



Holy Eucharist, Rite II

First Sunday after Pentecost/Trinity Sunday – June 4, 2023

Music Appreciation Sunday

9:30 AM

All are warmly invited to participate in worship in whatever way is safest and best for them – at home or in person. Following are our current Regathering Guidelines. These guidelines are set by our Regathering Committee in consultation with the Vestry. Please feel free to reach out with questions or concerns.

Masking is now optional in worship at all times, including while singing, except for those in the masked/distanced section of the church (right/Memorial Garden side.)

Outside the context of worship, masking will continue to be optional while moving through the building. Masking decisions for other formation activities will still be made by participants and leaders.

Please be aware that the indoor portion of this service will be live-streamed. Both audio and video will be recorded. If you prefer not to be on video, please sit in the area of the church under the balcony.



Prelude

Praeludium in C

J. S. Bach

Welcome

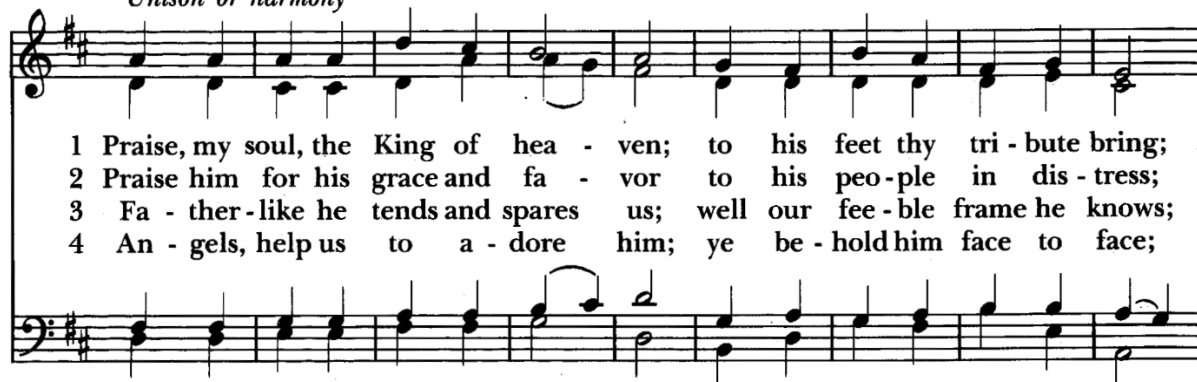
Please stand in body or in spirit.

Opening Hymn

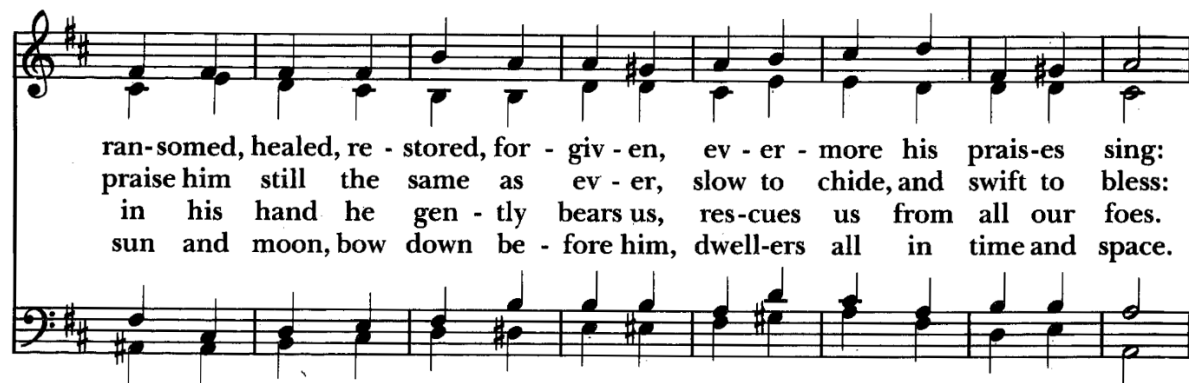
Praise My Soul

BH 410

Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther-like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

