



## **The Fourth Sunday after Epiphany**

### **Holy Eucharist, Rite II**

January 30, 2022 | 9:30<sub>AM</sub>

All are warmly invited to participate in worship in whatever way is safest and best for them. Those of us who worship in person and those who worship at home are all members of one parish family, united in love of God and neighbor.

In order to aid in your decision making, the precautions we take during in person worship are summarized below. Please feel free to reach out with any questions.

All our clergy and lectors are required to be vaccinated and submit their records to the office. Our acolytes have the same requirement, unless they are too young to be vaccinated in which case they must test negative on the day to participate. The worship leaders and the congregation are distanced and masked during the whole service. As required by the city of Lexington, the clergy preacher must test negative on the Friday and Sunday of her sermon in order to remove her mask while preaching, and turn on the HEPA filter in front of the pulpit. We also keep the windows open in the sanctuary in order to facilitate air flow.

*Those at home may wish to have candles ready to light  
and a cross to place in your home worship area.*

*We are glad to be worshipping with you today.*

*You are invited into a quiet worshipful space during the prelude.*

**Prelude**

*Minuet in C Minor*

Johann Sebastian Bach

**Welcome**

**LITURGY OF THE WORD**

*Please stand in body or in spirit.*

1. Though I may speak with brav - est fire,  
 2. Though I may give all I pos - sess,  
 3. Come, Spir - it, come, our hearts con - trol,

and have the gift to all in - spire,  
 and striv - ing so long my love pro - fess,  
 our spir - its long to be made whole.

and have not love, my words are vain,  
 but not be given by love with - in,  
 Let in - ward love guide ev - ery deed;

as sound - ing brass, and hope - less gain.  
 the prof - it soon turns strange - ly thin.  
 by this we wor - ship, and are freed.

WORDS: Hal H. Hopson, 1972

MUSIC: Traditional English melody; adapt. Hal H. Hopson, 1972

GIFT OF LOVE  
LM

© 1972 Hope Publishing Co.

Alt. tune: O WALY WALY

## **Opening Acclamation**

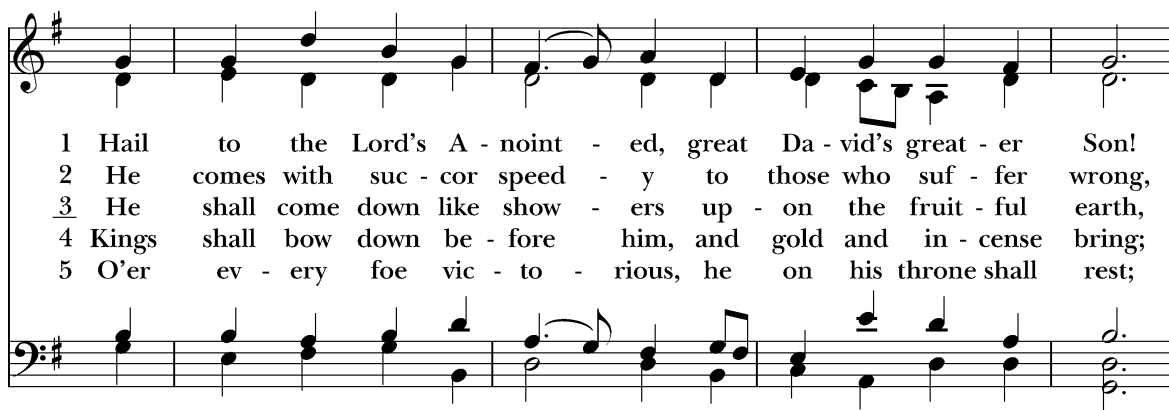
*Presider*     Blessed be the one, holy, and living God.

