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**FULL TEXT AND MUSICAL SCORES  
LARGE PRINT (14 pt.) BULLETIN**

### **Holy Eucharist, Rite II**

**Lent 1 – February 18**

**Lent 2 – February 25**

**Lent 3 – March 3 (Healing Service – separate bulletin)**

**Lent 4 – March 10**

**Lent 5 – March 17**

**9:30 AM**

Welcome to Church of Our Redeemer. We are so very glad that you are here.

You are warmly invited to participate in worship in whatever way is safest and best for you – at home or in person. Masking and distancing are now optional in worship at all times except for those sitting in the last four rows on the right-hand/Memorial Garden side of the church closest to the Narthex. Masking decisions for other formation activities will be made by participants and leaders.

Please be aware that these services will be live-streamed. Both audio and video will be recorded. If you prefer not to be on video, please sit in the area of the church under the balcony.

If you would like to learn more about the life of our parish, please speak to our greeters or one of our clergy, or email [office@ourredeemerlexington.org](mailto:office@ourredeemerlexington.org) to be added to our weekly e-newsletter.



*You are invited into a quiet and worshipful space during the Prelude.*

### **Prelude**

**Feb. 18 The Great Litany** *(see next page)*

**Feb. 25 Minuet in C minor**

**Mar. 10 Prelude in E minor**

**Mar. 17 Prelude “Christus ist mein Leben”**

**J. S. Bach**

**J. S. Bach**

**J. G. Walther**

## Welcome



**Feb. 18**

### **The Great Litany**

from *Enriching Our Worship*

*The people kneel or stand in body or in spirit. The people's responses are sung.*

Leader: Holy God, Creator of heaven and earth,

People:



**Have mer - cy on us.**

Leader: Holy and Mighty, Redeemer of the world,

People: **Have mercy on us.**

Leader: Holy Immortal One, Sanctifier of the faithful,

People: **Have mercy on us.**

Leader: Holy, blessed and glorious Trinity, One God,

People: **Have mercy on us.**

Leader: From all evil and wickedness; from pride, vanity and hypocrisy; from envy, hatred, and malice; and from all evil intent,

People:



**Sa - vior de - liver us.**

Leader: From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

People: **Savior deliver us.**

Leader: From sins of body and mind; from deceits of the world, flesh and the devil,

People: **Savior deliver us.**

Leader: From famine and disaster; from violence, murder, and dying unprepared,

People: **Savior deliver us.**

Leader: In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,


People: **Savior deliver us.**

Leader: By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,  
 People: **Savior deliver us.**

Leader: By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,  
 People: **Savior deliver us.**

Leader: By your agony and trial; by your cross and passion; by your precious death and burial,  
 People: **Savior deliver us.**

Leader: By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,  
 People: **Savior deliver us.**

Leader: Hear our prayers, O Christ our God.  
 People:   
**Hear us, O Christ.**

Leader: Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.  
 People: **Hear us, O Christ.**

Leader: Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.  
 People: **Hear us, O Christ.**

Leader: Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.  
 People: **Hear us, O Christ.**

Leader: Give your people grace to witness to your word and bring forth the fruit of your Spirit.  
 People: **Hear us, O Christ.**

Leader: Bring into the way of truth all who have erred and are deceived.  
 People: **Hear us, O Christ.**

Leader: Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.  
People: **Hear us, O Christ.**

Leader: Guide the Leaders of the nations into the ways of peace and justice.  
People: **Hear us, O Christ.**

Leader: Give your wisdom and strength to our President, our Governor, and our Mayor that in all things they may do your will, for your glory and the common good.  
People: **Hear us, O Christ.**

Leader: Give us the will to use the resources of the earth to your glory and for the good of all.  
People: **Hear us, O Christ.**

Leader: Bless and keep all your people,  
People: **Hear us, O Christ.**

Leader: Comfort and liberate the lonely, the bereaved, and the oppressed.  
People: **Hear us, O Christ.**

Leader: Keep in safety those who travel and all who are in peril.  
People: **Hear us, O Christ.**

Leader: Keep in safety all those who serve in the military here and abroad.  
People: **Hear us, O Christ.**

Leader: Heal the sick in body, mind or spirit, and provide for the homeless, the hungry and the destitute.  
People: **Hear us, O Christ.**

Leader: Guard and protect all children who are in danger.  
People: **Hear us, O Christ.**

Leader: Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.  
People: **Hear us, O Christ.**

Leader: Forgive our enemies, persecutors and slanderers, and turn their hearts.

