



the
**Church of
Our Redeemer**

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Holy Eucharist, Rite II

Easter 2 – April 7

Easter 3 – April 14

Easter 4 – April 21

Easter 5 – April 28

Easter 6 – May 5 – Youth Sunday (separate bulletin)

Easter 7 – May 12

9:30 AM

FULL TEXT AND MUSICAL SCORES

Welcome to Church of Our Redeemer! We are so glad you are here!

Welcome to Our Worship

Please join our service however is most comfortable for you. We welcome you to sit, stand, or kneel as you feel called. At the time of Communion, everyone is welcome to come forward to receive the bread and wine or, if you prefer, to receive a blessing. Everyone is welcome at this table. If you have any questions about the service, the bulletin or books, or any of our practices, please ask a neighbor or greeter, or ask a clergy member after the service. We are happy to worship with you.

Welcome to Our Space

It is important to us to provide a comfortable place for all. If you prefer to socially distance, the last four pews on the lectern side are our masked and distanced section. The warmest pews are in the front on the pulpit side. Our soft space with toys, books, and games for kids is in the back on the pulpit side; families with children are welcome to sit there or anywhere else in the sanctuary that works for them. Since this service will be livestreamed, both audio and video will be recorded. If you prefer not to be on video, please sit in the area of the church under the balcony.



You are invited into a quiet and worshipful space during the Prelude.

Prelude

Apr. 7	Musette	J. F. Dandrieu
Apr. 14	Prelude in D minor	J. S. Bach
Apr. 21	Quasi andante	C. Franck
Apr. 28	Praeludium in C	J. S. Bach
May 12	Fugue in E minor	J. Pachelbel

Welcome

Please stand in body or in spirit.

Opening Hymns

Apr. 7

He is risen

BH 180

1 He is risen, he is risen! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is risen, he is risen! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian - t brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Apr. 14

We know that Christ is raised and dies no more

BH 296

1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____

Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____ sing: _____
 The u - ni - verse re - stored and whole will

Final Ending

lu - ia! — Al - le - lu - ia! A - men.

Apr. 21

Sing ye faithful, sing with gladness

BH 492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

Apr. 28

O love, how deep, how broad, vv. 1-3 & 5

BH 448



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

May 12

Hail the day that sees Him rise

BH 214



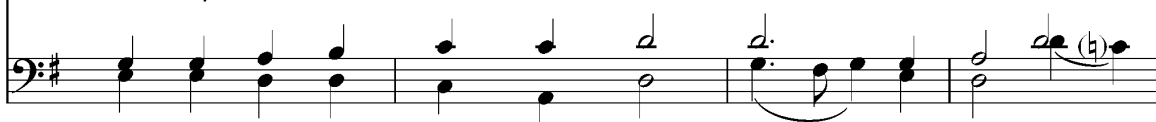
1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love: Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Opening Sentences

EOW 50

Presider: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Collect for Purity

BCP 355

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Praise Hymn Clap your hands

J. Owens

- 1) Clap your hands, all you people! Shout unto God with a voice of triumph!
 Clap your hands, all you people! Shout unto God with a voice of praise!
 Hosanna! Hosanna! Shout unto God with a voice of triumph!
 Praise Him! Praise, Him! Shout unto God with a voice of praise!
- 2) Clap your hands, all you people! Christ has arisen into heaven!
 Clap your hands, all you people! Christ has arisen with shouts of joy!
 Hosanna! Hosanna! Christ has arisen into heaven
 Praise Him! Praise Him! Christ has arisen with shouts of joy!
- 3) Clap your hands, all you people! Shout unto God with a voice of triumph!
 Clap your hands, all you people! Shout unto God with a voice of praise!
 Hosanna! Hosanna! Shout unto God with a voice of triumph!
 Praise Him! Praise, Him! Shout unto God with a voice of praise!

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

April 7: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

April 14: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

April 21: O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

April 28: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

May 12: Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated.

THE READINGS

Reader: A reading from the Acts of the Apostles

Response to the Reading:

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The First Reading

Apr. 7

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they

owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Apr. 14

Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Apr. 21

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.

This Jesus is

'the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Apr. 28

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

May 12

Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard

from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

The Psalms

Please pray the Psalm antiphonally beginning on the lectern side.

Apr. 7

Psalm 133

- 1 Oh, how good and pleasant it is, ***
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, ***
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: ***
life for evermore.

