



The Sixth Sunday after Epiphany

Holy Eucharist, Rite II

February 13, 2022 | 9:30^{AM}

All are warmly invited to participate in worship in whatever way is safest and best for them. Those of us who worship in person and those who worship at home are all members of one parish family, united in love of God and neighbor.

In order to aid in your decision making, the precautions we take during in person worship are summarized below. Please feel free to reach out with any questions. All our clergy and lectors are required to be vaccinated and submit their records to the office. Our acolytes have the same requirement, unless they are too young to be vaccinated in which case they must test negative on the day to participate. The worship leaders and the congregation are distanced and masked during the whole service. As required by the city of Lexington, the clergy preacher must test negative on the Friday and Sunday of her sermon in order to remove her mask while preaching, and turn on the HEPA filter in front of the pulpit. We also keep the windows open in the sanctuary in order to facilitate air flow.

*We are glad to be worshipping with you today.
You are invited into a quiet worshipful space during the prelude.*

Prelude

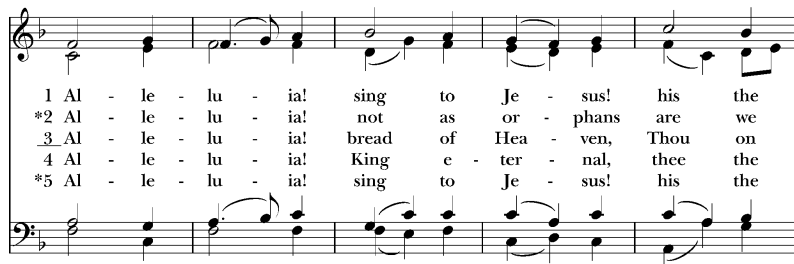
Meditation on Morning has broken

BH 8

Welcome

LITURGY OF THE WORD

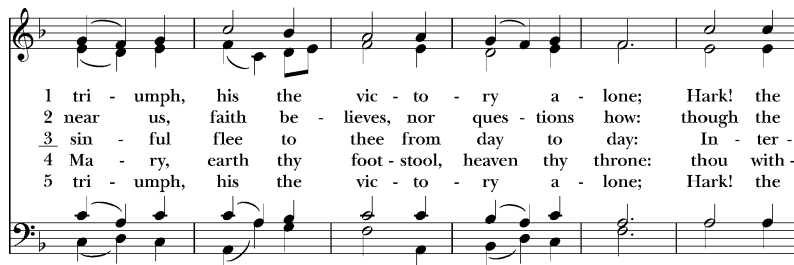
Please stand in body or in spirit.




1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



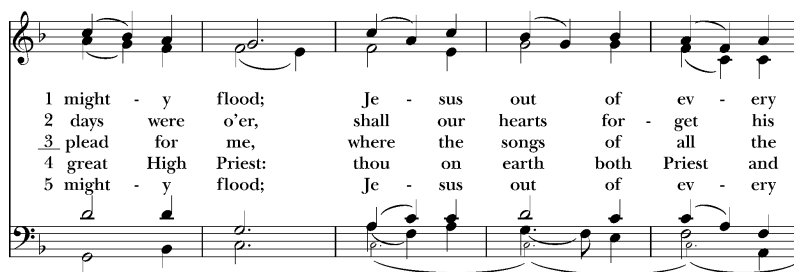
1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



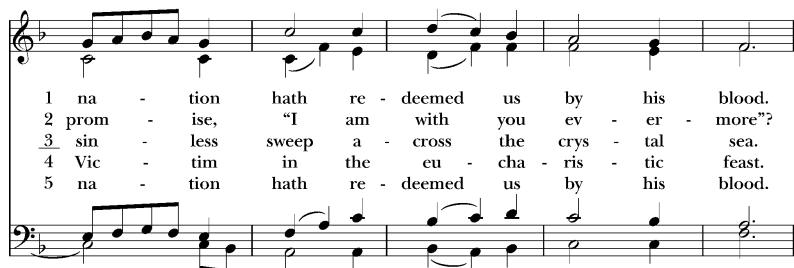
1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how; though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - every



