



The Presentation of Our Lord

Holy Eucharist, Rite II

February 6, 2022 | 9:30_{AM}

All are warmly invited to participate in worship in whatever way is safest and best for them. Those of us who worship in person and those who worship at home are all members of one parish family, united in love of God and neighbor.

In order to aid in your decision making, the precautions we take during in person worship are summarized below. Please feel free to reach out with any questions.

All our clergy and lectors are required to be vaccinated and submit their records to the office. Our acolytes have the same requirement, unless they are too young to be vaccinated in which case they must test negative on the day to participate. The worship leaders and the congregation are distanced and masked during the whole service. As required by the city of Lexington, the clergy preacher must test negative on the Friday and Sunday of her sermon in order to remove her mask while preaching, and turn on the HEPA filter in front of the pulpit. We also keep the windows open in the sanctuary in order to facilitate air flow.

*We are glad to be worshipping with you today.
You are invited into a quiet space during the prelude.*

A Note about Today's Celebration

Today we mark the Feast of the Presentation of Our Lord in the Temple, which occurs every year on February 2nd, 40 days after Jesus' birth. Our Roman Catholic siblings have celebrated it as The Purification of the Virgin Mary, and our Eastern Orthodox siblings call it Meeting of the Lord in the Temple. We know it was celebrated as early as 300 A.D.; the tradition of marking this with candle-lighting had already begun by around 450 A.D., which is how it got the name Candlemas. While we *could* choose to focus on Mary, Anglicans agree with our Orthodox family that the focus should really be on Jesus, and on what these two faithful and devout Jews, leaders in the synagogue and Temple, see and reveal about Him.

Prelude

Prelude in D

Georg Frideric Handel

Welcome

LITURGY OF THE WORD

Please stand in body or in spirit.

Presider Light and peace in Jesus Christ Our Lord.

People **Thanks be to God.**

Presider Dear people of God, forty days ago we celebrated the joyful feast of the incarnation of Jesus. Today we recall the day on which he was presented in the temple, fulfilling the law of Moses. Led by the Spirit, Simeon and Anna came to the temple, recognized the child as the Christ, and proclaimed him with joy. United by the same Spirit, we now stand in the house of God, where we shall recognize Christ in the breaking of bread.

Presider Let us pray.

Almighty God, who gave your command to Moses that the purest oil be brought to keep lamps continually burning before you, and who taught us through Moses to wash and consecrate with water; graciously pour forth your blessing upon these candles and this water for our use. May they be signs of your love and presence to us. Enlighten our hearts with the invisible fire and spiritual cleansing of the Holy Ghost. Through you, Jesus Christ, Savior of the world, who in perfect Trinity lives and reigns, God, for ever and ever.

People **Amen.**

During the Opening Hymn, the clergy will process around the church and light the candles; we invite you to share the flame with those in your pew. The water will be available for you to pick up at the end of the service.

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

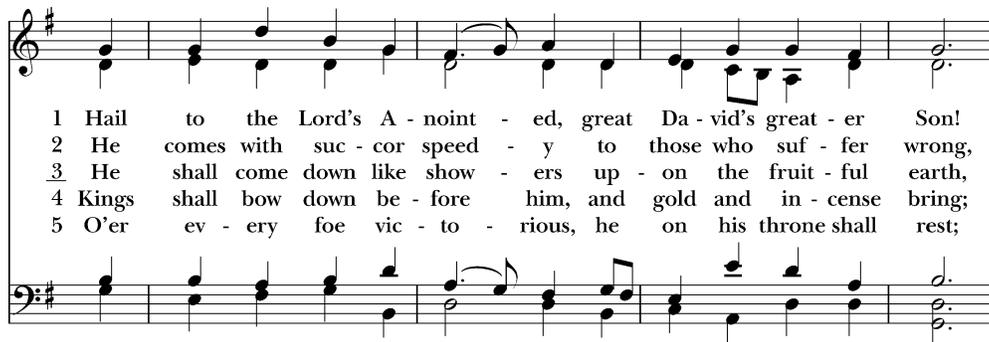
flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