Apr. 14

Psalm 4

- 1 Answer me when I call, O God, defender of my cause; ***
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"
- 3 Know that the Lord does wonders for the faithful; ***
when I call upon the Lord, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.

**5 Offer the appointed sacrifices *
and put your trust in the Lord.**

6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O Lord.

**7 You have put gladness in my heart, *
more than when grain and wine and oil increase.**

8 I lie down in peace; at once I fall asleep; *
for only you, Lord, make me dwell in safety.

Apr. 21

Psalm 23

**1 The Lord is my shepherd; *
I shall not be in want.**

2 He makes me lie down in green pastures *
and leads me beside still waters.

**3 He revives my soul *
and guides me along right pathways for his Name's sake.**

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

**5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.**

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Apr. 28

Psalm 22:24-30

**24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.**

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"

**26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.**

27 For kingship belongs to the Lord; *
he rules over the nations.

**28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.**

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.

**30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.**

May 12

Psalm 93

1 The Lord is King;

**he has put on splendid apparel; *
the Lord has put on his apparel
and girded himself with strength.**

2 He has made the whole world so sure *
that it cannot be moved;

**3 Ever since the world began, your throne has been established; *
you are from everlasting.**

4 The waters have lifted up, O Lord,
the waters have lifted up their voice; *
the waters have lifted up their pounding waves.

**5 Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.**

6 Your testimonies are very sure, *
and holiness adorns your house, O Lord,
for ever and for evermore.

The Second Reading

Reader: A reading from the first letter of John.

A reading from the letter to the Ephesians. (May 12)

Response to the reading:

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Apr. 7

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father

and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Apr. 14

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Apr. 21

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have

boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Apr. 28

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

May 12

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance

among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Gospel Hymn

Go preach my gospel, vv. 1-2

LEV 161

1. "Go— preach my gos - pel," saith the Lord, "Bid—
 2. "I'll— make my great— com - mis - sion known, And—
 3. "Go— heal the sick,— go raise the dead, Go—
 4. "While— thus ye fol - low my com - mands, I'm—
 5. He— spake and light— shone round His head, On—

1. the whole earth— my grace re - ceive, Ex - plain to them my
 2. ye shall prove— my gos - pel true By all the works that
 3. cast out dev - ils in my name. Nor let my proph - ets
 4. with you till— the world shall end. All pow'r is trust - ed
 5. a bright cloud— to heav'n He rode. They to the far - thest

1. sa - cred word, Bid— them be - lieve,— o - bey, and live."—
 2. I have done, And— all the won - ders ye shall do."—
 3. be a - fraid, Though— man re - proach,— and will blas - pheme."—
 4. in my hands; I— can de - stroy,— and can de - fend."—
 5. na - tion spread The— grace of their— as - cend - ed God.—

The Holy Gospel

Gospeller: The Holy Gospel of our Savior Jesus Christ, according to John.

The Holy Gospel of our Savior Jesus Christ, according to Luke. (Apr. 14 and May 12)

People: **Glory to you, O Christ.**

Response to the reading:

Gospeller: The Gospel of our Savior

People: **Praise to you, O Christ.**

Apr. 7

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Apr. 14

Luke 24:36b-48

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a

ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Apr. 21

John 10:11-18

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Apr. 28

John 15:1-8

Jesus said to his disciples, “I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it

will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

May 12

Luke 24:44-53

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Sermon

Apr. 7

Apr. 14

Apr. 21

Apr. 28

May 12

**The Rev. Kevin Vetic
The Rev. Emily García
The Rev. Megan Holding
The Rev. Megan Holding
The Rev. Emily García**

The Nicene Creed

EOW 53-54

Please stand in body or in spirit.

All:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please stand or kneel in body or in spirit.