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Opening Acclamation

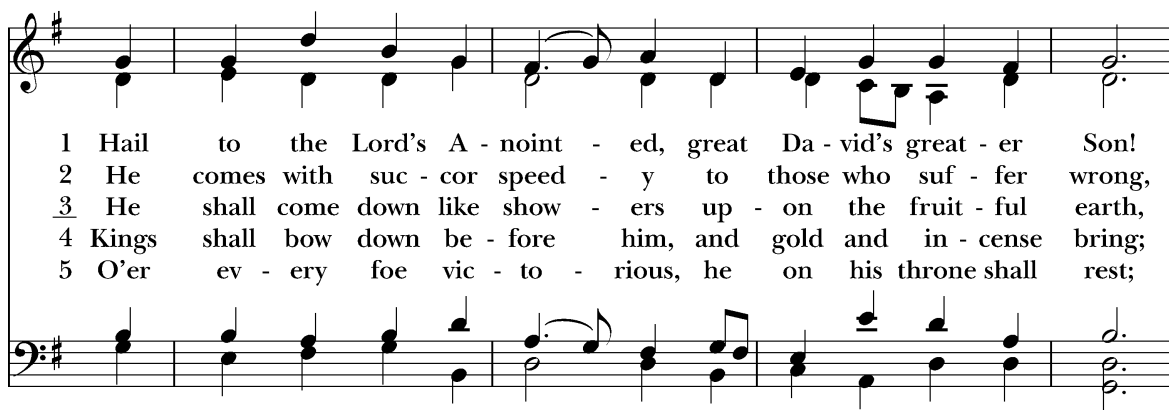
Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever. Amen.

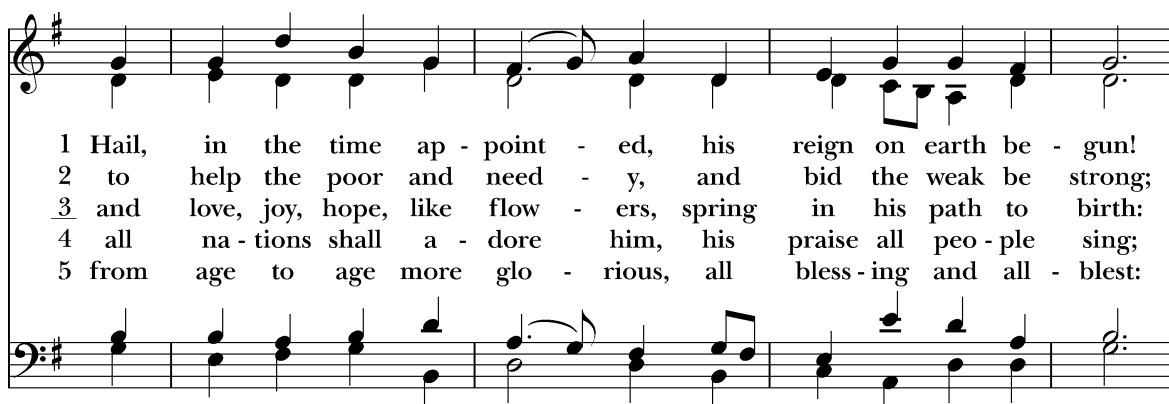
Collect for Purity

BCP p. 355

A// Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



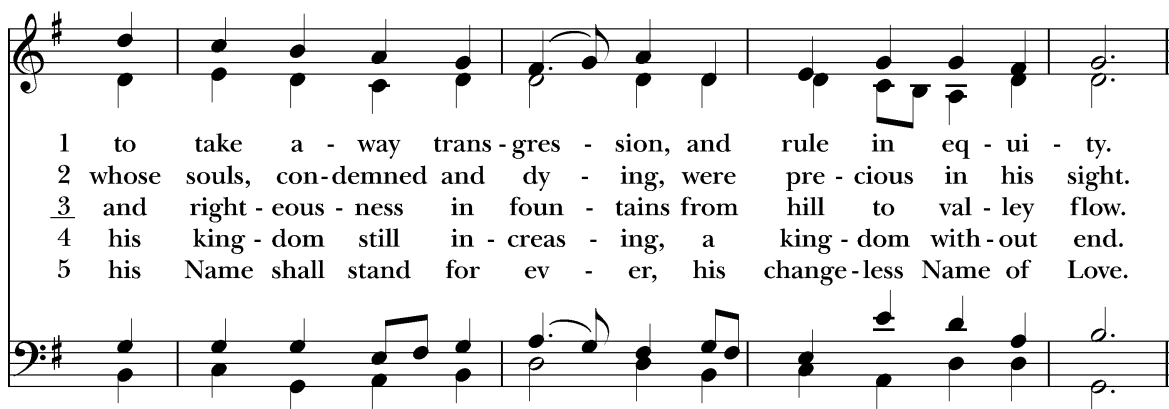
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

Collect of the Day

Presider God be with you.
People **And also with you.**
Presider Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE READINGS

Please be seated.

First Reading

Jeremiah 17:5-10

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm

Reader Please join me in praying together Psalm 1.