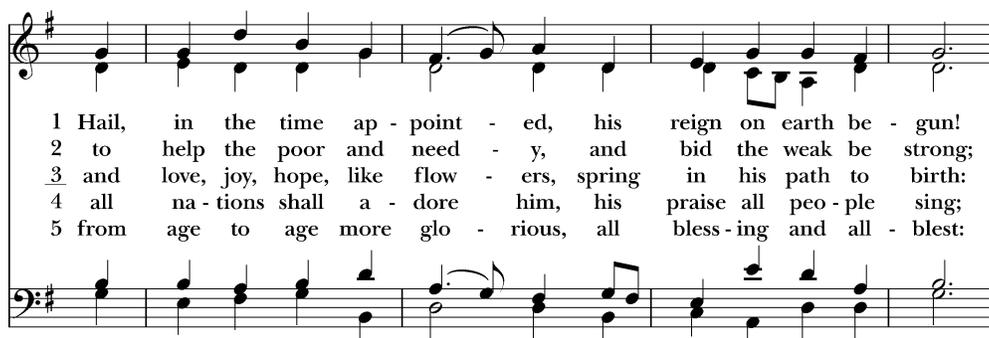
Hymn of Praise

Hail to the Lord's Anointed, v. 1-3

BH 616



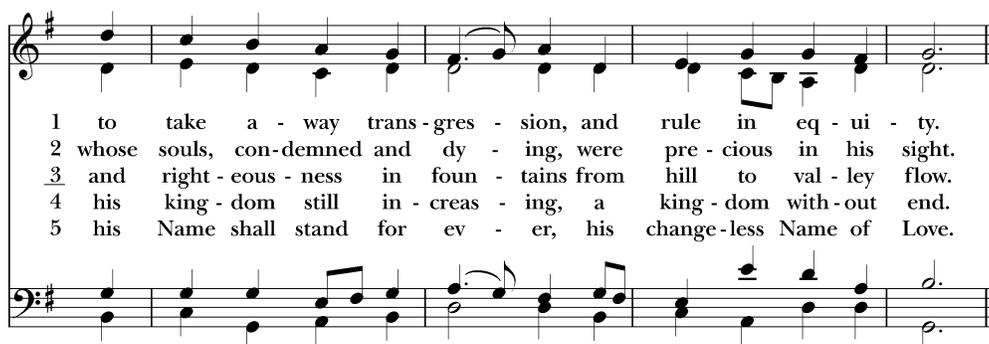
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

THE READINGS

Please be seated.

First Reading

Malachi 3:1-4

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm

Reader Please join me in praying together Psalm 84.

- 1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; *
he will give grace and glory;
- 11 No good thing will the LORD withhold *
from those who walk with integrity.
- 12 O LORD of hosts, *
happy are they who put their trust in you!

Second Reading

Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Descant



5 Let ev - ery tongue con - fess with one ac - cord



1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord



Je - sus Christ is Lord;



1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;



and God the Fa - ther be by all a - dored.



1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.



Al - le - lu - ia! A - men.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Gospeller The Gospel of the Lord.
People Praise to you, O Christ.

Nicene Creed

BCP p. 358

Please stand in body or in spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

by David Adam, Church of England

Leader As seekers from many places were called to worship before the Christ child, open our ears to your call, and open our eyes to your glory. We pray for all seekers, for all who walk in darkness and look for the light. We pray for your church, that it may be drawn ever towards you. Jesus, Light of the World

People **Give us your light and peace**

Leader Lord God, we pray that the rulers of this world may seek the peace and justice of your kingdom, and that the resources of the world may be used for the relief of those in need, and to your praise and glory. Jesus, Light of the World

People **Give us your light and peace**

Leader We pray for all who work in our local communities, for a sharing of talents and awareness of needs. We thank you for the gifts you have given to us, and we seek to use them rightly. May our homes be places where the Christ abides and is welcomed. Jesus, Light of the World

People **Give us your light and peace**

Leader We pray for all who are in sorrow, pain or distress; we remember especially Bernadette, the Jacoby-Twigg family, Barbara, Charlie, Theresa, Maeve, Beth, Helene, Ann, Carole, Anna, Bonnie, Joel, Susan, Susie, Charley, Royce, Patricia, Enid, Bill, Jayne, Dale, Aura, Lauren, Joan, John, Jack, Martin, Thien, Diane, Nguyen, Rose, Phyllis, Janet, Dale, Nancy, the Doan Family, and John.

We remember all who are struggling for justice and freedom.

Jesus, Light of the World

People **Give us your light and peace**

Leader We pray for those who have died, especially Rose, Brenda, Mary, Cecelia, Jim, June, Doris, Judy, Edwin, Janet, Lucille, Mary, Adele, Joan, Grayson, Mary, and Sarah. May they have fullness of life in your kingdom. Give hope and strength to all who mourn and bring a new light into their darkness. Jesus, Light of the World

People **Give us your light and peace**

Collect for the Parish, Leader and People together:

Loving God, who calls us to restore unity and justice, your son Jesus teaches us that love brings us together in a community where all are welcome. Help us deepen our faith and relationships so that we can grow our community to make a difference within and beyond ourselves, through Jesus Christ Our Redeemer. Amen.

Presider O Lord our God, you call us in the depths of our being, you have a purpose for us, open our ears to hear your call, open our hearts to your love, open our minds to your purpose, that we may know you and give ourselves fully in your service.

Confession

BCP p. 360

Presider Let us confess our sins against God and our neighbor.