*People*       **Glory to God for ever and ever. Amen.**

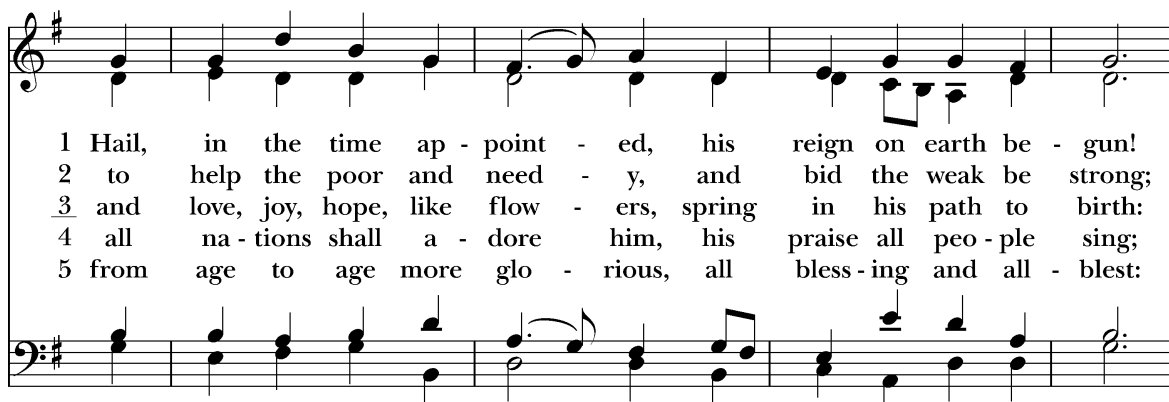
## **Collect for Purity**

BCP p. 355

*All*     **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**



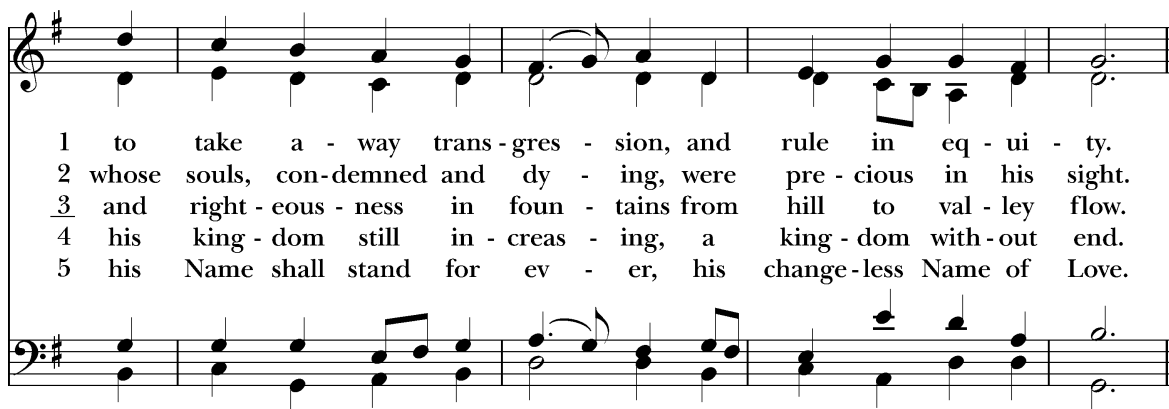
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
3 and right - eous - ness in foun - tains from hill to val - ley flow.  
4 his king - dom still in - creas - ing, a king - dom with - out end.  
5 his Name shall stand for ev - er, his change - less Name of Love.

## Collect of the Day

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE READINGS

*Please be seated.*

### First Reading

Jeremiah 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Psalm

*Reader* Please join me in praying together **Psalm 71:1-6.**

- 1 In you, O LORD, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

## Second Reading

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

# Gospel Hymn

*Please stand in body or in spirit.*

## *Rejoice in the Lord Always (x3)*

Trad.

Redeemer Atrium Singers

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of four systems, each with a vocal line and piano accompaniment. The piano accompaniment features a steady eighth-note bass line and chords in the right hand. The vocal line is a simple melody with lyrics underneath. Chord symbols 1 F, C7, and F are placed above the vocal line at the start of each system. The lyrics are: 'Re - joice in the Lord al - ways, and a - gain I say, re - joice!' repeated three times with variations in the final phrase.

1 F C7 F

Re - joice in the Lord al - ways, and a - gain I say, re - joice!

2 C7 F

Re - joice in the Lord al - ways, and a - gain I say, re - joice!

3 C7 F

Re - joice! Re - joice! And a - gain I say re - joice!

4 C7 F

Re - joice! Re - joice! And a - gain I say re - joice!

