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Holy Eucharist, Rite II

The Feast of Pentecost – May 19, 2024

Trinity Sunday – May 26, 2024

9:30 AM

FULL TEXT AND MUSICAL SCORES

Welcome to Church of Our Redeemer! We are so glad you are here!

Welcome to Our Worship

Please join our service however is most comfortable for you. We welcome you to sit, stand, or kneel as you feel called. At the time of Communion, everyone is welcome to come forward to receive the bread and wine or, if you prefer, to receive a blessing. Everyone is welcome at this table. If you have any questions about the service, the bulletin or books, or any of our practices, please ask a neighbor or greeter, or ask a clergy member after the service. We are happy to worship with you.

Welcome to Our Space

It is important to us to provide a comfortable place for all. If you prefer to socially distance, the last four pews on the lectern side are our masked and distanced section. The warmest pews are in the front on the pulpit side. Our soft space with toys, books, and games for kids is in the back on the pulpit side; families with children are welcome to sit there or anywhere else in the sanctuary that works for them. Since this service will be livestreamed, both audio and video will be recorded. If you prefer not to be on video, please sit in the area of the church under the balcony.



Preludes

May 19 Selection, Redeemer Band

May 26 Fugue in D Major a 3

G. F. Handel

Welcome

Please stand in body or in spirit.

Opening Hymns

May 19

There's a sweet spirit in this place

LEV 120

Piano introduction in G major, 4/4 time. The melody is played in the right hand, and the bass line is in the left hand. The key signature has one sharp (F#).

Vocal melody and piano accompaniment for the first system. The vocal line is in the right hand, and the piano accompaniment is in the left hand. The key signature has one sharp (F#).

1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're

Vocal melody and piano accompaniment for the second system. The vocal line is in the right hand, and the piano accompaniment is in the left hand. The key signature has one sharp (F#).

1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can

Vocal melody and piano accompaniment for the third system. The vocal line is in the right hand, and the piano accompaniment is in the left hand. The key signature has one sharp (F#).

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of the Lord.
 2. going to walk with Je - sus all the way."
 3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; With-out a doubt we'll know — that we have

been re-vived when we shall leave this place. 1.-2. 3.

2. There are 3. If you place.

May 26

Holy, holy, holy

BH 362

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Opening Acclamation

EOW 50

Presider: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

On Pentecost (May 19) only add:

Presider: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Presider: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

Please continue to Page 6 for the Praise Hymn.

Collect for Purity (May 26)

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

People: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Praise Hymn Glory to God most high (from Misa del Mundo)

J. Manibusan

REFRAIN *Gospel feel* (♩ = ca. 132) ♩ = ♩³

Capo 3: (D) F (G/B) (D) (A7) B♭/D F C7

Melody

Glo - ry! — Glo - ry to God! Glo - ry —

Harmony

(D) (D/F#) (G) (A) (D) (F#7) (A#7) (Bm)
F F/A B♭ C F A7 C#7 Dm

in the high - est! Glo - ry! — Glo - ry to God!

1-5 (Em7) (A7) (D) to Verses (Em7) (D/A) (G/A) (D)
Gm7 C7 F (repeat 1st & last time) Gm7 *molto rit.* F/C B♭/C F *Fine*

Glo - ry to God Most High! — Glo - ry to God Most High!

VERSE 1

(G/A) (D) (G/A)
B♭/C F B♭/C

1. O God, — Ho - ly One, al - might - y God and Fa -

(D) (G/A) (D) (F#7)
F B♭/C F A7

1. - ther, — we wor - ship you, — we give — you —

(Bm7) (E7) (A7sus4) (A7)
Dm7 G7 C7sus4 C7

1. thanks, we praise — you for your glo - ry! — *D.C.*

VERSE 2

(G/A) (D) (G/A)
B♭/C F B♭/C

2. O Lord, — Je - sus Christ, Ho - ly One, — Re - deem -

2. - er, _____ Lord God, _____ Lamb _____ of

2. God, you take a - way _____ the sin _____ of the world. _____

VERSE 3

3. You a - lone _____ are the Ho - ly One, you a - lone _____ are the Lord, _____

3. _____ you a - lone _____ are the Most _____ High

3. God, with the Spir - it in the glo - ry of God! _____

Chords: (D) F, (G/A) Bb/C, (D) F, (F#7) A7, (Bm7) Dm7, (E7) G7, (A7sus4) C7sus4, (A7) C7, D.C.

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

May 19: O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

May 26: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE READINGS

Reader: A reading from the Prophet Ezekiel (May 19)
A reading from the Prophet Isaiah (May 26)

Response to the Reading:

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The First Reading

May 19

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

May 26

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Psalms

Please pray the Psalm antiphonally beginning on the lectern side.

May 19

Psalms 104:25-35, 37

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.**
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.**
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.**
- 37 Bless the Lord, O my soul. *
Hallelujah!