Prayers of the People

From David Adam, *Glimpses of Glory*

Leader: O Lord, may we and the whole church rejoice in your victory.
Let us proclaim the Good News that death is defeated;
We are set free and Christ has won for us the victory.
May we reflect your glory and the power of your resurrection.
God, may we know you

People: **and the power of your resurrection.**

Leader: We pray for all who are struggling for peace,
All who are longing for new hope and new life.
We remember war-torn cities and places that have suffered from disasters,
We pray for all who are seeking to rebuild communities and lives;
All who are bringing new life and courage to oppressed peoples.
God, may we know you

People: **and the power of your resurrection.**

Leader: Let the power of resurrection be known in our homes:
In you, risen Lord, may relationships be strengthened and restored;
In you, risen Lord, may hurts be healed and well being restored.
We give thanks for life of this congregation. Please add your own
thanksgivings. (*Silence.*)
God, may we know you

People: **and the power of your resurrection.**

Leader: We pray for all struggling people, that they may find hope in you.
We pray for those who are ill, for all who are in pain, for all distressed
and disturbed peoples. We pray especially for [*Parish prayer list*].
Please add your own prayers. (*Silence.*)
God, may we know you

People: **and the power of your resurrection.**

Leader: We remember all who have lost loved ones and who are bereaved.
We pray for loved ones departed, especially [*Parish prayer list*].
Please add your own prayers. (*Silence.*)
May we know that they rejoice where sorrow and pain are no more.
God, may we know you

People: **and the power of your resurrection.**

Collect for the Parish

All: **Loving God, who calls us to restore unity and justice, your son Jesus
teaches us that love brings us together in a community where all are wel-
come. Help us deepen our faith and relationships so that we can grow our
community to make a difference within and beyond ourselves, through
Jesus Christ Our Redeemer. Amen.**

Presider: O God, who by the glorious resurrection of your Son Jesus Christ de-
stroyed death and brought life and immortality to light: Grant that
we, who have been raised with him, may abide in his presence and
rejoice in the hope of eternal glory; through Jesus Christ our Lord.
Amen.

The Peace

Presider: Alleluia! The peace of Christ be always with you.

People: **And also with you. Alleluia!**

THE HOLY COMMUNION

Please be seated.

Offertory Sentence

Presider: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

~1 Chronicles 29:11

During the music, representatives of the congregation will pass an offering plate for those who wish to offer financial gifts. There are "Giving Cards" in the pews for those who give electronically, monthly, or in some other way and wish their giving to be received and blessed.

Financial offerings can also be made online at <https://www.our-redeemer.net/stewardship-2/contribute-online/>

Musical Offerings

Apr. 7 Renew your grace

Adam Ubowski

1. Blessed be our God, the Father. Blessed be his only Son,
Blessed be the Holy Spirit, Blessed be the Three in One
2. Blessed be the name of Jesus. Blessed be his precious blood.
Blessed be his sacrifice on this altar, all for love

Refrain:

Humble Lord, I come before you; Humbly Lord, I seek your face
Gently Lord, reveal your mystery; Gently Lord, renew your grace.

3. Let your Spirit sanctify me; healing waters cleanse my soul;
Let our wounds be not forgotten, crucified to make me whole.
4. In my joy and in my sorrow I will praise you, Lord above
I will praise you without ceasing; Everlasting is your love.

[Refrain]

Apr. 14 Rejoice in the Lord alway

Henry Purcell

Rejoice in the Lord alway: and again I say, Rejoice.

Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ our Lord

Rejoice in the Lord alway, and again I say, rejoice!

Apr. 21 The morning trumpet

Sacred Harp/arr. Steven Darcy

1. Oh, when shall I see Jesus and reign with Him above
And shall hear the trumpet sound in that morning
And from the flowing fountain drink everlasting love
And shall hear the trumpet sound in that morning

Refrain:

Shout "Oh glory" for I shall mount above the skies
When I hear the trumpet sound in that morning

2. When shall I be delivered from this vain world of sin
And shall hear the trumpet sound in that morning
And with my blessed Jesus drink endless pleasures in
And shall hear the trumpet sound in that morning

[Refrain]

3. Through grace I feel determined to conquer though I die
And shall hear the trumpet sound in that morning
And then away to Jesus on wings of love I'll fly,
And shall hear the trumpet sound in that morning

[Refrain]

Apr. 28 His name so sweet

Spiritual/arr. H. Johnson

Refrain:

Oh Lord, I jes' come from de fountain,
I'm jus' from de fountain, Lord,
I jes' come from de fountain
His Name so sweet.

