



the  
**Church of  
Our Redeemer**

**Holy Eucharist, Rite II**

**Maundy Thursday – April 6, 2023**

**With Foot Washing and**

**Solemn Stripping of the Altars**

**7:30 PM**

All are warmly invited to participate in worship in whatever way is safest and best for them – at home or in person. Following are our current Regathering Guidelines. These guidelines are set by our Regathering Committee in consultation with the Vestry. Please feel free to reach out with questions or concerns.

Masking is optional with the following three exceptions:

1. Singing (research consistently shows that singing is a “superspreader” activity)
2. In the masked/distanced section of the church (right/Memorial Garden side)
3. For children coming forward at the eucharist (as we crowd tightly together)



Please be aware that this service will be live-streamed. Both audio and video will be recorded. If you prefer not to be on video, please sit in the area of the church under the balcony.

We are glad to be worshipping with you today.

**THE TRIDUUM**

The Triduum (the sacred three days) is a three-part liturgy, beginning Maundy Thursday, continuing through Good Friday, and culminating in the Great Vigil of Easter. In these three services, the Church remembers the days of Jesus' crucifixion and resurrection. The liturgies offer us more than an intellectual reminder of these events; in the liturgy we move through the events of Jesus' life so that we may be transformed by them.

## MAUNDY THURSDAY

The Maundy Thursday Liturgy invites us into the intimacy of Jesus' last meal with his disciples. We remember the selfless love and humility he showed in washing their feet. We wash one another's feet as a sign of our desire to follow him in serving others. We remember his self-offering in the bread and wine, given to his disciples in an upper room over two thousand years ago. And we receive this same self-offering in the eucharist, praying that we might be empowered to imitate his humility and sacrificial love. We remember that this intimate and loving Last Supper ended with the betrayal of Jesus and the beginning of his passion. The service ends with the stripping of the altars, a symbolic enactment of Jesus' suffering and death.

**Prelude**    **Priere a Notre Dame from the Suite Gothique**    **Leon Boellmann**  
**Jeffrey Smith, Guest Organist**

### Welcome

### LITURGY OF THE WORD

*Please stand in body or in spirit.*

### Opening Hymn

#### Lead Me to Calvary

LEV 31

1. King of my life I crown thee now, Thine shall the glo - ry be;  
2. Show me the tomb where thou wast laid, Ten - der - ly mourned and wept;  
3. Let me, like Ma - ry, through the gloom, Come with a gift to thee;  
4. May I be will - ing, Lord, to bear Dai - ly my cross for thee;

1. Lest I for - get thy thorn-crowned brow, Lead me to Cal - va - ry.  
2. An - gels in robes of light ar - rayed Guard - ed thee whilst Thou slept.  
3. Show to me now the emp - ty tomb, - Lead me to Cal - va - ry.  
4. E - ven thy cup of grief to share - Thou hast borne all for me.

Lest I for-get Geth - sem - a - ne, Lest I for-get thine ag - o - ny,  
 Lest I for-get thy love for me, Lead me to Cal - va - ry.

**Opening Sentences**

**BCP 355**

Presider: Bless the Lord who forgives all our sins.

People: **God's mercy endures for ever.**

**Kyrie eleison (Lord, Have Mercy)**

**BH S86**

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
 e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
 le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## Collect for Maundy Thursday

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE READINGS

*Please be seated.*

### The First Reading

**Exodus 12:1-4, 11-14**

Reader: A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## Psalm 116:1, 10-17

Reader: Please join me in praying the Psalm antiphonally by whole verse, beginning on the lectern side.

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.**
- 10 How shall I repay the LORD \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.**
- 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.
- 13 Precious in the sight of the LORD \*  
is the death of his servants.**
- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.**
- 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,
- 17 In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.**

## The Second Reading

## 1 Corinthians 11:23-26

Reader: A reading from the first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand in body or in spirit.*

Gospel Hymn  
Go to Dark Gethsemane

BH 171

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
2 Fol - low to the judg - ment hall; view the Lord of life ar - raigned;  
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;  
O the worm-wood and the gall! O the pangs his soul sus - tained!  
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.  
Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

**Holy Gospel**

**John 13:1-17, 31b-35**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you

going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**Sermon**

**the Rev. Ginger Solaqua**

### **Invitation to Foot Washing**

Presider: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the kingdom of God come not by power, authority, or even miracle, but by such lowly service, and he commanded them to follow his example by washing one another's feet. Therefore I invite you who share in the royal priesthood of Christ to come forward, that we may follow the example of our Master, remembering the new commandment that he gave this night, "Love one another as I have loved you. By

this shall the world know that you are my disciples: That you have love for one another."

