the Lord.

1 I will bless the Lord at all times.  
Praise shall always be on my lips;  
my soul shall glory in the Lord;  
for God has been so good to me. (Refrain)

2 Glorify the Lord with me.  
Together let us praise God's name.  
I called the Lord, who answered me;  
from all my troubles I was set free. (Refrain)

3 Worship the Lord, all you people.  
You'll want for nothing if you ask.  
Taste and see that the Lord is good;  
In God we need put all our trust. (Refrain)

### Offering of Gifts

*Please stand in body or in spirit.*

**Presider:** All things come from you, O Lord.

**People:** And from your own have we given you.

**The Great Thanksgiving: Eucharistic Prayer A**  
*Please stand in body or in spirit.*

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*Presider* The Lord be with you.

***People* And also with you.**

*Presider* Lift up your hearts.

***People* We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*Holy, Holy, Holy*

See next page

Sanctus

*Holy, Holy, Holy*

Blue Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The people stand or kneel in body or in spirit.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Presider and People***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### **The Lord's Prayer** (traditional)

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*Presider* And now, as our Savior Christ has taught us, we are bold to say:

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

*Presider:* Alleluia! Christ our Passover is sacrificed for us.

*People:* **Therefore, let us keep the feast. Alleluia!**

### **Communion**

*All who desire to share in Communion are encouraged to do so. Please wear your mask and step at least 6 feet away from the clergy before removing your mask to consume the Host. If you do not wish to receive Communion, we invite you to come forward for a blessing. To indicate your desire for a blessing, simply cross your arms over your chest when you step forward.*

*If you are worshipping at home and not able to come to church for Communion, you are invited to pray this prayer:*

### **Prayer for Spiritual Communion**

In union, blessed Jesus, with the faithful gathered at every altar of your Church where the Holy Eucharist is able to be celebrated, and especially with all those in this Diocese and in the Redeemer community who, for the sake of health and wholeness, cannot gather at this time, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

## **Post-communion Prayer**

*Presider* Let us pray.

**All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Blessing**

*The priest blesses the people, saying*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. **Amen.**

## **Announcements**

Please stand in body or in spirit for the final hymn.

**Closing Hymn**      *Lead me, Guide me*

See next page



Closing Hymn

Lead me, Guide me

LEVAS 194

Lead— me, guide— me, a - long the way,

The first system of the hymn features a vocal line and a piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment consists of chords in the right hand and a bass line in the left hand, with several triplet markings.

For— if you lead me, I can - not stray.

The second system continues the melody and accompaniment. The vocal line has a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment includes triplet markings in both hands.

Lord, — let me walk each day with Thee.

The third system continues the melody and accompaniment. The vocal line has a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment includes triplet markings in both hands.

Lead me, Oh Lord, lead me. Fine

The final system concludes the hymn. The vocal line has a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment includes triplet markings in both hands. The word "Fine" is written at the end of the system.

1. I am weak and I need thy strength and power to  
 2. Help me tread in the paths of right - eous - ness, be my  
 3. I am lost if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me  
 2. aid when sa - tan and sin op - press; I am  
 3. blind with - out thy light to see; Lord, just

1. through the dark - ness thy face to see,  
 2. put - ting all my trust in thee.  
 3. al - ways let me thy ser - vant be.

*D.C.*

1. Lead me, Oh Lord, lead me.  
 2. Lead me, Oh Lord, lead me.  
 3. Lead me, Oh Lord, lead me.

## Dismissal

*Presider* Let us go forth to love and serve our God.  
*People* **Thanks be to God.**

## Postlude

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Mr. Roy McHoul, Sexton