People: **Hear us, O Christ.**

Leader: Hear us as we remember those who have died and grant us with them a share in your eternal glory.

People: **Hear us, O Christ.**

Leader: Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word. **Amen.**

## LITURGY OF THE WORD

*Please stand in body or in spirit.*

### Opening Hymns

Feb. 25 The God of Abraham praise, vv. 1, 3, 5

BH 401

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

# Mar. 10 O what their joy and their glory must be

BH 623

1 O what their joy and their glo - ry must be,  
 2 Tru - ly "Je - ru - sa - lem" name we that shore,  
 3 There, where no trou - bles dis - trac - tion can bring,  
 4 Now, in the mean - while, with hearts raised on high,  
 5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;  
 2 ci - ty of peace that brings joy ev - er - more;  
 3 we the sweet an - thems of Zi - on shall sing;  
 4 we for that coun - try must yearn and must sigh,  
 5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:  
 2 wish and ful - fill - ment are not sev - ered there,  
 3 while for thy grace, Lord, their voic - es of praise  
 4 seek - ing Je - ru - sa - lem, dear na - tive land,  
 5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.  
 2 nor do things prayed for come short of the prayer.  
 3 thy bless - ed peo - ple e - ter - nal - ly raise.  
 4 through our long ex - ile on Bab - y - lon's strand.  
 5 through whom, the Spi - rit, with them ev - er One.

# Mar. 17 Hail, thou once despised Jesus

BH 495

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heav - en - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

## Opening Acclamation

Presider: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

## Collect for Purity

BCP 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Kyrie eleison (Lord, have mercy)

BH S86

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
 e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
 le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

**Feb. 18:** Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Feb. 25:** O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

**Mar. 10:** Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Mar. 17:** Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Readings

*Please be seated.*

## The First Reading

Reader: A reading from the Book of Genesis. (Feb. 18 and Feb. 25)

A reading from the Book of Numbers. (Mar. 10)

A reading from the Prophet Jeremiah (Mar. 17)

*Response to the Reading:*

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**



## **The First Reading**

**Feb. 18**

**Genesis 9:8-17**

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

**Feb. 25**

**Genesis 17:1-7, 15-16**

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

**Mar. 10**

**Numbers 21:4-9**

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up

out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

**Mar. 17**

**Jeremiah 31:31-34**

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

### **The Psalms**

*Please pray the Psalm antiphonally beginning on the lectern/Memorial Garden side.*

**Feb. 18**

**Psalms 25:1-9**

- 1 To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.**
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.**
- 3 Show me your ways, O Lord, \*  
and teach me your paths.**
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.**
- 5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.**
- 6 Remember not the sins of my youth and my transgressions; \***

remember me according to your love  
and for the sake of your goodness, O Lord.

- 7 Gracious and upright is the Lord; \***  
**therefore he teaches sinners in his way.**
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness \***  
**to those who keep his covenant and his testimonies.**

Feb. 25

Psalm 22:22-30

- 22 Praise the Lord, you that fear him; \***  
**stand in awe of him, O offspring of Israel;**  
**all you of Jacob's line, give glory.**
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \***  
**I will perform my vows in the presence of those who worship him.**
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, \***  
**and all the families of the nations shall bow before him.**
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \***  
**all who go down to the dust fall before him.**
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn \***  
**the saving deeds that he has done.**

Mar. 10

Psalm 107:1-3, 17-22

- 1 Give thanks to the Lord, for he is good, \***  
**and his mercy endures for ever.**
- 2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \***  
**from the east and from the west,**  
**from the north and from the south.**

17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.

**18 They abhorred all manner of food \*  
and drew near to death's door.**

19 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.

**20 He sent forth his word and healed them \*  
and saved them from the grave.**

21 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.

