



Holy Eucharist, Rite II

The First Sunday in Lent: March 6, 2022

9:30 AM

All are warmly invited to participate in worship in whatever way is safest and best for them. Those of us who worship in person and those who worship at home are all members of one parish family, united in love of God and neighbor.

In order to aid in your decision making, the precautions we take during in person worship are summarized on the back page of your bulletin. Please feel free to reach out with any questions.



We are glad to be worshipping with you today.

Welcome

LITURGY OF THE WORD

The Great Litany

The people kneel or stand. The people's responses are sung.

Leader Holy God, Creator of heaven and earth,

People



Have mercy on us.

More petitions follow with the same response.

Leader Holy, blessed and glorious Trinity, One God,

People **Have mercy on us.**

Leader From all evil and wickedness; from pride, vanity and hypocrisy; from envy, hatred, and malice; and from all evil intent,

People



Sa - vior de - liver us.

More petitions follow with the same response.

Leader By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

People **Savior deliver us.**

Leader Hear our prayers, O Christ our God.

People

—●—●—●—●—
Hear us, O Christ.

More petitions follow with the same response.

Leader Hear us as we remember those who have died and grant us with them a share in your eternal glory.

People **Hear us, O Christ.**

Leader Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word. **Amen.**

Opening Acclamation

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

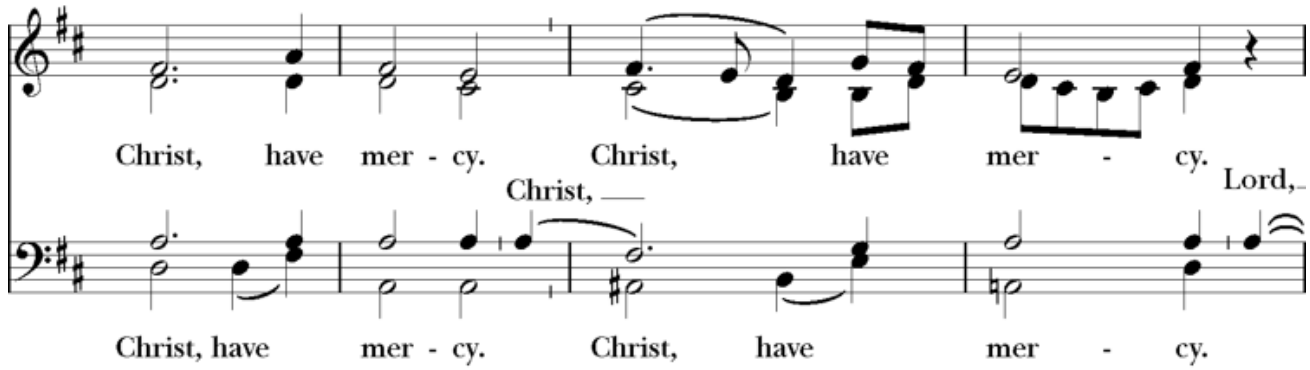
Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

THE READINGS

Please be seated.

First Reading

Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord

People **Thanks be to God.**

Psalm

Reader Please join me in praying Psalm 91:1-2, 9-16.

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

9 Because you have made the LORD your refuge, *
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

Second Reading

Romans 10:8b-13

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn

Please stand in body or in spirit.

At the Name of Jesus, v. 1-4

BH 435



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
* 5 In your hearts en - throne him; there let him sub - due
* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shiped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Gospeller The Gospel of the Lord.

People Praise to you, O Christ.

Sermon

the Rev. Emily García

Nicene Creed

Please stand in body or in spirit.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Leader In peace and in faith, let us offer our prayers, saying "Christ, have mercy". For peace and tranquility in the world, and for the salvation of all, let us pray.

People **Christ, have mercy.**

Leader For Michael our Presiding Bishop, for Alan and Gayle our own Bishops, and for all the people of God, let us pray.

People **Christ, have mercy.**

Leader For the mission of the Church, that in faithful witness it may show in word and deed the Good News of God's love to the ends of the earth, let us pray.

People **Christ, have mercy.**

Leader For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, let us pray.

People **Christ, have mercy.**

Leader For all who live and work in this community, let us pray.

People **Christ, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected. Especially for Henry, Anna, Walter, the Jacoby-Twigg family, Barbara, Charlie, Theresa, Maeve, Beth, Helene, Ann, Carole, Anna, Bonnie, Joel, Jim Susan, Susie, Charley, Royce, Enid, Lauren, Joan, John, Jack, Martin, Thien, Diane, Nguyen, Rose, Phyllis, Janet, Dale, Nancy, the Doan Family, and John.
Let us pray.

People **Christ, have mercy.**

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health. Let us pray.

People **Christ, have mercy.**

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. Especially for Philip, Rose, Brenda, Mary, Cecelia, Jim, June, Doris, Judy, Edwin, Janet, Lucille, Mary, Adele, Joan, Grayson, Mary, and Sarah. Let us pray.