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

Second Reading

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

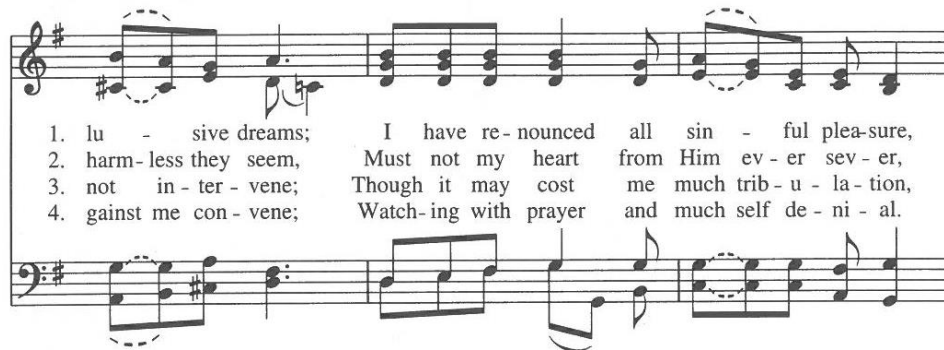
Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Gospel Hymn *Nothing Between my Soul and the Savior*
Please stand in body or in spirit.

LEV 92



1. Noth-ing be-tween my soul and the Sav-ior, Naught of this world's de-
2. Noth-ing be-tween like world - ly plea-sure, Hab - its of life though
3. Noth-ing be-tween like pride_ or sta-tion: Self_ or friends shall
4. Noth-ing be-tween e'en man - y hard tri - als, Though the whole world a -



1. lu - sive dreams; I have re-nounced all sin - ful plea-sure,
2. harm-less they seem, Must not my heart from Him ev - er sev - er,
3. not in - ter - vene; Though it may cost me much trib - u - la - tion,
4. gainst me con - vene; Watch-ing with prayer and much self de - ni - al.



1. Je - sus is mine, There's noth-ing be - tween.
2. He is my all! There's noth-ing be - tween. Noth-ing be - tween my
3. I am re-solved! There's noth-ing be - tween.
4. Tri-umph at last, with noth-ing be - tween.



soul and the Sav - ior, So that His bless - ed face may be seen;

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Gospeller The Gospel of the Lord.
People Praise to you, O Christ.

Sermon

the Rev. Ginger Solaqua

Please stand in body or in spirit.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

by David Adam, Church of England

Leader As seekers from many places were called to worship before the Christ child, open our ears to your call, and open our eyes to your glory. We pray for all seekers, for all who walk in darkness and look for the light. We pray for your church, that it may be drawn ever towards you. Jesus, Light of the World

People Give us your light and peace.

Leader Lord God, we pray that the rulers of this world may seek the peace and justice of your kingdom, and that the resources of the world may be used for the relief of those in need, and to your praise and glory. Jesus, Light of the World

People Give us your light and peace.

Leader We pray for all who work in our local communities, for a sharing of talents and awareness of needs. We thank you for the gifts you have given to us, and we seek to use them rightly. May our homes be places where the Christ abides and is welcomed. Jesus, Light of the World

People Give us your light and peace.

Leader We pray for all who are in sorrow, pain or distress; we remember especially Bernadette, the Jacoby-Twigg family, Barbara, Charlie, Theresa, Maeve, Beth, Helene, Ann, Carole, Anna, Bonnie, Joel, Susan, Susie, Charley, Royce, Patricia, Enid, Bill, Jayne, Dale, Aura, Lauren, Joan, John, Jack, Martin, Thien, Diane, Nguyen, Rose, Phyllis, Janet, Dale, Nancy, the Doan Family, and John.

We remember all who are struggling for justice and freedom.

Jesus, Light of the World

People Give us your light and peace.

Leader We pray for those who have died, especially Rose, Brenda, Mary, Cecelia, Jim, June, Doris, Judy, Edwin, Janet, Lucille, Mary, Adele, Joan, Grayson, Mary, and Sarah. May they have fullness of life in your kingdom. Give hope and strength to all who mourn, and bring a new light into their darkness. Jesus, Light of the World

People Give us your light and peace.

Collect for the Parish, Leader and People together:

Loving God, who calls us to restore unity and justice, your son Jesus teaches us that love brings us together in a community where all are welcome. Help us deepen our faith and relationships so that we can grow our community to make a difference within and beyond ourselves, through Jesus Christ Our Redeemer. Amen.

Presider O Lord our God, you call us in the depths of our being, you have a purpose for us, open our ears to hear your call, open our hearts to your love, open our minds to your purpose, that we may know you and give ourselves fully in your service.

