



Holy Eucharist, Rite II

Easter Sunday – April 9, 2023

9:30 AM

Welcome to the Church of Our Redeemer on this day of celebration!

All are warmly invited to participate in worship in whatever way is safest and best for them – at home or in person. Following are our current Regathering Guidelines. These guidelines are set by our Regathering Committee in consultation with the Vestry. Please feel free to reach out with questions or concerns.

Masking is optional with the following three exceptions:

1. Singing (research consistently shows that singing is a “superspreader” activity)
2. In the masked/distanced section of the church (right/Memorial Garden side)
3. For children coming forward at the eucharist (as we crowd tightly together)

Please be aware that the indoor portion of this service will be live-streamed. Both audio and video will be recorded. If you prefer not to be on video, please sit in the area of the church under the balcony.

We are glad to be worshipping with you today.



Today we celebrate the resurrection of Jesus Christ. Through the beauty of the flowers and music, through the joy of being together once again, and through the sharing of the Bread of Life and the Cup of Salvation, we seek both to remember Jesus’ resurrection with reverence and to make it present among us and within us. Our Lenten pilgrimage, begun on Ash Wednesday, and our Holy Week journey, begun on Palm Sunday, have brought us at last to Easter—to resurrection, renewal, and new life.

Prelude

Selection

Robert Noble, Guest Organist

Welcome

Please stand in body or in spirit.

Opening Hymn

Jesus Christ is Risen Today

BH 207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Easter Declaration

St. John Chrysostom

Presider O death, where is your sting, O Hades, where is your victory? Christ is risen and you are abolished, Christ is risen and the demons are cast down, Christ is risen and the angels rejoice, Christ is risen and life is freed, Christ is risen and the tomb is emptied of the dead: for Christ, being risen from the dead, has become the Leader and Reviver of those who had fallen asleep. To him be glory and power for ever and ever.

Opening Sentences

EOW 50

Presider: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Atrium Singers: vv. 1-2

- 1) Clap your hands, all you people! Shout unto God with a voice of triumph!
Clap your hands, all you people! Shout unto God with a voice of praise!
Hosanna! Hosanna! Shout unto God with a voice of triumph!
Praise Him! Praise, Him! Shout unto God with a voice of praise!

- 2) Clap your hands, all you people! Christ has arisen into heaven!
Clap your hands, all you people! Christ has arisen with shouts of joy!
Hosanna! Hosanna! Christ has arisen into heaven
Praise Him! Praise Him! Christ has arisen with shouts of joy!

Atrium Singers and Congregation:

- 3) Clap your hands, all you people! Shout unto God with a voice of triumph!
Clap your hands, all you people! Shout unto God with a voice of praise!
Hosanna! Hosanna! Shout unto God with a voice of triumph!
Praise Him! Praise, Him! Shout unto God with a voice of praise!

Collect for Easter Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE READINGS

Please be seated.

The First Reading

Jeremiah 31:1-6

Reader: A reading from the Prophet Jeremiah.

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people.

Thus says the Lord:

The people who survived the sword
found grace in the wilderness;
when Israel sought for rest,
the Lord appeared to him from far away.
I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.
Again I will build you, and you shall be built,
O virgin Israel!
Again you shall take your tambourines,
and go forth in the dance of the merrymakers.
Again you shall plant vineyards
on the mountains of Samaria;
the planters shall plant,
and shall enjoy the fruit.
For there shall be a day when sentinels will call
in the hill country of Ephraim:
"Come, let us go up to Zion,
to the Lord our God."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 118:1-2, 14-24

Reader: Please join me in praying the Psalm antiphonally by whole verse, starting on the lectern side.

- 1 **Give thanks to the Lord, for he is good; ***
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 **The Lord is my strength and my song, ***
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:

- 16 **“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”**
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 **The Lord has punished me sorely, *
but he did not hand me over to death.**
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 **“This is the gate of the Lord; *
he who is righteous may enter.”**
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 **The same stone which the builders rejected *
has become the chief cornerstone.**
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 **On this day the Lord has acted; *
we will rejoice and be glad in it.**

The Second Reading

Acts 10:34-43

Reader: A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Gospel Hymn

Now the Green Blade Riseth

BH 204



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

The Holy Gospel

Matthew 28:1-10

Gospeller: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, O Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeller: The Gospel of the Lord.