**22 Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy.**

**Mar. 17**

**Psalm 119:9-16**

**9 How shall a young man cleanse his way? \*  
By keeping to your words.**

10 With my whole heart I seek you; \*  
let me not stray from your commandments.

**11 I treasure your promise in my heart, \*  
that I may not sin against you.**

12 Blessed are you, O Lord; \*  
instruct me in your statutes.

**13 With my lips will I recite \*  
all the judgments of your mouth.**

14 I have taken greater delight in the way of your decrees \*  
than in all manner of riches.

**15 I will meditate on your commandments \*  
and give attention to your ways.**

16 My delight is in your statutes; \*  
I will not forget your word.

### **The Second Reading**

Reader: A reading from the first letter of Peter. (Feb. 18)  
A reading from Paul's letter to the Romans. (Feb. 25)  
A reading from the letter to the Ephesians. (Mar. 10)  
A reading from the letter to the Hebrews. (Mar. 17)

*Response to the reading:*

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

**Feb. 18**

**1 Peter 3:18-22**

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

**Feb. 25**

**Romans 4:13-25**

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

**Mar. 10**

**Ephesians 2:1-10**

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived

among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

### Mar. 17

### Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

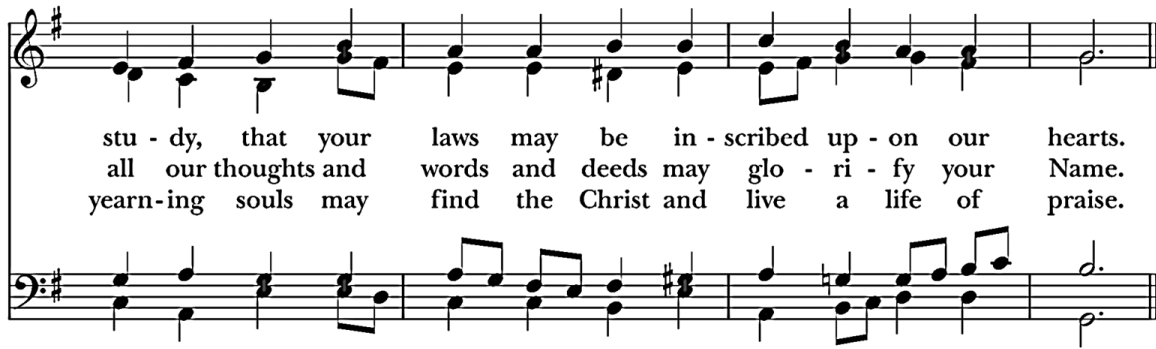
*Please stand in body or in spirit.*

### Gospel Hymn

### Help us, O Lord to learn, vv. 1-3

**BH 628**

1 Help us, O Lord, to learn the truths your word im - parts: to  
2 Help us, O Lord, to live the faith which we pro - claim, that  
3 Help us, O Lord, to teach the beau - ty of your ways, that



## The Holy Gospel

Gospeller: The Holy Gospel of our Savior Jesus Christ, according to Mark. (Feb. 18 and 25)

The Holy Gospel of our Savior Jesus Christ, according to John. (Mar. 10 and 17)

People: **Glory to you, O Christ.**

*Response to the reading:*

Gospeller: The Gospel of our Savior

People: **Praise to you, O Christ.**

## Feb. 18

## Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

## Feb. 25

## Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his

disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

### **Mar. 10**

### **John 3:14-21**

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

### **Mar. 17**

### **John 12:20-33**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.



"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*Please be seated.*

## **Sermon**

**Feb. 18**

**Feb. 25**

**Mar. 10**

**Mar. 17**

**The Rev. Emily García**  
**The Rev. Megan Holding**  
**The Rev. Megan Holding**  
**The Rev. Emily García**

## **Nicene Creed**

**BCP 359**

*Please stand in body or in spirit.*

All:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People (Form V)

BCP 389

Leader: In peace, let us pray to the Lord, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love,  
and be found without fault at the day of your coming, we pray to  
you, O Lord.

People: **Lord, have mercy.**

Leader: For Michael our Presiding Bishop, for Alan and Carol our own Bishops,  
for all bishops and other ministers, and for all the holy people of God,  
we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who fear God and believe in you, Lord Christ, that our divisions  
may cease, and that all may be one as you and the Father are one,  
we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the mission of the Church, that in faithful witness it may preach  
the Gospel to the ends of the earth, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the peace of the world, that a spirit of respect and forbearance  
may grow among nations and peoples, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected. We pray especially for [*Parish Prayer List*]. We pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health.