Everyone is invited to the foot washing, but no one is required to participate. There will be two stations at the front of the church. If you wish, you may leave your socks and shoes at your seat, and come barefoot, walking on holy ground. When you come to the front of the line, you are invited to pour water on and dry the feet of the person in front of you. After washing feet, please sit in the chair for your own feet to be washed by the next person.

Attendants will make sure that basins are emptied between washings, and that clean water and fresh towels are available as needed.

## Hymns during Foot Washing

### When Christ was Lifted

BH 603

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

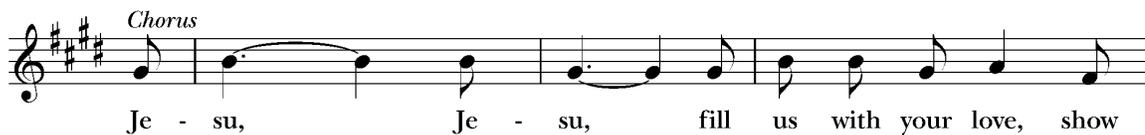
arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

# Jesu, Jesu

BH 602

*Chorus*



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh-bors are rich and poor, neigh-bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were



*Repeat Chorus*

- feet, Mas - ter who acts as a slave to them.  
white, neigh-bors are near - by and far a - way.  
love. All are neigh-bors to us and you.  
slaves; this is the way we should live with you.

# O Holy City

BH 583



- 1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



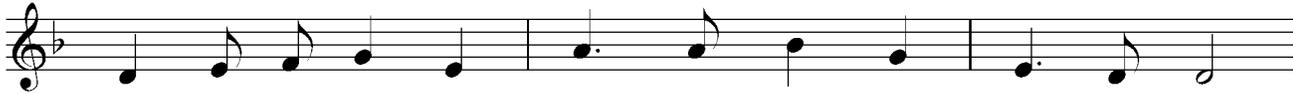
- with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



- and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

# What Does the Lord Require

BH 605



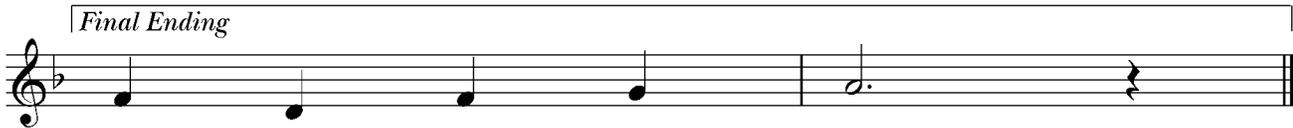
1 What does the Lord re - quire for praise and of - fer - ing?  
2 Ru - lers of earth, give ear! Should you not jus - tice show?  
3 Still down the a - ges ring the pro - phet's stern com-mands.  
4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
Will God your plead - ing hear, while crime and cruel - ty grow?  
To mer - chant, work - er, king he brings God's high de - mands.  
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

## Prayers of the People

adapted from *Times & Seasons*

Leader In the power of the Spirit, let us pray to the Father through Christ the savior of the world. Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us

People: **and humble us.**

Leader On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us

People: **and unite us.**

Leader On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us

People: **and renew our zeal.**

Leader On this night, he commanded his disciples to love, but suffered rejection himself. We pray for those we reject and fail to love.

Lord, hear us

People: **and fill us with your love.**

Leader On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Lord, hear us

People: **and give us your peace.**

Leader On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us

People: **and welcome all your children into paradise.**

Presider: Hasten, Lord, the day when people will come from east and west, from north and south and sit at table in your kingdom. Merciful Father, accept these prayers for the sake of your Son, our Savior Jesus Christ. **Amen.**

## **Confession**

**BCP 360**

Presider: Let us confess our sins against God and our neighbor.

*Please pause and join in a moment of silent contemplation.*

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **Absolution**

**BCP 360**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand in body or in spirit.*

## The Peace

BCP 360

Presider: The peace of the Lord be always with you.

People: **And also with you.**

## THE HOLY COMMUNION

### Offertory Sentence

Presider: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*During the music, representatives of the congregation will pass an offering plate for those who wish to offer financial gifts. There are "Giving Cards" in the pews for those who give electronically, monthly, or in some other way and wish their giving to be received and blessed.*

Your financial offering can be shared online at <https://www.our-redeemer.net/stewardship-2/contribute-online/>

*Please be seated.*

### Musical Offering

### A New Commandment

R. Shepherd

A new commandment, I give unto you,  
That you love one another as I have loved you.  
By this shall all men know that you are my disciples,  
If you have love,  
If you have love for one another.