1. Sinner, do you love Jesus?
Yes, yes, I do love my Jesus.
Sinner, do you love Jesus?
His name so sweet. (refrain)

2. Leader, do you love Jesus?
Yes, yes, I do love my Jesus.
Leader, do you love Jesus?
His name so sweet. (refrain)

3. Elder, do you love Jesus?
Yes, yes, I do love my Jesus.
Elder, do you love Jesus?
His name so sweet. (refrain)

May 12 "Prayer" from Hansel and Gretel

**Lyrics C. Bache & W. Wager/
E. Humperdinck**

1. When at night I go to sleep,
Fourteen angels watch do keep.
Two my head are guarding:
Two my feet are guiding:
Two are on my right hand;
Two are on my left hand;
Two who warmly cover;
Two who o'er me hover;
Two to whom 'tis given
To guide my steps to Heaven.

2. Matthew, Mark, Luke, and John
Bless the bed that I lie on.
Blessed guardian angel,
Keep me from all danger.
Now I fain would rest me,
May the Lord now bless me.
If I do not waken,
May my soul be taken,
By the Lord be given,
A home above in heaven.

Doxology

BH 380, v. 3

As we sing, all children are invited to come forward and surround the table as we pray over the bread and wine. Children are welcome to receive communion before returning to their seats, or to return to the pews and come forward to receive with their families.

People: **Praise God, from whom all blessings flow;
praise God all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

EOW 57

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have

redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, holy, holy, Lord (Sanctus)

BH S130

The musical score is written for voice and piano. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na".

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.
Christ has risen.
Christ will come again.**

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: **Amen.**

The Lord's Prayer

BCP 364

Presider: As our Savior Christ has taught us, we now pray,

All:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Presider: God of promise, you have prepared a banquet for us.

People: **Happy are those who are called to the Supper of the Lamb.**

Fraction Anthem

Come, risen Lord and deign to be our guest, v. 3

BH 306

1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

The Holy Communion

All who come seeking God are welcome to receive communion. We now offer communion at both the high altar and on the floor near the chancel steps. If you have difficulty coming forward, please tell a greeter that you would like communion brought to your seat.

To receive Communion on the floor, come down the center aisle and return to your seat via the side aisles. To receive at the high altar, exit the pew by the side aisles, come forward and go through the side doors, and approach the high altar by the steps in either hallway; then return the same way. At the high altar you are welcome to receive either kneeling or standing.

If you would like a gluten-free wafer, simply let the priest know. Both bread and wine are offered at each station, but we affirm the long tradition of the church that to receive one element alone is to receive the sacrament fully. Intinction (dipping the bread in the wine) is not permitted in accordance with diocesan guidelines.

If you prefer to receive a blessing rather than the bread and wine, please come forward, cross your arms across your chest and the clergy will gladly offer a blessing.

If you are worshiping at home and not able to come to church for Communion, you are invited to offer this prayer:

Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered at every altar of your Church where the Holy Eucharist is able to be celebrated, and especially with all those in this Diocese and in the Redeemer community who, for the sake of health and wholeness, cannot gather at this time, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymns

Apr. 7

Love's redeeming work is done

BH 189



1 Love's re - deem - ing work is done, fought the fight, the
 2 Lives a - gain our glo - rious King; where, O death, is
 3 Soar we now where Christ has led, fol - lowing our ex -



bat - tle won. Death in vain for - bids him rise;
 now thy sting? Once he died our souls to save,
 alt - ed Head; made like him, like him we rise,



Christ has o - pened par - a - dise. Al - le - lu - ia!
 where thy vic - to - ry, O grave? Al - le - lu - ia!
 ours the cross, the grave, the skies. Al - le - lu - ia!



al - le - lu - ia! _____
 al - le - lu - ia! _____
 al - le - lu - ia! _____

O sons and daughters

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

1 O sons and daughters, let us sing! The King of heaven, the
 2 That Eas - ter morn, at break of day, the faith - ful wo - men
 3 An an - gel clad in white they see, who sat and spake un -
 4 That night the a - pos - tles met in fear; a - midst them came their
 5 On this most ho - ly day of days, to God your hearts and

1 glo - rious King, o'er death and hell rose tri - um - phing.
 2 went their way to seek the tomb where Je - sus lay.
 3 to the three, "Your Lord doth go to Gal - i - lee."
 4 Lord most dear, and said, "My peace be on all here."
 5 voic - es raise, in laud and ju - bi - lee and praise.

