

Holy Eucharist, Rite II

Proper 12 – July 24
Proper 13 – July 31
Transfiguration of our Lord – August 7
9:30 AM

All are warmly invited to participate in worship in whatever way is safest and best for them – at home or in person. Masks are optional for outdoor services. We hope you will find a place on the lawn that suits your distancing preferences. Please check with your neighbor before sitting down close to them. Do not hesitate to reach out to the clergy or our Regathering Committee Chair, Dr. Erica Brotschi with any questions regarding our guidelines.

Please be aware that this service will be live-streamed. Both audio and video will be recorded. If you prefer not to be on video, please sit in the area immediately behind the camera.

Gathering Music:

July 24	Moderato	G. Grieco
July 31	Pastorale	Giovanni Battista Sammartini
Aug. 7	Jesu meines Lebens Leben	Friedrich Wilhelm Zachau

Welcome

LITURGY OF THE WORD

Please stand in body or in spirit.

Opening Hymns:

July 24	We Know That Christ is Raised	BH 296	pg. 9
July 31	At the Name of Jesus	BH 435	pg. 12
Aug. 7	Christ is Made the Sure Foundation	BH 518	pg. 16-17

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever, Amen.

Collect of the Day please see insert

The Readings

Please be seated.

The First Reading please see insert

The Psalm please see insert

The Second Reading please see insert

Gospel Hymn

You Are the Salt of the Earth Marty Haugen

You are salt for the earth, O people: Salt for the Kingdom of God! Share the flavour of life, O people: Life in the Kingdom of God!

Bring forth the Kingdom of mercy, Bring forth the Kingdom of peace; Bring forth the Kingdom of justice, Bring forth the City of God! (three times)

The Holy Gospel please see insert

Sermon

July 24 The Rev. Ginger Solaqua

Mtr. Emily J. García

Aug. 7 Mtr. Emily J. García

The Nicene Creed

Please stand in body or in spirit.

All:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form III

BCP, p. 387

Leader Let us offer prayers for new life among all peoples in every place.

For this holy gathering and for the people of God in every place.

People Christ, have mercy.

Leader For all nations, peoples, tribes, clans, and families.

People Christ, have mercy.

Leader For mercy, peace, and justice in the world.

People Christ, have mercy.

Leader We especially pray for [parish prayer list]. Please add your own

prayers...For all those in danger and need: the sick and the suffering, the poor and the oppressed, travelers and prisoners, and for young

people

People Christ, have mercy.

Leader We pray especially for those who have died [parish prayer list].

Please add your own prayers...For the dying and the dead.

People Christ, have mercy.

Leader We give thanks for this congregation and its ministries. Please add

your own prayers. For ourselves, our families, our companions, and all

those we love.

People Christ, have mercy.

Leader Lifting our voices with all creation, let us offer ourselves and one an-

other to the living God through Christ.

People To you, O Lord our God.

Presider God of eternal life, whom we love more than life itself, receive our

prayers for the needs of your church and your world and give us the

strength to follow you; through Jesus Christ our Lord. Amen.

Church of Our Redeemer Prayer for Transition

All: Almighty God, we thank you for being with us during this time of transition. We got that you give us strongth, sourges, and grace to follow

sition. We ask that you give us strength, courage, and grace to follow your will for us as we search for a new rector. We ask especially for your blessings on the work of our Search Committee as they seek to faithfully represent us to the world around us while discerning who might be the appropriate individual to lead us in the spiritual work of this parish. We also ask that you quell our anxiety, deepen our faith, and instill in us hope for a successful transition. As we look forward to the joy of welcoming a new rector, help us to be the people you have called us to be in all things. We ask this in the name of God the

Creator, Jesus the Redeemer, and the Holy Spirit. Amen.

Confession of Sin EOW, p. 56

Celebrant: Let us confess our sins to God.

Silence is kept.

All: God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done.

and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins

through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Please stand in body or in spirit.

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

The Offertory

Celebrant: Let us with gladness present the offerings of our life and labor to

the Lord.

During the music, representatives of the congregation bring forward the people's offerings of bread, wine, and financial gifts to the presider.

Your financial offering can be put in the plate near the tree or shared online at https://www.our-redeemer.net/stewardship-2/contribute-online/

Offertory Anthem

July 24	Draw Us in the Spirit's Tether	H. Friedell	pg. 9
July 31	Savior Again to Thy Dear Name	BH 345	pg. 13
Aug. 7	Nothing Between	LEV 92	pg. 18

Great Thanksgiving

EOW, Eucharistic Prayer 2

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God,

source of life abundant. From before time you made ready the

creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through

eternity, lifting our voices to magnify you as we say:

All:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel in body or in spirit.