### The Great Thanksgiving (Eucharistic Prayer A)

BCP 361

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

# Holy, holy, holy, Lord (Sanctus)

BH S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Presider praises God for the salvation of the world through Jesus Christ our Lord and remembers Jesus' invitation at the Last Supper.*

Presider: Therefore we proclaim the mystery of faith:

All: **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Presider then prays that the bread and wine may be for God's people the Body and Blood of Christ, and that all may receive the benefits of Christ's work and the renewal of the Holy Spirit.*

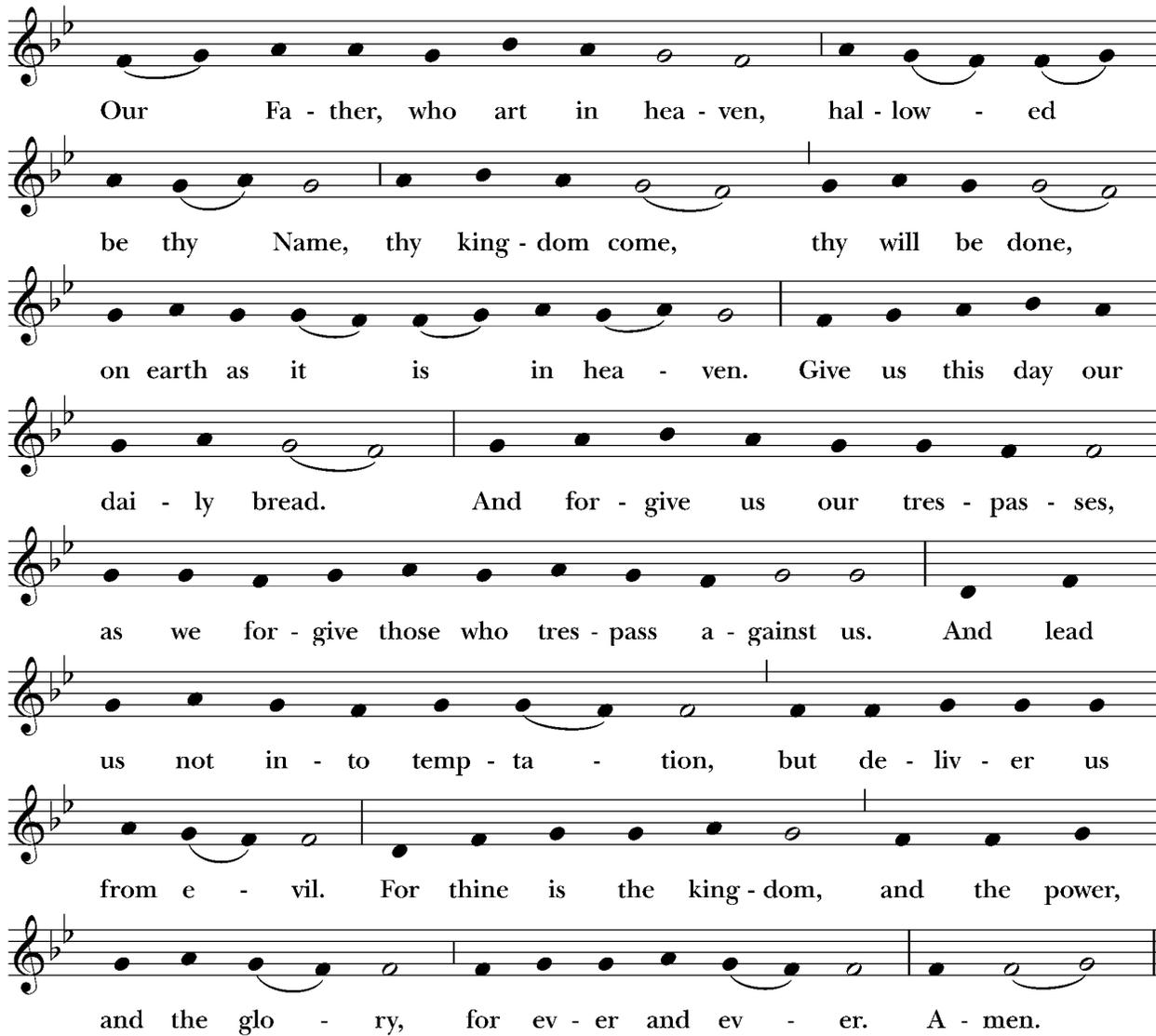
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

Presider: And now, as our Savior Christ has taught us, we are bold to sing:

## The Lord's Prayer

BH S119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

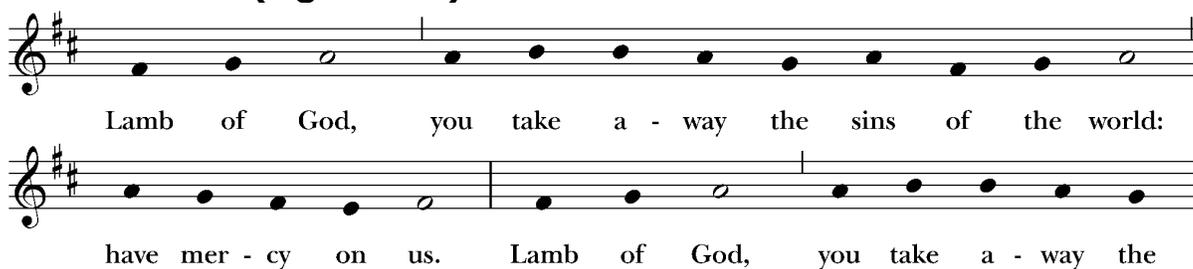
## Breaking of the Bread

Presider: Christ our Passover is sacrificed for us.