1 Al - le - lu - ia, al - le - lu - ia!
 2 Al - le - lu - ia, al - le - lu - ia!
 3 Al - le - lu - ia, al - le - lu - ia!
 4 Al - le - lu - ia, al - le - lu - ia!
 5 Al - le - lu - ia, al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 A - wake, a - rise, lift up your voice, let
 2 Oh, with what glad - ness and sur - prise the
 3 those hands of lib - eral love in - deed in
 4 His en - e - mies had sealed the stone as
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree, those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; — on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive
 3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain
 4 joined us to Je - sus' — Name; — so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —
 2 from his boun - ty, and live to the hon - or and glo - ry of God. —
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. —
 4 let us nev - er - more part, till we meet at the feast of the Lamb. —
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

1. Lord, I want to be a Chris-tian In my heart, In my heart;—
 2. Lord, I want to be more lov - ing In my heart, In my heart;—
 3. Lord, I want to be more ho - ly In my heart, In my heart;—
 4. I don't want to be like Ju - das In my heart, In my heart;—
 5. Lord, I want to be like Je - sus In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart, _____
 2. Lord, I want to be more lov - ing In my heart, _____
 3. Lord, I want to be more ho - ly In my heart, _____
 4. I don't want to be like Ju - das In my heart, _____
 5. Lord, I want to be like Je - sus In my heart, _____

In my heart, _____ In my heart, _____
 In my heart, _____ In my heart, _____

1. Lord, I want to be a Chris-tian In my heart. _____
 2. Lord, I want to be more lov - ing In my heart. _____
 3. Lord, I want to be more ho - ly In my heart. _____
 4. I don't want to be like Ju - das In my heart. _____
 5. Lord, I want to be like Je - sus In my heart. _____

§

1.4. Praise Him! Praise Him!
 2. Glo - ry! Glo - ry! In
 3. Ooh _____ Ooh _____

1.4. Praise Him! Praise Him! Je - sus, Bless - ed
 2. all things give Him glo - ry. Je - sus, Bless - ed
 3. Ooh _____ Ooh _____ Je - sus, Bless - ed

Fine

1.4. Sav - ior, He's wor - thy to be _____ praised. From the
 2. Sav - ior, He's wor - thy to be _____ praised. For
 3. Sav - ior, He's wor - thy to be _____ praised. From the

1. ris - ing of the sun un - til the
 2. God is our rock, hope of sal -
 3. ris - ing of the sun un - til the

1. go - ing down of the same;
 2. va - tion;
 3. go - ing down of the same;

He's wor - thy, Je - sus is
 A strong de - li - ver -
 He's wor - thy, Je - sus is

D.S.

1. wor - thy, He's wor - thy to be praised.
 2. er, In Him I will al - ways trust.
 3. wor - thy, He's wor thy to be praised.

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

For God's gifts to ev - ery na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

Fu - ture needs in earth's safe - keep - ing, thanks be to God.
 In the har - vests we are shar - ing, God's will is done.
 Most of all that love has found us, thanks be to God.

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

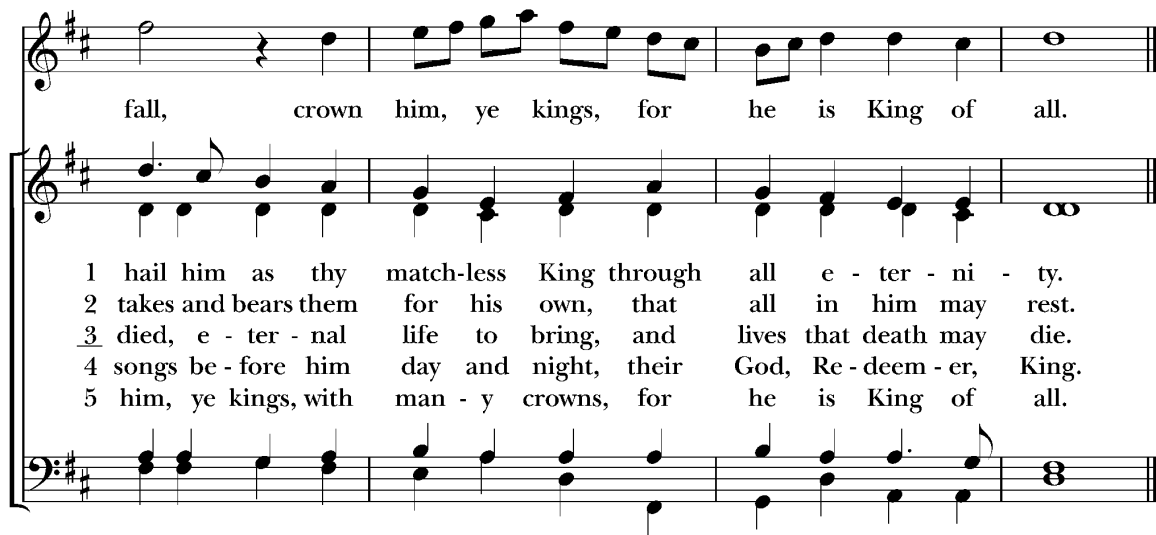
1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be-fore him fall, crown



fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Post-Communion Prayer

EOW 69

Please stand in body or in spirit.

**God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.**

Final Blessing

BOS 13

Presider: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Children's Dismissal (Apr. 21 & Apr. 28)
 Siyahamba/We are marching in the light of God

LMGM 419

Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
 We are march - ing* in the light of God,

1.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

2.

kwen - khos'.
 of, God. Si - ya - We are

hamb' e - ku - kha - nyen' kwen, kha - nyen' kwen - khos'. Si - ya -
 march - ing in the light of, the light of God. We are

kwen - khos'.
 of God.

ham - ba, march-ing, Oo, Oo, si - ya - we are

ham - ba, ham - ba, si - ya - ham - ba, ham - ba, si - ya -
 march-ing, march-ing, we are march-ing, march-ing, we are

hamb' e - ku - kha - nyen' kwen - khos'. *Si - ya -*
 march - ing in the light of, God. We are

hamb' e - ku - kha - nyen' kwen, kha - nyen' kwen - khos'. *Si - ya -*
 march - ing in the light of, the light of God. We are

ham - ba, *Oo,* *si - ya -*
 march - ing, Oo, we are

ham - ba, ham - ba, si - ya - ham - ba, ham - ba, si - ya -
 march - ing, march - ing, we are march - ing, march - ing, we are

hamb' e - ku - kha - nyen' kwen - khos'.
 march - ing in the light of God.

Text: South African folk song
 Tune: South African folk song
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Announcements

Closing Hymns

Apr. 7

Hail the day that sees Him rise

BH 214

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

In Christ there is no east or west

1. In _____ Christ there is no _____ East or West, In
 2. In _____ Him shall true hearts ev - ery - where Their
 3. Join _____ hands, di - ci - ples of the faith, What
 4. In _____ Christ now meet both East and West, In

1. Him no South or _____ North; _____ But _____ one great fel - low -
 2. high com - mu - nion _____ find; _____ His _____ ser - vice is the
 3. e'er your race may _____ be! _____ Who _____ serves my Fa - ther
 4. Him meet South and _____ North; _____ All _____ Christ - ly souls are

1. ship of love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing hu - man kind.
 3. as a son Is sure - ly kin to me.
 4. one in him Through out the whole wide earth.

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Dismissal

Leader: Alleluia, Alleluia! Let us go forth in the name of Christ!

People: **Thanks be to God! Alleluia, Alleluia!**

Unison

Let us now de - part in thy peace, bless - ed Je - sus.

Send us to our homes with God's love in our hearts.

Let not the bus - y world claim all our loy - al - ties.

**(Optional)*

Keep us ev - er mind - ful, dear Lord, of thee. A - men.

**See 903 for extended Amen.*

Postlude

Apr. 7
Apr. 14
Apr. 21
Apr. 28
May 12

Voluntary VI
March
Ricercare
Andantino/Aria
Trumpet Voluntary

J. Stanley
B. Yarnold
J. J. Froberger
S. Wesley
H. Heron

If you would like to learn more about the life of our parish, please speak to our greeters or one of our clergy, or email office@ouredeemerlexington.org to be added to our weekly e-newsletter.

Our parish regularly uses all the liturgical resources approved by the Episcopal Church for Sunday services including The Book of Common Prayer (1979) as well as Enriching Our Worship (1997) and additional resources as they are permitted. Over the course of the year, we use both traditional and contemporary language and imagery for God and God's People, all of it grounded in Scripture and the Anglican tradition.



The Rev. Megan Holding, Rector
The Rev. Emily J. García, Assistant Rector
Dr. Bernadette Colley, Music Director
Ellen L. Weene, Parish Administrator
Jack and Elaine Cornell, Sextons



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