People: **Praise to you, O Christ.**

The Nicene Creed

EOW 53-54

Please stand in body or in spirit.

All:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

From David Adam, *Glimpses of Glory*

Leader: O Lord, may we and the whole church rejoice in your victory.
Let us proclaim the Good News that death is defeated;
We are set free and Christ has won for us the victory.
May we reflect your glory and the power of your resurrection.
God, may we know you

People: **And the power of your resurrection.**

Leader: We pray for all who are struggling for peace,
All who are longing for new hope and new life.
We remember war-torn cities and places that have suffered from disasters,
We pray for all who are seeking to rebuild communities and lives;
All who are bringing new life and courage to oppressed peoples.
God, may we know you

People: **And the power of your resurrection.**

Leader: Let the power of resurrection be known in our homes:
In you, risen Lord, may relationships be strengthened and restored;
In you, risen Lord, may hurts be healed and well being restored.
We give thanks for life of this congregation. Please add your own thanksgivings. (*Silence.*)
God, may we know you

People: **And the power of your resurrection.**

Leader: We pray for all struggling people, that they may find hope in you.
We pray for those who are ill, for all who are in pain, for all distressed and disturbed peoples. We pray especially for [Parish prayer list].
Please add your own prayers. (*Silence.*)
God, may we know you

People: **And the power of your resurrection.**

Leader: We remember all who have lost loved ones and who are bereaved.
We pray for loved ones departed, especially [Parish prayer list].
Please add your own prayers. (*Silence.*)

May we know that they rejoice where sorrow and pain are no more.
God, may we know you

People: **And the power of your resurrection.**

Collect for the Parish

Leader and People together:

Loving God, who calls us to restore unity and justice, your son Jesus teaches us that love brings us together in a community where all are welcome. Help us deepen our faith and relationships so that we can grow our community to make a difference within and beyond ourselves, through Jesus Christ Our Redeemer. Amen.

Presider: O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord.
Amen.

The Peace

Presider: Alleluia! The peace of Christ be always with you.

People: **And also with you. Alleluia!**

THE HOLY COMMUNION

Please be seated.

Offertory Sentence

Celebrant: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

During the music, representatives of the congregation will pass an offering plate for those who wish to offer financial gifts. There are "Giving Cards" in the pews for those who give electronically, monthly, or in some other way and wish their giving to be received and blessed.

Your financial offering can be shared online at <https://www.our-redeemer.net/stewardship-2/contribute-online/>

Musical Offering *Christ the Lord is Risen*

K. Davis/F. J. Haydn

Christ the Lord is risen, risen! Hear the joyful story
Christ the Lord is risen, risen! Lifted up in glory.
Death is conquered, death is conquered
Grave, where is thy victory?
Alleluia! Alleluia! All the world is free.

Let us then be singing, singing, to our Lord supernal
Song of joy and gladness bringing; song of life eternal
He is risen, he is risen; in the grave no more he lies
Alleluia! Alleluia! Sing it to the skies
Christ the Lord is risen, so shall we arise!

Doxology, v. 3

BH 380

As we sing, all children are invited to come forward and surround the table as we pray over the bread and wine. Masks are required as the children crowd closely together in a small space. Children are welcome to receive communion before returning to their seats, or to return to the pews and come forward to receive with their families.

People: **Praise God, from whom all blessings flow;
praise God all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

EOW 57

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, holy, holy, Lord (Sanctus)

BH S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.
Christ has risen.
Christ will come again.**

Celebrant:

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: **Amen.**

Presider: As our Savior Christ has taught us, we now pray,
The Lord's Prayer

All:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

The Holy Communion

All who come seeking God are welcome to receive communion. If you have difficulty coming forward, please tell a greeter that you would like communion brought to your seat. To come forward for communion, please exit your pew by the side aisle and return to your seat by the center aisle. If you would like a gluten-free wafer, please let the communion minister know. You may receive wine at the center aisle, but we also affirm the long tradition of the church that to receive the bread alone is to fully receive the grace of the sacrament.