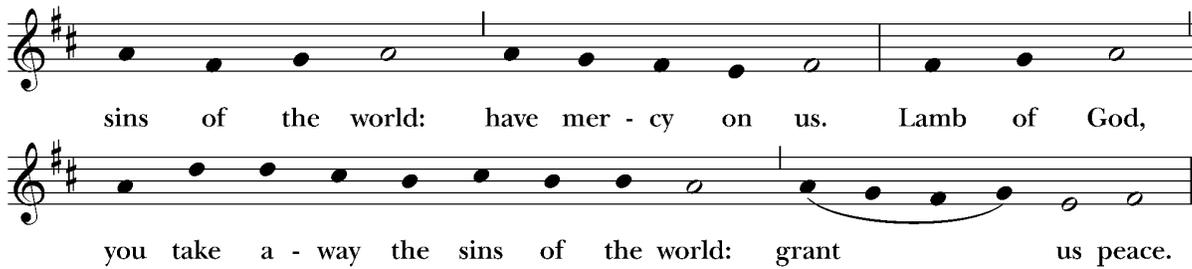
People: **Therefore let us keep the feast.**

## Lamb of God (Agnus Dei)

BH S161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the



Presider: The Gifts of God for the People of God.

## The Holy Communion

*All who come seeking God are welcome to receive communion. If you have difficulty coming forward, please tell a greeter that you would like communion brought to your seat. To come forward for communion, please exit your pew by the side aisle and return to your seat by the center aisle. If you would like a gluten-free wafer, please let the communion minister know. You may receive wine at the center aisle, but we also affirm the long tradition of the church that to receive the bread alone is to fully receive the grace of the sacrament.*

*Intinction (dipping the wafer in the wine) is not permitted. Though it might seem counterintuitive, studies have shown that intinction is actually more likely to spread infection than sipping from the cup.*

*If you do not wish to receive communion, we invite you to come forward for a blessing. To indicate your desire for a blessing, simply cross your arms over your chest when you step forward.*

*If you are worshiping at home and not able to come to church for Communion, you are invited to pray this prayer:*

## Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered at every altar of your Church where the Holy Eucharist is able to be celebrated, and especially with all those in this Diocese and in the Redeemer community who, for the sake of health and wholeness, cannot gather at this time, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

# Communion Hymn In Remembrance of Me

LEV 149

1. In re - mem - brance of me,  
2. (In re - ) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -  
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -  
2. in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. In re - mem - brance of me al - ways love. In re -

mem - brance of me, don't look a - bove, but in your heart

look for God. Do this in re - mem - brance of me.

*Please stand in body or in spirit.*

### **Post-Communion Prayer**

Presider: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Prayer Over the People**

Presider: Bow down before the Lord.

*Please kneel in body or in spirit.*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

## **Stripping of the Altars**

**Choral Anthem**

**O Sacred Head**

**J. S. Bach**

*When both altars are fully stripped, the lights are extinguished. You may remain in the silence for as long as you wish.*

*The clergy and people leave in silence.*

*Jesus' final journey to the cross has begun.*

**The liturgies of this Holy Week continue:**

- **The Stations of the Cross on Good Friday** at 10:00 AM, designed with young people in mind;
- **Good Friday with the Veneration of the Cross** at 7:30 PM;
- **The Great Vigil of Easter on Saturday** at 7:30 PM, followed by a small Glow-in-the-Dark Easter Egg Hunt; and
- **Easter Sunday** at 9:30 AM, followed by an Easter Egg Hunt.

Our parish regularly uses all the liturgical resources approved by the Episcopal Church for Sunday services including The Book of Common Prayer (1979) as well as Enriching Our Worship (1997) and additional resources as they are permitted. Over the course of the year, we use both traditional and contemporary language and imagery for God and God's People, all of it grounded in Scripture and the Anglican tradition.



6 Meriam St., Lexington, MA 02420  
(781) 862-6408

office@ourredeemerlexington.org  
www.our-redeemer.net

The Rev. Ginger Solaqua, Interim Rector  
The Rev. Emily J. García, Assistant Rector  
Dr. Bernadette Colley, Music Director  
Ms. Ellen L. Weene, Parish Administrator  
Mr. Roy McHoul, Sexton



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