People **Christ, have mercy.**

Leader Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Collect for the Parish, Leader and People together:

Loving God, who calls us to restore unity and justice, your son Jesus teaches us that love brings us together in a community where all are welcome. Help us deepen our faith and relationships so that we can grow our community to make a difference within and beyond ourselves, through Jesus Christ Our Redeemer. Amen.

Celebrant adds a concluding Collect.

Confession of Sin

Presider Let us confess our sins against God and our neighbor

Please kneel in body or in spirit and join in a moment of silent contemplation.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory Sentence

Please be seated.

Presider With grateful hearts, let us give what we have.

With joyful hope, let us give for what can be. Your financial offering can be shared online at our-redeemer.net/stewardship-2

Musical Offering

Lenten Walk

Redeemer Adult Choir, March 2016

Timothy Webb, Baritone

Hal Hopson

*Jesus walked this lonesome valley,
He had to walk it by himself.
Oh, nobody else could walk it for him,
He had to walk it by himself.*

*We must walk this lonesome valley,
We have to walk it by ourselves.
Oh, nobody else can walk it for us,
We have to walk it by ourselves*

*Jesus bore a cross of sorrow
He had to bear it by himself
Oh, nobody else could bear it for him
He had to bear it by himself*

*We must take our cross and follow
Yes we must follow by ourselves
Oh, nobody else can follow for us
We have to follow by ourselves*

The Great Thanksgiving Prayer A

Please stand or kneel in body or in spirit.

BCP p. 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Unison



Ho - ly, ho - ly, ho - ly Lord, Lord God of power and might,

heav'n and earth are full, full of your glo -

ry. Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the

high - est. Bless - ed is he who comes, who

comes in the name of the Lord. Ho - san - na, ho - san - na, ho -

san - na, ho - san - na in the high - est.

The Presider praises God for the salvation of the world through Jesus Christ our Lord and remembers Jesus' invitation at the Last Supper.

Therefore we proclaim the mystery of faith:

All say **Christ has died. Christ is risen. Christ will come again.**

The Presider then prays that the bread and wine may be for God's people the Body and Blood of Christ, and that all may receive the benefits of Christ's work and the renewal of the Holy Spirit.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider As our Savior Christ has taught us, we are bold to sing:

The Lord's Prayer

BH S119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Breaking of the Bread

A period of silence is kept.

Presider Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Communion

All who desire to share in Communion are encouraged to do so. Please wear your mask and step at least 6 feet away from the clergy before removing your mask to consume the Host. If you do not wish to receive Communion, we invite you to come forward for a blessing. To indicate your desire for a blessing, simply cross your arms over your chest when you step forward.

If you are worshipping at home and not able to come to church for Communion, you are invited to pray this prayer:

Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered at every altar of your Church where the Holy Eucharist is able to be celebrated, and especially with all those in this Diocese and in the Redeemer community who, for the sake of health and wholeness, cannot gather at this time, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Post Communion Prayer

BCP p. 366

Please stand in body or in spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Prayer Over the People

Presider Bow down before the Lord.

The people kneel in body or in spirit.

Presider Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

Announcements

Closing Hymn

Please stand in body or in spirit.

Guide me, O thou Great Jehovah

BH 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

Dismissal

Leader Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Selection*

Thank you for participating in our virtual or in-person worship.

Tune in from either our

★ Website: <https://www.our-redeemer.net/live-stream-service/> OR

★ Facebook page: <https://www.facebook.com/Church-of-Our-Redeemer-145507075486413>

*Closed captioning is available on Facebook

For those in the sanctuary, please be aware that this service will be live-streamed. Both audio and video will be recorded. The area under the balcony will not be filmed, however, audio may be overheard.

Our community is committed to keeping our members, visitors, and community safe during the pandemic. All our clergy and lectors are required to be vaccinated and submit their records to the office. Our acolytes have the same requirement, unless they are too young to be vaccinated in which case they must test negative on the day to participate. The worship leaders and the congregation are distanced and masked during the whole service. As required by the city of Lexington, the clergy preacher must test negative on the Friday and Sunday of her sermon in order to remove her mask while preaching, and turn on the HEPA filter in front of the pulpit. We also keep the windows open in the sanctuary in order to facilitate air flow. If you have any questions or concerns, please email Dr. Erica Brotschi, the head of the Regathering Committee, Rev. Ginger or Mtr. Emily.

Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-700170. All rights reserved.



6 Meriam St., Lexington, MA 02420
(781) 862-6408
office@our-redeemer.net
www.our-redeemer.net

The Rev. Ginger Solaqua, Interim Rector
The Rev. Emily J. Garcia, Assistant Rector
Dr. Bernadette Colley, Music Director
Ms. Jessica Faggiano, Parish Administrator
Mr. Roy McHoul, Sexton