Please kneel in body or in spirit and join in a moment of silent prayer.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Commissioning of Newly Elected

Celebrant

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these people to the special ministries to which they have been called: Murray Daniels and Sarah Conrad as Wardens; Winthrop Brown as Treasurer; Cathy Burns as Clerk of the Vestry; Linda Kukolich, Joanne Frustaci, and Haynes Porter as new members of the vestry; Helene Sullas Huggins, Mary Ann Burnside, Cassie Bowlby, and Susan Burkhardt as continuing members of the Vestry; Connie Parrish, Calie Koso, Mike Webb, and Sarah Klein as Deanery and Convention Delegates.

Do you present these persons to be commissioned to these positions?

Congregation: **We do.**

Celebrant (to congregation)

Are these persons you present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of God's Church?

Congregation **We believe they are.**

Celebrant: Will you support them to the best of your abilities as they seek to serve this congregation in these roles to which you have elected them?

Congregation **We will.**

Celebrant (to newly elected)

You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Newly Elected I will, with God's help.

Celebrant

Will you continue to live your life following the commandments of Jesus Christ, loving God with heart, soul and mind and your neighbor as yourself?

Newly Elected I will, with God's help.

Celebrant

Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Newly Elected I will, with God's help.

Celebrant

Let us pray.

O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Vestry, and all elected representatives of this congregation, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. **Amen.**

In the name of God and of this congregation, I commission you, Murray and Sarah as Wardens; Winthrop as Treasurer; Cathy as Clerk of the Vestry; Linda, Joanne, and Haynes as new members of the Vestry; Helene, Mary Ann, Cassie, and Susan as continuing members of the Vestry; Connie, Calie, Mike, and Sarah as Deanery and Convention Delegates.

The Peace

Please stand in body or in spirit.

Presider The peace of God be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory Sentence

Please be seated.

Presider With grateful hearts, let us give what we have. With joyful hope, let us give for what can be.

Your financial offering can be shared online at our-redeemer.net/stewardship-2

Music Offering *This Little Light of Mine*

LEV 160

This little light of mine,
I'm goin'-a let it shine
Let it shine, let it shine, let it shine.

Everywhere I go,
I'm goin'-a let it shine
Let it shine, let it shine, let it shine.

All through the night,
I'm goin'-a let it shine
Let it shine, let it shine, let it shine

Great Thanksgiving

Prayer 3, Enriching Our Worship

Please stand or kneel in body or in spirit.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy

Sanctus

Holy, holy, holy Lord [Puer nobis nascitur]

Ho - ly, Ho - ly, Ho - ly Lord. God of pow - er and
7
God of might. Heav'n and earth are full of your glo - ry, Ho -
13
san - na in the High - est. Bles - sed is the one who
20
comes in the name of - the Lord. Ho - san - na
26
in the high - est, Ho san - na in the high - est.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death.**
 Rising, you restored our life.
 Christ Jesus, come in glory!

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. AMEN.**

Presider As our Savior Christ has taught us, we now pray:

All Our Father, in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

A period of silence is kept.

Presider Alleluia, Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia

Communion

All who desire to share in Communion are encouraged to do so. Please wear your mask and step at least 6 feet away from the clergy before removing your mask to consume the Host. If you do not wish to receive Communion, we invite you to come forward for a blessing. To indicate your desire for a blessing, simply cross your arms over your chest when you step forward.

If you are worshipping at home and not able to come to church for Communion, you are invited to pray this prayer:

Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered at every altar of your Church where the Holy Eucharist is able to be celebrated, and especially with all those in this Diocese and in the Redeemer community who, for the sake of health and wholeness, cannot gather at this time, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Post Communion Prayer

BCP p. 366

Please stand in body or in spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The Presider blesses the people, saying

May Christ be manifest in you, that your lives may be a light to the world; and may the Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

Announcements

Please be seated.

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

Dismissal

Leader: Go in peace, to love and serve the Lord.

People **Thanks be to God!**

Postlude

Two Variations, Christus ist mein Leben

Johann Pachelbel

Thank you for participating in our virtual or in-person worship.

Tune in from either our

- ★ Website: <https://www.our-redeemer.net/live-stream-service/> OR
- ★ Facebook page: <https://www.facebook.com/Church-of-Our-Redeemer-145507075486413>

*Closed captioning is available on Facebook

For those in the sanctuary, please be aware that this service will be live-streamed. Both audio and video will be recorded. The area under the balcony will not be filmed, however, audio may be overheard.

Our community is committed to keeping our members, visitors, and community safe during the pandemic. Our Regathering Committee & Ventilation Subcommittee decide what is or is not safe to do, and our Worship Committee decides what to implement within those parameters. If you have any questions or concerns, please email Dr. Erica Brotschi, the head of the Regathering Committee, or Rev. Ginger or Mtr. Emily.

Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-700170. All rights reserved.



6 Meriam St., Lexington, MA 02420
(781) 862-6408
office@our-redeemer.net
www.our-redeemer.net

The Rev. Ginger Solaqua, Interim Rector
The Rev. Emily J. Garcia, Assistant Rector
Dr. Bernadette Colley, Music Director
Ms. Jessica Faggiano, Parish Administrator
Mr. Roy McHoul, Sexton