Intinction (dipping the wafer in the wine) is not permitted. Though it might seem counterintuitive, studies have shown that intinction is actually more likely to spread infection than sipping from the cup.

If you do not wish to receive communion, we invite you to come forward for a blessing. To indicate your desire for a blessing, simply cross your arms over your chest when you step forward.

If you are worshipping at home and not able to come to church for Communion, you are invited to pray this prayer:

Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered at every altar of your Church where the Holy Eucharist is able to be celebrated, and especially with all those in this Diocese and in the Redeemer community who, for the sake of health and wholeness, cannot gather at this time, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymns

We Know that Christ is Raised

BH 296



1 We know that Christ is raised and dies no more. _____
2 We share by wa - ter in his sav - ing death. _____
3 The Fa - ther's splen - dor clothes the Son with life. _____
4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____

Final Ending



lu - ia! — Al - le - lu - ia! A - men.

The Day of Resurrection

BH 210



3 Now let the heavens be joy - ful, let earth her song be - gin,



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,



the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Post-Communion Prayer

EOW 69

Please stand in body or in spirit.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Announcements

Closing Hymn

Christ is Alive

BH 182

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Dismissal

Leader: Alleluia, Alleluia! Let us go forth in the name of Christ!

People: **Thanks be to God! Alleluia, Alleluia!**

Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hall-e-e-lujah!
Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hall-e-e-lujah!

For the Lord God is omnipotent reigneth. Hallelujah! (4x)
For the Lord God is omnipotent reigneth. Hallelujah! (4x)
For the Lord God is omnipotent reigneth. (3x)

The kingdom of this world...is become...
The kingdom of our Lord, and of his Christ, and of his Christ,
And he shall reign for ever and ever (4x)

King of kings! Forever, and ever. Hallelujah! Hallelujah!
And Lord of lords! Forever, and ever. Hallelujah, hallelujah! (repeat 3x)
And he shall reign forever and ever! (2x)

King of kings, forever and ever,
And Lord of lords, hallelujah, hallelujah!
And he shall reign forever and ever!

King of kings, and Lord of lords, King of kings, and Lord of lords
And he shall reign forever and ever!

Forever! King of kings and Lord of lords!
Hallelujah! Hallelujah! Hallelujah! Hallelujah!
Hal---le---lu---jah!



**The flowers gracing the Sanctuary
are given to the glory of God, from:**

Valerie & Andy Clausen in celebration of
the People of Church of Our Redeemer

Mtr. Emily García in thanksgiving for:
Victoria Violet

In memory of & thanksgiving for
the lives of family members who have died
by Cassie Bowlby

In Loving Memory of:
Angus MacInnes
James MacInnes
Joanne MacDonald
Cousins of Kathy Mockett

Alberta & David Booth
Bill & Margery Vogele
Parents of Bill Vogele & Connie Parrish

Mary & Charles Stier
Elinor & John Whiteside
Parents of Mary-Beth and George Whiteside



James Purvis
Husband of Adele Purvis

Zella Blanch Fowler
Donald Clinton Fowler
Christos Anagnostakis
Vivian Anagnostakis
by Sandy Anagnostakis

June Ekstrom
Joel Ekstrom
Flore Burns
Susan Russell
Charlie Coons
by Cathy & Steve Burns

Grace D. Bell
Walter A. Bell, Jr.
Theresa E. Neumann
Edward W. Neumann, Jr.
Parents of Ginny and Jim Neumann

Ronald and Dorothy Fietze, parents
Bernard LeBlanc, father-in-law
Besy Bucell and Darlene Kay Magiera, aunts
of Debbie LeBlanc

Our parish regularly uses all the liturgical resources approved by the Episcopal Church for Sunday services including The Book of Common Prayer (1979) as well as Enriching Our Worship (1997) and additional resources as they are permitted. Over the course of the year, we use both traditional and contemporary language and imagery for God and God's People, all of it grounded in Scripture and the Anglican tradition.



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The Rev. Ginger Solaqua, Interim Rector
The Rev. Emily J. García, Assistant Rector
Dr. Bernadette Colley, Music Director
Ms. Ellen L. Weene, Parish Administrator
Mr. Roy McHoul, Sexton



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