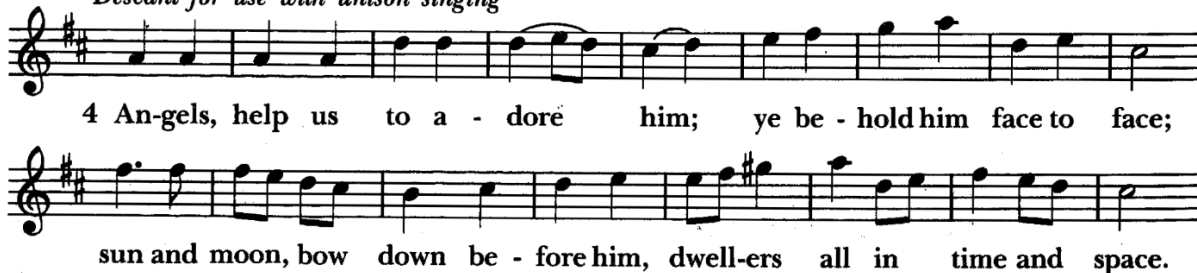


ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais-es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res-cues us from all our foes.
 sun and moon, bow down be - fore him, dwell-ers all in time and space.

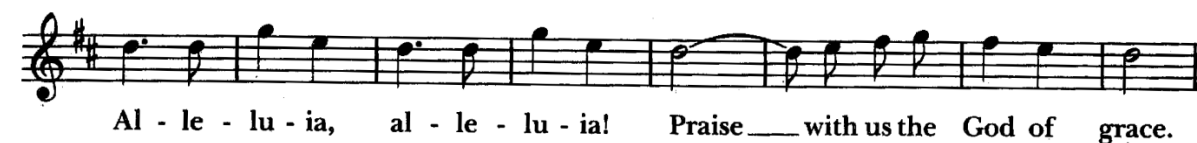


Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing



4 An-gels, help us to a - dore him; ye be - hold him face to face;
 sun and moon, bow down be - fore him, dwell-ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Opening Acclamation

BCP

Presider: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Praise Hymn

Sing Praise!

Mark Patterson

Atrium Singers, Adult Choir, & Congregation

Sing Two times:

1 - Atrium Singers

2 - Atrium Singers, with Choir & Congregation as Echo

Sing Praise [Echo: Sing Praise]

Sing Praise to the Lord [Echo: Sing Praise to the Lord]

With a song of joy! [Echo: With a Song of joy!]

Sing Praise [Echo: Sing Praise]

Sing Praise to the Lord [Echo: Sing Praise to the Lord]

With Alleluias [Echo: With Alleluias]

With Alleluias [Echo: With Alleluias]

[Together]:

Come sing pra---i---se; to the Lo-o-o-rd!

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.
Amen.

THE READINGS

Please be seated.

The First Reading

Genesis 1:1-2:4a

Reader: A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with

which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Canticle 13

Song of the Three Young Men, 29-34

Reader: Please join me in praying the Canticle antiphonally by whole verse, starting on the lectern side/Memorial Garden side.

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Second Reading

2 Corinthians 13:11-13

Reader: A reading from Paul's second letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Hymn

Santo! Santo! Santo! (Holy, Holy, Holy)

WLP 785

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The Holy Gospel

Matthew 28:16-20

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Emily García

The Nicene Creed

BCP 359

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form IV

BCP 388

Leader: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united
in your truth, live together in your love, and reveal your glory in the
world. *Silence.*

Leader: Lord, in your mercy
People: **Hear our prayer.**
Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence.*
Leader: Lord, in your mercy
People: **Hear our prayer.**
Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.*
Leader: Lord, in your mercy
People: **Hear our prayer.**
Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*
Leader: Lord, in your mercy
People: **Hear our prayer.**
Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for [Parish Prayer List] and those we name before you now. *Silence.*
Leader: Lord, in your mercy
People: **Hear our prayer.**
Leader: We commend to your mercy all who have died, especially [Parish Prayer List] and those we name before you now (*Silence*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.*
Leader: Lord, in your mercy
People: **Hear our prayer.**

Church of Our Redeemer Prayer for Transition

All: **Almighty God, we thank you for being with us during this time of transition. We ask that you give us strength, courage, and grace to follow your will for us as we search for a new rector. We ask especially for your blessings on the work of our Search Committee as they seek to faithfully represent us to the world around us while discerning who might be the appropriate individual to lead us in the spiritual work of this parish. We also ask that you quell our anxiety, deepen our faith, and instill in us hope for a successful transition. As we look forward to the joy of welcoming a new rector, help us to be the People you**

have called us to be in all things. We ask this in the name of God the Creator, Jesus the Redeemer, and the Holy Spirit. Amen.