Words and Music: Evelyn Turner © Word Music Inc. (admin. Warner-Chappell Music, 20 Music Square East, Nashville, TN 37203). All rights reserved. Used by permission.

*Gospeller*    The Holy Gospel of our Lord Jesus Christ according to Luke.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Gospeller*    The Gospel of the Lord.  
*People*        **Praise to you, O Christ.**

**Sermon**

Mtr. Emily García & the Rev. Ginger Solaqua

**Nicene Creed**

BCP p. 358

*Please stand in body or in spirit.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;**



he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

*by David Adam, Church of England*

*Leader* As seekers from many places were called to worship before the Christ child, open our ears to your call, and open our eyes to your glory. We pray for all seekers, for all who walk in darkness and look for the light. We pray for your church, that it may be drawn ever towards you. Jesus, Light of the World

*People* **Give us your light and peace**

*Leader* Lord God, we pray that the rulers of this world may seek the peace and justice of your kingdom, and that the resources of the world may be used for the relief of those in need, and to your praise and glory. Jesus, Light of the World

*People* **Give us your light and peace**

*Leader* We pray for all who work in our local communities, for a sharing of talents and awareness of needs. We thank you for the gifts you have given to us, and we seek to use them rightly. May our homes be places where the Christ abides and is welcomed. Jesus, Light of the World

*People* **Give us your light and peace**

*Leader* We pray for all who are in sorrow, pain or distress; we remember especially Bernadette, the Jacoby-Twigg family, Barbara, Charlie, Theresa, Maeve, Beth, Helene, Ann, Carole, Anna, Bonnie, Joel, Susan, Susie, Charley, Royce, Patricia, Enid, Bill, Jayne, Dale, Aura, Lauren, Joan, John, Jack, Martin, Thien, Diane, Nguyen, Rose, Phyllis, Janet, Dale, Nancy, the Doan Family, and John.  
We remember all who are struggling for justice and freedom.  
Jesus, Light of the World

**People**      **Give us your light and peace**

*Leader*      We pray for those who have died, especially Rose, Brenda, Mary, Cecelia, Jim, June, Doris, Judy, Edwin, Janet, Lucille, Mary, Adele, Joan, Grayson, Mary, and Sarah. May they have fullness of life in your kingdom. Give hope and strength to all who mourn, and bring a new light into their darkness. Jesus, Light of the World

**People**      **Give us your light and peace**

*Collect for the Parish, Leader and People together:*

**Loving God, who calls us to restore unity and justice, your son Jesus teaches us that love brings us together in a community where all are welcome. Help us deepen our faith and relationships so that we can grow our community to make a difference within and beyond ourselves, through Jesus Christ Our Redeemer. Amen.**

*Presider*      O Lord our God, you call us in the depths of our being, you have a purpose for us, open our ears to hear your call, open our hearts to your love, open our minds to your purpose, that we may know you and give ourselves fully in your service.

**Confession**

BCP p. 360

*Presider*      Let us confess our sins against God and our neighbor.

*Please kneel in body or in spirit and join in a moment of silent prayer.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**Absolution**

*Presider*      Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Please stand in body or in spirit.*

*Presider*     The peace of God be always with you.

*People*       **And also with you.**

## **THE HOLY COMMUNION**

### **Offertory Sentence**

*Please be seated.*

*Presider*     With grateful hearts, let us give what we have. With joyful hope, let us give for what can be.

*Your financial offering can be shared online at [our-redeemer.net/stewardship-2](http://our-redeemer.net/stewardship-2)*

### **Music Offering**

*The Call*

Ralph Vaughan Williams

Come, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, as killeth death

Come, My Light, my Feast, my Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, as makes his guest

Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joys in love

### **Great Thanksgiving**

Prayer 3, Enriching Our Worship

*Please stand or kneel in body or in spirit.*

*Presider*     The Lord be with you.

*People*       **And also with you.**

*Presider*     Lift up your hearts.

*People*       **We lift them to the Lord.**

*Presider*     Let us give thanks to the Lord our God.

*People*       **It is right to give our thanks and praise.**

*Presider* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy

## Sanctus

*Holy, holy, holy Lord [Puer nobis nascitur]*

Ho - ly, Ho - ly, Ho - ly Lord. God of pow - er and

7 God of might. Heav'n and earth are full of your glo - ry, Ho -

13 san - na in the High - est. Bles - sed is the one who

20 comes in the name of - the Lord. Ho - san - na

26 in the high - est, Ho san - na in the high - est.