*Silence is kept.*

We pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. We pray especially for [*Parish Prayer List*]. We pray to you, O Lord.

People: **Lord, have mercy.**

Leader: Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: **To you, O Lord our God.**

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. **Amen.**

## The Confession of Sin

BCP 360

Presider: Let us confess our sins against God and our neighbor.

*Please kneel in body or in spirit and join in a moment of silent prayer.*

All: **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand in body or in spirit.*

## The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

## The Holy Communion

*Please be seated.*

## The Offertory

Presider: But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. ~Hebrews 13:15, 16

*During the music, representatives of the congregation will pass an offering plate for those who wish to offer financial gifts. There are "Giving Cards" in the pews for those who give electronically, monthly, or in some other way and wish their giving to be received and blessed.*

Your financial offering can also be made online at <https://www.our-redeemer.net/stewardship-2/contribute-online/>

## **Musical Offering**

### **Feb. 18      Thee will I love**

**K. Jennings**

Thee will I love, my strength, my tower;  
Thee will I love, my joy, my crown  
Thee will I love with all my power, in all they works and thee alone  
Thee will I love till the pure fire fills all my soul with chaste desire  
Thee will I love, my life, my Lord. Thee will I love, my truest friend  
Thee will I praise forevermore and never shall thy kindness end  
I thank thee, whose enliv'ning voice bids my freed heart in thee rejoice  
O keep me watchful, humble, pure, and from thee never let me stray  
Uphold me when I am unsure, and keep me faithful in thy way  
Grant all my pow'rs with all their might, in thy sole glory may unite  
Thee will I love, my joy my light  
Thee will I love, my God and Lord  
Thee will I love in darkest night  
And not for hope of high reward  
Thee shall I love, O light divine  
So long as life, O God, is mine

### **Feb. 25      You laid aside your rightful reputation**

**R. Brown/H. Parry**

You laid aside your rightful reputation  
And gave no heed to what the world might say;  
served as a slave and laid aside your garments  
to wash the feet of thoe who walked your way.  
You touched the leper, ate with those rejected,  
received the worship of a woman's tears:  
You shed the pride that keeps us from the freedom  
to love our neighbor, laying down our fears.  
Help us to follow, Jesus, where you lead us  
to love, to serve, our own lives laying down;  
to walk you way of humble, costly service,  
a cross its end, a ring of thorns its crown.  
Draw us to you and with your love transform  
to love, to serve, to follow you alone us:  
the love we've seen, the love we've touched and known;  
enlarge our hearts and with compassion full us  
to love, to serve, to follow you alone.

**Mar. 10 Ave verum corpus (Hail, true body)**

**Josquin des Pres**

*Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine*

Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind

**Mar. 17 Agnus Dei**

**12<sup>th</sup> c. Franciscan (Corsica)**

*Agnus Dei, qui tollis peccata  
mundi, miserere nobis.  
Agnus Dei, qui tollis peccata  
mundi, miserere nobis.  
Agnus Dei, qui tollis peccata  
mundi, dona nobis pacem.*

Lamb of God, who takes away the sins  
of the world, have mercy on us.  
Lamb of God, who takes away the sins  
of the world, have mercy on us.  
Lamb of God, you who take away the  
sins of the world, grant us peace.

**Doxology**

**BH 380, v. 3**

*As we sing, all children are invited to come forward and surround the table as we pray over the bread and wine. Children are welcome to receive communion before returning to their seats, or to return to the pews and come forward to receive with their families.*

People: **Praise God, from whom all blessings flow;  
praise God all creatures here below;  
praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.**

**Great Thanksgiving, Prayer A**

**BCP 361**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Holy, Holy, Holy, Lord

CP 722

*Unison*

Ho - ly, ho - ly, ho - ly Lord, Lord God of power and might,  
heav'n and earth are full, full of your glo -  
ry. Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the  
high - est. Bless - ed is he who comes, who  
comes in the name of the Lord. Ho - san - na, ho - san - na, ho -  
san - na, ho - san - na in the high - est.