Presider: Lord, you have called us to serve you.
Grant that we may walk in your presence:
your love in our hearts,
your truth in our minds,
your strength in our wills;
until, at the end of our journey,
we know the joy of our homecoming
and the welcome of your embrace,
through Jesus Christ our Lord. **Amen.**

The Peace

Presider: Alleluia! The peace of Christ be always with you.
People: **And also with you. Alleluia!**

The Confession and Absolution

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence is kept.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

All stand in body or spirit.

Celebrant: Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

THE HOLY COMMUNION

Please be seated.

Offertory Sentence

People: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

During the music, representatives of the congregation bring forward the people's offerings of bread, wine, and financial gifts to the presider.

Your financial offering can be put in the plate by the door or shared online at <https://www.our-redeemer.net/stewardship-2/contribute-online/>

Musical Offering

I Waited for the Lord

F. Mendelssohn

from Cantata Hymn of Praise

Lisa Correnti and Mary Storandt, Sopranos

Psalm 40:

I waited for the Lord,
he inclined unto me,
he heard my complaint.

O blessed are they that hope and trust in him.

The Great Thanksgiving, Prayer A

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy, Lord (Sanctus)

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for the song. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody starts with a quarter rest, followed by a series of eighth and quarter notes. The bass staff begins with a bass clef and a key signature of one flat. The accompaniment consists of chords and single notes, primarily in the lower register.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation. The treble staff continues the melody with a series of eighth and quarter notes. The bass staff provides harmonic support with chords and single notes.

san - na in the high - est. * Bless - ed is he who comes

The third system of musical notation. The treble staff features a melodic line with some rests. The bass staff continues the accompaniment with chords and single notes.

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation. The treble staff shows a melodic line with a long note. The bass staff continues the accompaniment.

high - est. Ho - san - na in the high - est.

The fifth system of musical notation, which concludes the main part of the song. The treble staff ends with a double bar line. The bass staff also concludes with a double bar line.

**Optional text:*

Bless - ed is the one

The optional text section, consisting of a single melodic line on a treble staff. It includes the lyrics 'Bless - ed is the one'.

The People stand or kneel in body or in spirit.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen!**

Presider: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

All:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

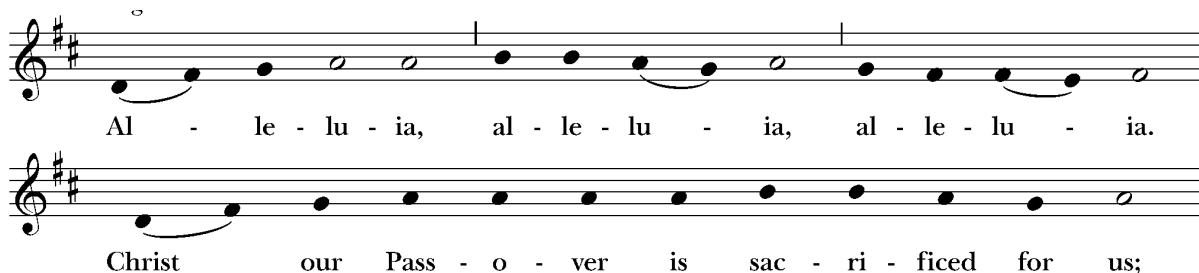
Presider: Alleluia! Christ our Passover is sacrificed for us;

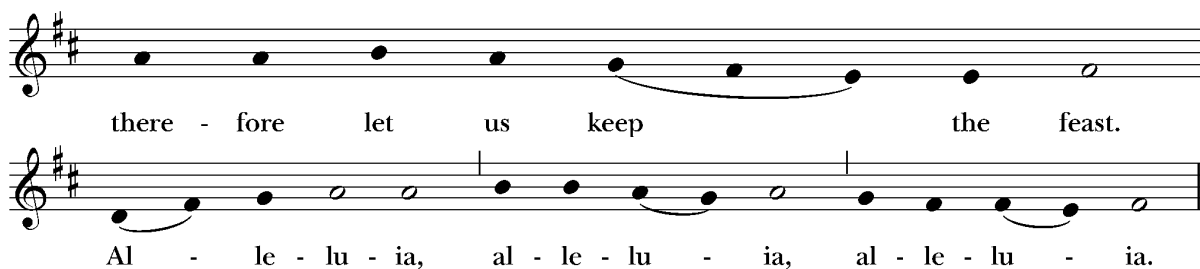
People: **Therefore let us keep the feast. Alleluia!**

Fraction Anthem

Christ Our Passover

BH S154





Presider: The Gifts of God for the People of God.