Celebrant: Glory and honor and praise to you, holy and living God. To de-

liver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the

Then, the time came for him to complete upon the cross the

world to himself yet we were heedless of his call to walk in love.

sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave

it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People: Amen.

The Lord's Prayer (Contemporary)

Celebrant: As our Savior Christ has taught us, we now pray,

All:

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE HOLY COMMUNION

Celebrant: We break this bread to share in the Body of Christ.

All: We who are many are one body, for we all share in the one

bread.

Communion Hymn

July 24 Let Us Break Bread Together, v. 1-3 BH 325 pg. 10

July 31 Near the Cross LEV 29 pg. 14

Aug. 7 I, the Lord of Sea and Sky, vv. 1-3 WLP 812 pg. 19-21

Post-Communion Prayer

EOW, pg. 70

All:

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Final Blessing

The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

Announcements

Closing Hymn

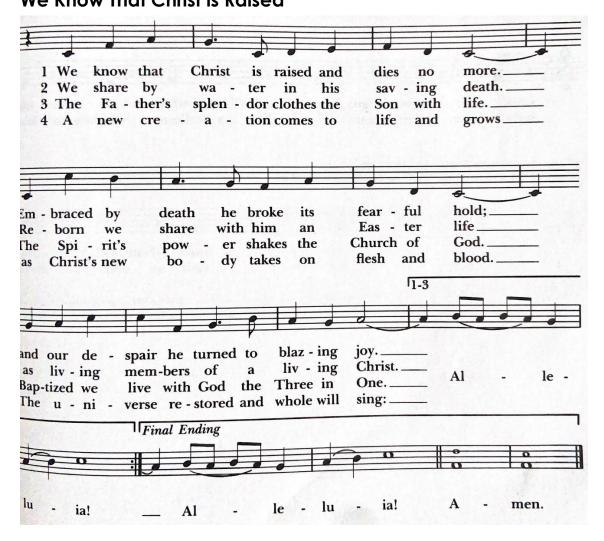
July 24	Lord, Dismiss Us with Thy Blessing	BH 344	pg. 11
July 31	Precious Lord, Take My Hand	UMH 474	pg. 15
Aug. 7	The God of Abraham Praise, vv. 1-3	BH 401	pg. 22

Dismissal

Celebrant: Let us go forth to love and serve our God.

People: Thanks be to God.

BH 296



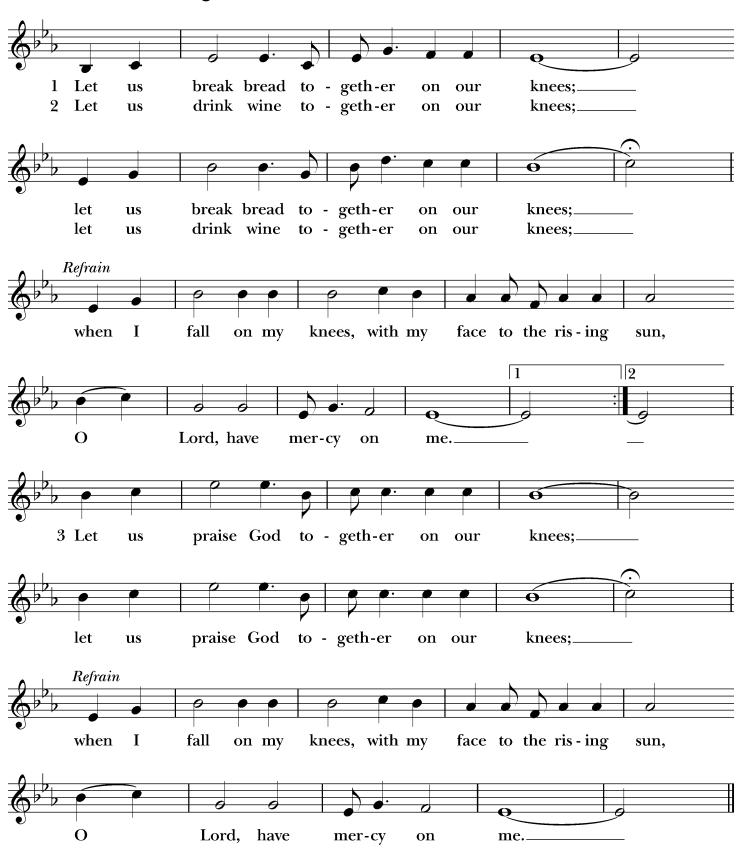
Offertory Anthem Draw Us in the Spirit's Tether

H. Friedell

Draw us in the Spirit's tether; For when humbly, in thy name, Two or three are met together, Thou art in the midst of them: Alleluia! Alleluia! Touch we now thy garment's hem.