*The people stand or kneel in body or in spirit.*

Presider: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People: **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen!**

Presider: And now, as our Savior Christ has taught us, we are bold to sing:

## The Lord's Prayer

**BH S119**

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our



dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**Breaking of the Bread**  
*A period of silence is kept.*

**Angus Dei** **BH S161**

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Presider: The gifts of God for the people of God.

**The Holy Communion**  
*All who come seeking God are welcome to receive communion. We now offer communion at both the high altar and on the floor near the chancel steps. If you have difficulty coming forward, please tell a greeter that you would like communion brought to your seat.*

To receive Communion on the floor, come down the center aisle and return to your seat via the side aisles. To receive at the high altar, exit the pew by the side aisles, come forward and go through the side doors, and approach the high altar by the steps in either hallway; then return the same way. At the high altar you are welcome to receive either kneeling or standing.

If you would like a gluten-free wafer, simply let the priest know. Both bread and wine are offered at each station, but we affirm the long tradition of the church that to receive one element alone is to fully receive the sacrament. Intinction (dipping the bread in the wine) is not permitted in accordance with diocesan guidelines and studies that have shown intinction is more likely to spread infection than sipping from the cup.

If you prefer to receive a blessing rather than the bread and wine, please come forward, cross your arms over your chest and the clergy will gladly offer a blessing.

If you are worshiping at home and not able to come to church for Communion, you are invited to pray this prayer:

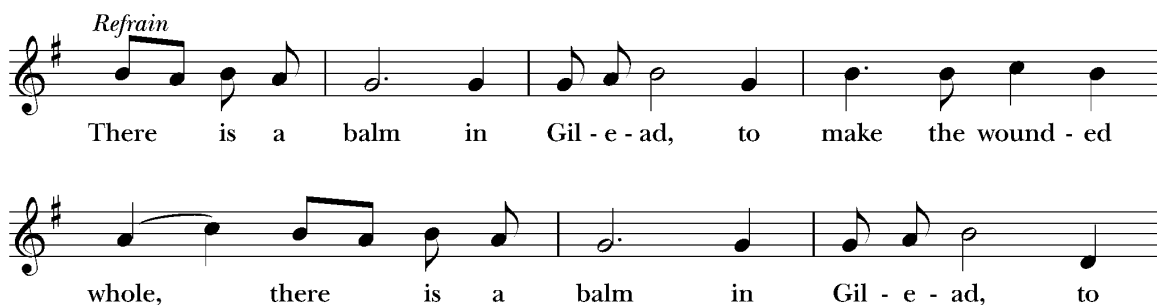
### **Prayer for Spiritual Communion**

In union, blessed Jesus, with the faithful gathered at every altar of your Church where the Holy Eucharist is able to be celebrated, and especially with all those in this Diocese and in the Redeemer community who, for the sake of health and wholeness, cannot gather at this time, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

### **Communion Hymns**

**Feb. 18      There is a balm in Gilead**

**BH 676**



heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and  
2 If you can - not preach like Pe - ter, if you

think my work's in vain, but then the Ho - ly  
can - not pray like Paul, you can tell the love of

*Repeat Refrain*  
Spi - rit re - vives my soul a - gain.  
Je - sus, and say, "He died for all."

Feb. 18

## Let us break bread together

BH 325

1 Let us break bread to - geth-er on our knees;  
2 Let us drink wine to - geth-er on our knees;

let us break bread to - geth-er on our knees;  
let us drink wine to - geth-er on our knees;

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me.

3 Let us praise God to - geth-er on our knees;  
let us praise God to - geth-er on our knees;

*Refrain*

when I fall on my knees, with my face to the ris-ing sun,  
O Lord, have mer-cy on me.