The Holy Communion

All who come seeking God are welcome to receive communion. If you have difficulty coming forward, please tell a greeter that you would like communion brought to your seat. To come forward for communion, please exit your pew by the side aisle and return to your seat by the center aisle. If you would like a gluten-free wafer, please let the communion minister know. You may receive wine at the center aisle, but we also affirm the long tradition of the church that to receive the bread alone is to fully receive the grace of the sacrament.

Intinction (dipping the wafer in the wine) is not permitted. Though it might seem counterintuitive, studies have shown that intinction is actually more likely to spread infection than sipping from the cup.

If you do not wish to receive communion, we invite you to come forward for a blessing. To indicate your desire for a blessing, simply cross your arms over your chest when you step forward.


If you are worshiping at home and not able to come to church for Communion, you are invited to pray this prayer:

Prayer for Spiritual Communion



In union, blessed Jesus, with the faithful gathered at every altar of your Church where the Holy Eucharist is able to be celebrated, and especially with all those in this Diocese and in the Redeemer community who, for the sake of health and wholeness, cannot gather at this time, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymns
Round the Lord in Glory Seated


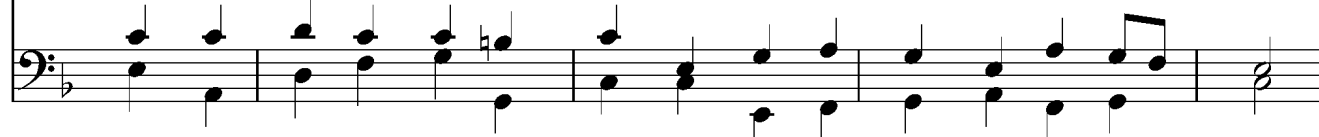
BH 367





1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
2 Heaven is still with glo - ry ring-ing, earth takes up the an - gels' cry,
3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;




filled his tem-ple, and re - peat - ed each to each the al - ter - nate hymn;
"Ho - ly, ho - ly, ho - ly," sing-ing, "Lord of hosts, the Lord Most High."
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."



"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
With his ser - aph train be - fore him, with his ho - ly Church be - low,
Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry



un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
thus u - nite we to a - dore him, bid we thus our an - them flow:
"Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.



Thou Whose Almighty Word

BH 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Post-Communion Prayer

BCP 365

Please stand in body or in spirit.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Final Blessing

The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Recognition of Musicians

Announcements

Closing Hymn

Holy Father, Great Creator

BH 368

Descant

4 God the Lord, through ev - ery na-tion let thy won-drous

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion
4 God the Lord, through ev - ery na - tion let thy won-drous

mer - cies shine. In the song of thy sal - va - tion

love, and peace, look up - on the Me - di - a - tor,
hosts pro - claim, while we hear thy won - drous sto - ry,
from a - bove, touch our hearts with sa - cred fire,
mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com - bine. Great Je - ho - vah,
 clothe us with his right - eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,
 great Je - ho - vah, form our hearts and make them thine.
 heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 Great Je - ho - vah, form our hearts and make them thine.

Dismissal

Presider: Alleluia, Alleluia! Let us go forth in the name of Christ!

People: **Thanks be to God! Alleluia, Alleluia!**

Please remain seated.

Response

Exulte Deo
Adult Choir

A. Scarlatti

Exsultate Deo adjutori nostro;
Alleluia!
Jubilate Deo Jacob;
Alleluia!

Rejoice to God our helper;
Alleluia!
Sing aloud to the God of Jacob;
Alleluia!

Our parish regularly uses all the liturgical resources approved by the Episcopal Church for Sunday services including The Book of Common Prayer (1979) as well as Enriching Our Worship (1997) and additional resources as they are permitted. Over the course of the year, we use both traditional and contemporary language and imagery for God and God's People, all of it grounded in Scripture and the Anglican tradition.



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The Rev. Ginger Solaqua, Interim Rector
The Rev. Emily J. García, Assistant Rector
Dr. Bernadette Colley, Music Director
Ellen L. Weene, Parish Administrator
Jack and Elaine Cornell, Sextons



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