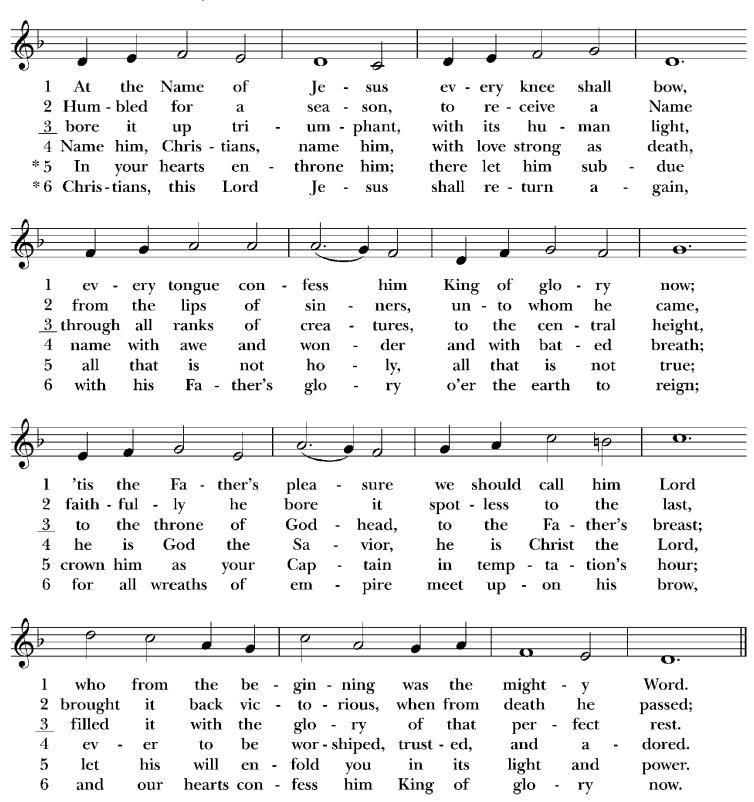
As the brethren used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup, Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living Make us sacraments of thee, That be caring, helping, giving, We may true disciples be. Alleluya! Alleluya! We will serve thee faithfully.





BH 435





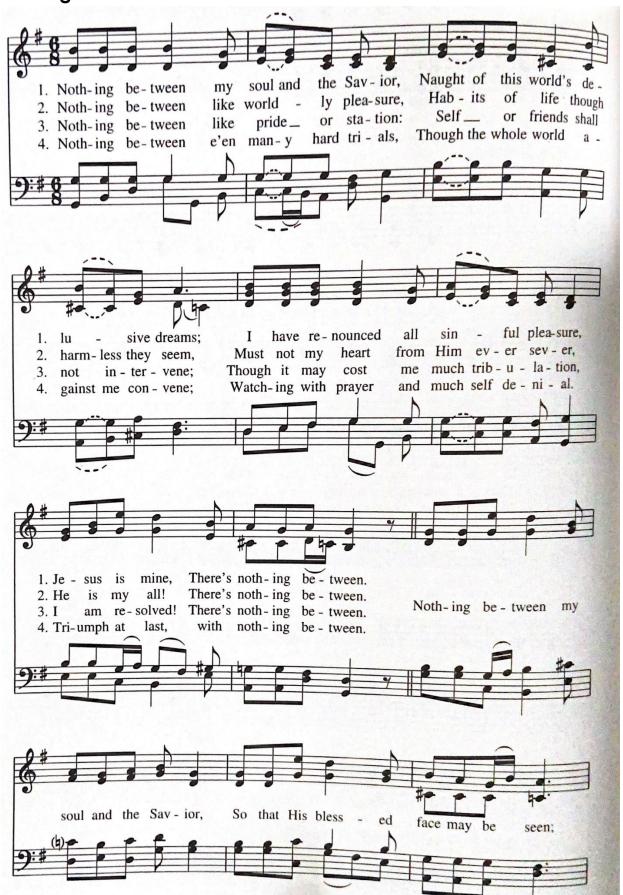




BH 518







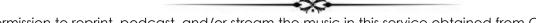












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Our parish regularly uses all the liturgical resources approved by the Episcopal Church for Sunday services including The Book of Common Prayer (1979) as well as Enriching Our Worship (1997) and additional resources as they are permitted. Over the course of the year, we use both traditional and contemporary language and imagery for God and God's people, all of it grounded in Scripture and the Anglican tradition.



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The Rev. Ginger Solaqua, Interim Rector The Rev. Emily J. García, Assistant Rector Dr. Bernadette Colley, Music Director Ellen L. Weene, Parish Administrator Mr. Roy McHoul, Sexton