Feb. 25

## My faith looks up to Thee

BH 691

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,  
Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark-ness turn to day; wipe sor - row's  
guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change-less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

*Descant*

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

5 soul, \_\_\_\_\_ to shake, no,

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

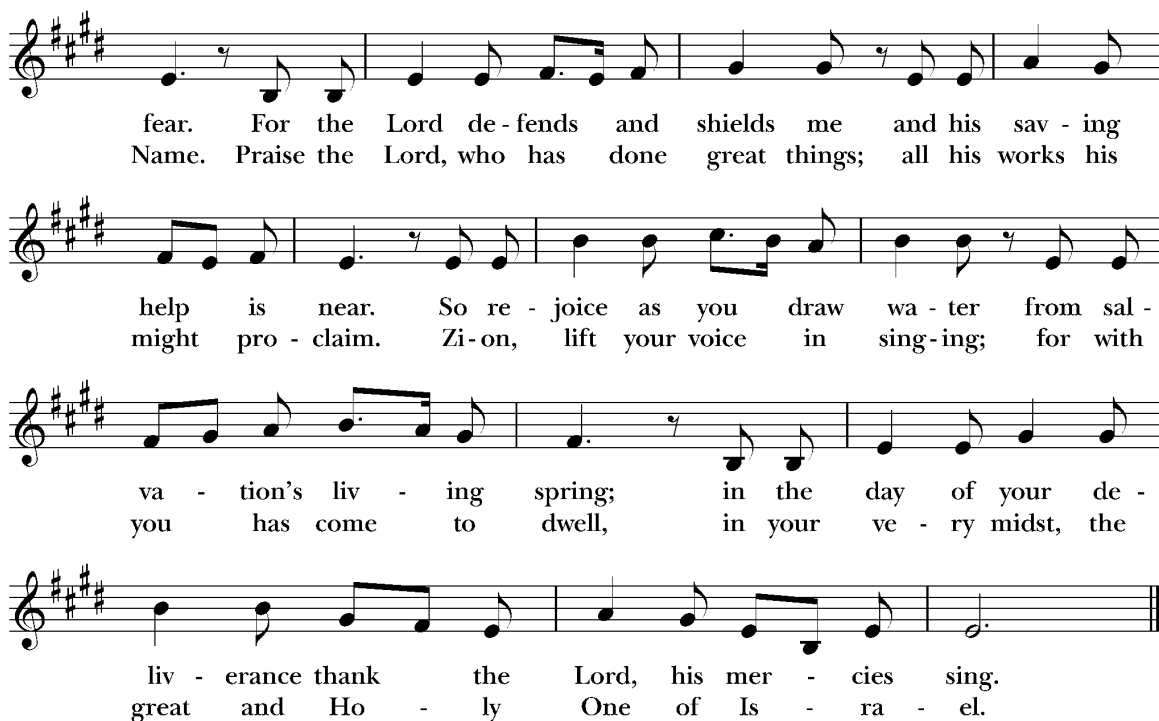
1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,  
 2 They stand, those halls of Zi - on all ju - bi - lant with song,  
 3 There is the throne of Da - vid; and there, from care re - leased,  
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:  
 and bright with man - y an an - gel, and all the mar - tyr throng;  
 the shout of them that tri - umph, the song of them that feast;  
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;  
 the Prince is ev - er in them, the day - light is se - rene;  
 and they who with their Lead - er have con - quered in the fight,  
 Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
 the pas - tures of the bless - ed are decked in glo - rious sheen.  
 for ev - er and for ev - er are clad in robes of white.  
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

1 Sure - ly it is God — who saves me; trust - ing him, I shall not  
 2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed

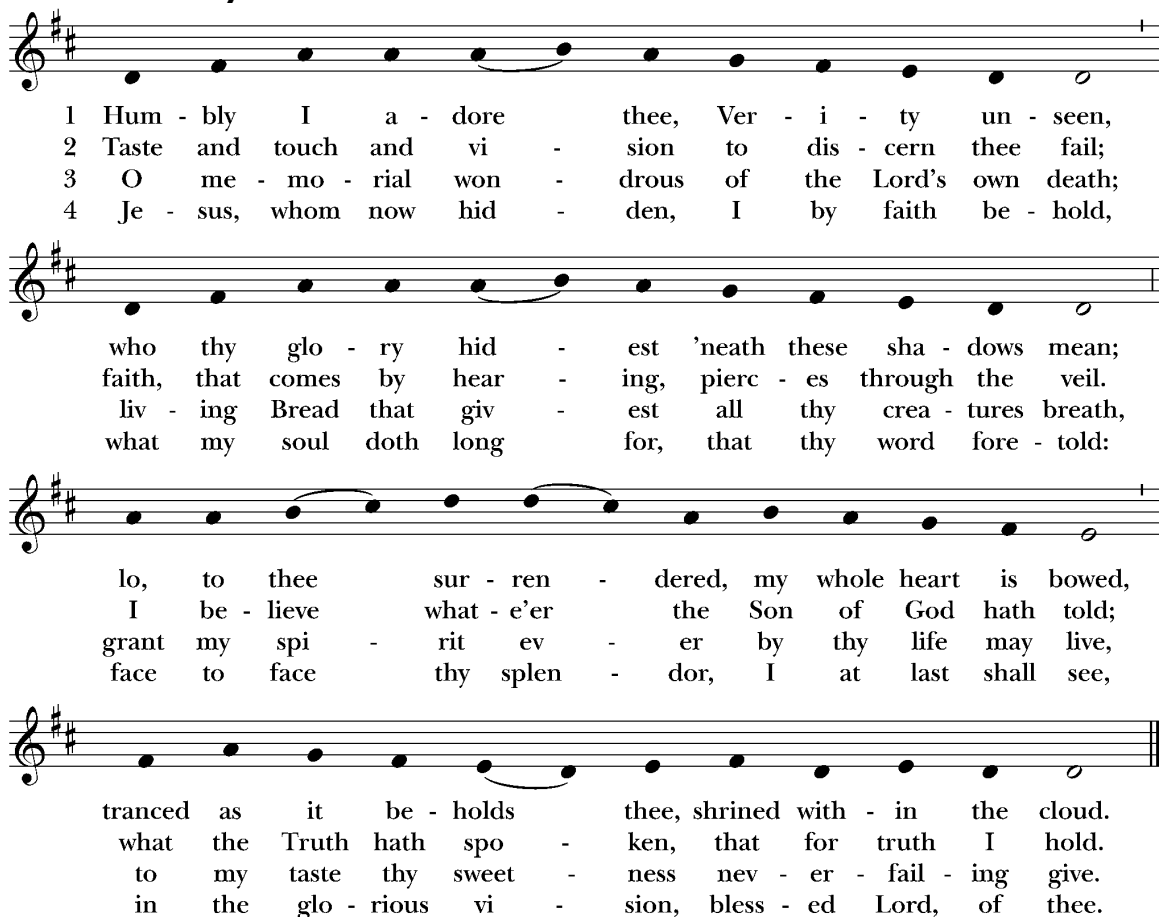


fear. For the Lord de-fends and shields me and his sav-ing  
Name. Praise the Lord, who has done great things; all his works his  
help is near. So re-joice as you draw wa-ter from sal-  
might pro-claim. Zi-on, lift your voice in sing-ing; for with  
va-tion's liv-ing spring; in the day of your de-  
you has come to dwell, in your ve-ry midst, the  
liv-erance thank the Lord, his mer-cies sing.  
great and Ho-ly One of Is-ra-el.

Mar. 17

## Humbly I adore thee

BH 314



1 Hum-bly I a-dore thee, Ver-i-ty un-seen,  
2 Taste and touch and vi-sion to dis-cern thee fail;  
3 O me-mo-rial won-drous of the Lord's own death;  
4 Je-sus, whom now hid-den, I by faith be-hold,  
who thy glo-ry hid-est 'neath these sha-dows mean;  
faith, that comes by hear-ing, pierc-es through the veil.  
liv-ing Bread that giv-est all thy crea-tures breath,  
what my soul doth long for, that thy word fore-told:  
lo, to thee sur-ren-dered, my whole heart is bowed,  
I be-lieve what-e'er the Son of God hath told;  
grant my spi-rit ev-er by thy life may live,  
face to face thy splen-dor, I at last shall see,  
tranced as it be-holds thee, shrined with-in the cloud.  
what the Truth hath spo-ken, that for truth I hold.  
to my taste thy sweet-ness nev-er fail-ing give.  
in the glo-rious vi-sion, bless-ed Lord, of thee.