Confession

BCP p. 360

Presider Let us confess our sins against God and our neighbor.

Please kneel in body or in spirit and join in a moment of silent prayer.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand in body or in spirit.

Presider The peace of God be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory Sentence

Please be seated.

Presider With grateful hearts, let us give what we have. With joyful hope, let us give for what can be.

Your financial offering can be shared online at our-redeemer.net/stewardship-2

Music Offering

Blest Are They

David Haas

1 Blest are they, the poor in spir - it, theirs is the
2 Blest are they, the low - ly ones, they shall in -
3 Blest are they who show mer - cy, mer - cy
4 Blest are they who seek peace. They are the
5 Blest are you who suf - fer hate, all be -

king - dom of God. Blest are they,
her - it the earth. Blest are they who
shall be theirs. Blest are they, the
child - ren of God. Blest are they who
cause of me. Re - joice be glad,

full of sor - row, they shall be con - soled.
hun - ger and thirst, they shall have their fill.
pure of heart, they shall see God.
suf - fer in faith, the glo - ry of God is theirs.
yours is the king - dom; shine for all to see.

Great Thanksgiving

Prayer 3, Enriching Our Worship

Please stand or kneel in body or in spirit.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy

Sanctus

Holy, holy, holy Lord [Puer nobis nascitur]

Ho - ly, Ho - ly, Ho - ly Lord. God of pow - er and

7 God of might. Heav'n and earth are full of your glo - ry, Ho -

13 san - na in the High - est. Bles - sed is the one who

20 comes in the name of - the Lord. Ho - san - na

26 in the high - est, Ho san - na in the high - est.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**A// Dying, you destroyed our death.
 Rising, you restored our life.
 Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

A// Blessed are you now and for ever. AMEN.

Presider As our Savior Christ has taught us, we now pray:

All Our Father, in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

A period of silence is kept.

Presider Alleluia, Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia

Communion

All who desire to share in Communion are encouraged to do so. Please wear your mask and step at least 6 feet away from the clergy before removing your mask to consume the Host. If you do not wish to receive Communion, we invite you to come forward for a blessing. To indicate your desire for a blessing, simply cross your arms over your chest when you step forward.

If you are worshipping at home and not able to come to church for Communion, you are invited to pray this prayer:

Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered at every altar of your Church where the Holy Eucharist is able to be celebrated, and especially with all those in this Diocese and in the Redeemer community who, for the sake of health and wholeness, cannot gather at this time, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Post Communion Prayer

BCP p. 366

Please stand in body or in spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The Presider blesses the people, saying

May Christ be manifest in you, that your lives may be a light to the world; and may the Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

Announcements


Please be seated.

Please stand in body or in spirit.



1. I am weak but thou art strong;____
 2. Through this world of toil and snares,____
 3. When my fee - ble life is o'er,____

Refrain: Just a clos - er walk with thee,____



1. Je - sus, keep me from all wrong;____ I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares?____ Who with me my bur - den
 3. Time for me will be no more;____ Guide me gent - ly, safe - ly

Refrain: Grant it, Je - sus, is my plea,____ Dai - ly walk - ing close to



D.C. for Refrain

1. long____ As I walk, let me walk close to thee.
 2. shares?____ None but thee, dear____ Lord, none but thee.
 3. o'er____ To Thy king - dom____ shore, to thy shore.

Refrain: thee,____ Let it be, dear____ Lord, let it be.

Dismissal

Leader: Go in peace, to love and serve the Lord.
People **Thanks be to God!**

Postlude *A Fugue in C*

Dominico Scarlatti

Thank you for participating in our virtual or in-person worship.

Tune in from either our

- ★ Website: <https://www.our-redeemer.net/live-stream-service/> OR
- ★ Facebook page: <https://www.facebook.com/Church-of-Our-Redeemer-145507075486413>

*Closed captioning is available on Facebook

For those in the sanctuary, please be aware that this service will be live-streamed. Both audio and video will be recorded. The area under the balcony will not be filmed, however, audio may be overheard.

Our community is committed to keeping our members, visitors, and community safe during the pandemic. Our Regathering Committee & Ventilation Subcommittee decide what is or is not safe to do, and our Worship Committee decides what to implement within those parameters. If you have any questions or concerns, please email Dr. Erica Brotschi, the head of the Regathering Committee, or Rev. Ginger or Mtr. Emily.

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The Rev. Ginger Solaqua, Interim Rector
The Rev. Emily J. García, Assistant Rector
Dr. Bernadette Colley, Music Director
Ms. Jessica Faggiano, Parish Administrator
Mr. Roy McHoul, Sexton