## *The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All            Dying, you destroyed our death.  
                 Rising, you restored our life.  
                 Christ Jesus, come in glory!**

*Presider*    Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All            Blessed are you now and for ever. AMEN.**

**The Lord’s Prayer** (contemporary)

BCP p. 364

*Presider*    As our Savior Christ has taught us, we now pray:

**All            Our Father, in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**Breaking of the Bread**

*A period of silence is kept.*

*Presider*    Alleluia, Christ our Passover is sacrificed for us.

**People:      Therefore let us keep the feast. Alleluia**

## **Communion**

*All who desire to share in Communion are encouraged to do so. Please wear your mask and step at least 6 feet away from the clergy before removing your mask to consume the Host. If you do not wish to receive Communion, we invite you to come forward for a blessing. To indicate your desire for a blessing, simply cross your arms over your chest when you step forward.*

*If you are worshipping at home and not able to come to church for Communion, you are invited to pray this prayer:*

### **Prayer for Spiritual Communion**

In union, blessed Jesus, with the faithful gathered at every altar of your Church where the Holy Eucharist is able to be celebrated, and especially with all those in this Diocese and in the Redeemer community who, for the sake of health and wholeness, cannot gather at this time, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

### **Post Communion Prayer**

BCP p. 366

*Please stand in body or in spirit.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **Blessing**

*The Presider blesses the people, saying*

May Christ be manifest in you, that your lives may be a light to the world; and may the Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

### **Announcements**

*Please be seated.*

# Closing Hymn

*Lift Every Voice and Sing, v. 1-3*

LEVAS 1

*Please stand in body or in spirit.*

1. Lift ev - 'ry voice and sing, Till earth and heav - en  
2. Sto - ny the road we trod, Bit - ter the chast - 'ning  
3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -  
2. rod, Felt in the days when hope un - born had  
3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning —  
 2. died; Yet with a stead - y beat, Have not our wear - y —  
 3. way; Thou who hast by thy might, Led us in - to the —

1. skies, Let it re - sound loud as the roll - ing sea. —  
 2. feet Come to the place for which our fa - thers sighed? —  
 3. light, Keep us for - ev - er in the path, — we pray. —

1. Sing a song full of the faith that the dark past has taught us;  
 2. We have come o - ver a - way that with tears has been wa - tered;  
 3. Lest our feet stray from the pla - ces, our God, where we met thee;



1. Sing a song full of the hope that the pres - ent has  
 2. We have come, tread - ing our path through the blood of the  
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new  
 2. slaugh - tered; Out from the gloom - y past, Till now we  
 3. get thee, Shad-owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.  
 2. stand at last Where the white gleam of our bright star is cast.  
 3. ev - er stand, True to our God, true to our na - tive land.

## **Dismissal**

Leader: Go in peace, to love and serve the Lord.

***People*** **Thanks be to God!**

## **Postlude**

*Sarabande*

Georg Frideric Handel



## Thank you for participating in our virtual or in-person worship.

Tune in from either our

★ Website: <https://www.our-redeemer.net/live-stream-service/> OR

★ Facebook page: <https://www.facebook.com/Church-of-Our-Redeemer-145507075486413>

\*Closed captioning is available on Facebook

**For those in the sanctuary, please be aware that this service will be live-streamed.**

**Both audio and video will be recorded. The area under the balcony will not be filmed, however, audio may be overheard.**

*Our community is committed to keeping our members, visitors, and community safe during the pandemic. Our Regathering Committee & Ventilation Subcommittee decide what is or is not safe to do, and our Worship Committee decides what to implement within those parameters. If you have any questions or concerns, please email Dr. Erica Brotschi, the head of the Regathering Committee, or Rev. Ginger or Mtr. Emily.*

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The Rev. Ginger Solaqua, Interim Rector

The Rev. Emily J. García, Assistant Rector

Dr. Bernadette Colley, Music Director

Ms. Jessica Faggiano, Parish Administrator

Mr. Roy McHoul, Sexton