1 I am the bread of life;— they who  
 2 (The) Bread that I will give— is my  
 3 (Un-) less you eat— of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve— that—



1 come to me shall not— hun - ger; they who be -  
 2 Flesh for the life of the world,— and they who  
 3 Flesh of the Son of— Man— and—  
 4 I— am the— life.— They who be -  
 5 you— are the— Christ,— the—



1 lieve in me shall not thirst. No one can come to  
 2 eat— of this bread, they shall— live for  
 3 drink— of his Blood, you shall not have life with -  
 4 lieve— in me, e - ven— if they  
 5 Son— of God who— has



1 me— un - less the— Fa - ther draw them.  
 2 ev - er.— they shall— live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die,— they shall— live for ev - er.  
 5 come— in - to— the— world.—

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them



up, and I will raise them up on the

up, and I will raise them up on the

last day. \_\_\_\_\_ 5 Yes, day.

last day. \_\_\_\_\_ 2 The 3 Un- day. 4 — 5 Yes, (z)

*The descant may be sung after stanzas 4 and 5.*

*Please stand in body or in spirit.*

## Post Communion Prayer

**BCP 366**

Presider: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

## Prayer Over the People

Presider: Let us pray.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

*Please be seated.*

## Announcements

### Children's Dismissal

**Feb. 25, Mar. 10, Mar. 17**

### Rejoice in the Lord

Rejoice in the Lord Always,  
and Again I say  
Rejoice, [Sing 2x]

Rejoice, Rejoice,  
and Again I say  
Rejoice [Sing 2x]

*Please stand in body or in spirit.*

## Closing Hymns

**Feb. 18 O love how deep, how broad**

**BH 449**

1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and

1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.

Lead— me, guide— me, a - long the way,

For— if you lead me, I can - not stray.

Lord,— let me walk each day with Thee.

Lead me, Oh Lord, lead me. **Fine**

1. I am weak— and I need thy strength and power to—  
 2. Help me tread— in the paths of right - eous - ness, be my  
 3. I am lost— if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me  
 2. aid when sa - tan and sin op - press; I am  
 3. blind with - out— thy light to see; Lord, just

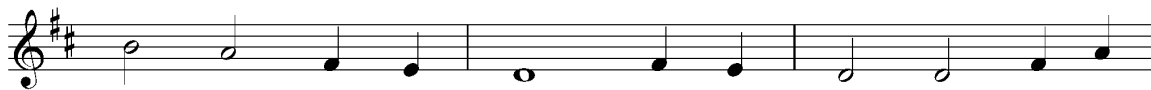
1. through the dark - ness thy face to see,  
 2. put - ting all— my trust in thee.  
 3. al - ways let me thy ser - vant be.

**D.C.**

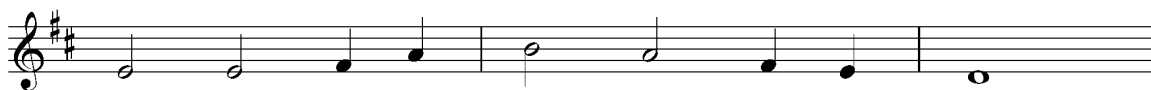
1. Lead me, Oh Lord,— lead me.  
 2. Lead me, Oh Lord,— lead me.  
 3. Lead me, Oh Lord,— lead me.



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 \*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that  
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.  
 4 knows no mea - sure, joys that through all time a - bide.  
 5 sa - cred sto - ry gath - ers round its head sub - lime.

### Dismissal

Leader: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

### Postlude

Feb. 18 Sarabande

Feb. 25 Fugue in C

Mar. 10 Andante in G minor

Mar. 17 Fugette and chorale

G. F. Handel

G. F. Handel

J. S. Bach

J. Pachelbel





Our parish regularly uses all the liturgical resources approved by the Episcopal Church for Sunday services including The Book of Common Prayer (1979) as well as Enriching Our Worship (1997) and additional resources as they are permitted. Over the course of the year, we use both traditional and contemporary language and imagery for God and God's People, all of it grounded in Scripture and the Anglican tradition.



The Rev. Megan Holding, Rector  
The Rev. Emily J. García, Assistant Rector  
Dr. Bernadette Colley, Music Director  
Ellen L. Weene, Parish Administrator  
Jack and Elaine Cornell, Sextons



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