May 26

Canticle 13

- 1 Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.**
- 2 Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
- 3 Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.**
- 4 Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
- 5 Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.**
- 6 Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Second Reading

Reader: A reading from the Acts of the Apostles. (May 19)
A reading from Paul's letter to the Romans. (May 26)

Response to the reading:

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

May 19

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of

them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'"

May 26

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of

slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Gospel Hymn

Praise the Spirit in creation, vv. 1 & 6

BH 506



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 4 for his own; how a hun - dred men and wo - men
 5 scend in might; let your flame break out with - in us,
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
 2 those who lis - ten by a still small voice con - veys.
 3 power, in Je - sus God him - self was seen and heard.
 4 fur - thest cor - ners by the wind of hea - ven blown.
 5 your pos - ses - sion, we, too, set the world a - light.
 6 speaks with - in us we, your crea - tures, call you Lord.

The Holy Gospel

Gospeller: The Holy Gospel of our Savior Jesus Christ, according to John.

People: **Glory to you, O Christ.**

Response to the reading:

Gospeller: The Gospel of our Savior

People: **Praise to you, O Christ.**

May 19

John 15:26-27; 16:4b-15

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

May 26

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the

Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Sermons

May 19

May 26

The Rev. Megan Holding

The Rev. Emily García

Renewal of Baptismal Vows (May 19)

BCP 292

Presider: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with Christ to newness of life. Therefore, on this day when the Holy Spirit was sent to us in a new way, I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

The presider begins by blessing the water.

Presider: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit**

and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Presider: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The People are asperged with holy water in remembrance of their baptism.

The Nicene Creed (May 26)

BCP 359

Please stand in body or in spirit.

All:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Adapt. from David Adam, *Glimpses of Glory*

Reader: O Lord, may we and the whole church rejoice in your victory.
Let us proclaim the Good News that death is defeated;
We are set free and Christ has won for us the victory.
May we reflect your glory and the power of your resurrection.
God, may we know you

People: **and the power of your resurrection.**

Reader: We pray for all who are struggling for peace,
All who are longing for new hope and new life.
We remember war-torn cities and places that have suffered from disasters,
We pray for all who are seeking to rebuild communities and lives;
All who are bringing new life and courage to oppressed peoples.
God, may we know you

People: **and the power of your resurrection.**

Reader: Let the power of resurrection be known in our homes:
In you, risen Lord, may relationships be strengthened and restored;
In you, risen Lord, may hurts be healed and well being restored.
We give thanks for life of this congregation. Please add your own thanksgivings. (*Silence.*)
God, may we know you

People: **and the power of your resurrection.**

Reader: We pray for all struggling people, that they may find hope in you.
We pray for those who are ill, for all who are in pain, for all distressed and disturbed peoples. We pray especially for [*Parish prayer list*].
Please add your own prayers. (*Silence.*)
God, may we know you

People: **and the power of your resurrection.**

Reader: We remember all who have lost loved ones and who are bereaved.
We pray for loved ones departed, especially [*Parish prayer list*].
Please add your own prayers. (*Silence.*)
May we know that they rejoice where sorrow and pain are no more.
God, may we know you

People: **and the power of your resurrection.**

Collect for the Parish

All: **Loving God, who calls us to restore unity and justice, your son Jesus teaches us that love brings us together in a community where all are welcome. Help us deepen our faith and relationships so that we can grow our community to make a difference within and beyond ourselves, through Jesus Christ Our Redeemer. Amen.**

Presider: O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord.
Amen.

The Peace

Presider: Alleluia! The peace of Christ be always with you.

People: **And also with you. Alleluia!**

THE HOLY COMMUNION

Please be seated.

Offertory Sentence

Presider: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

1 Chronicles 29:11

During the music, representatives of the congregation will pass an offering plate for those who wish to offer financial gifts. There are "Giving Cards" in the pews for those who give electronically, monthly, or in some other way and wish their giving to be received and blessed.

Musical Offerings

May 19 Holy Spirit enter this place

Arr. L. Woodard/D. Britt

1. Your people come to worship,
gathered in your name
Leaving behind thoughts of worry
Our failures and our shame
With hands raised in your glory
All hearts and eyes on you
Take these willing vessels
And do what you would do

Refrain:

Holy Spirit, enter in this place
On a cloud of mercy,
ushered in by grace

For our joy is in your presence
And our strength in your embrace
Holy Spirit, enter in this place

2. Young and old assembled,
their spirits to renew
Your body gathered here as one
To spend sweet time with you
You came to those before us
As a mighty rushing in
In any way, in any form,
just come to us again. [Refrain]

May 26 Wondrous love

Arr. Shaw-Parker/Traditional

1. What wondrous love is this,
my soul, O my soul
What wondrous love is this,
my soul
What wondrous love is this that
caused the Lord of bliss
To bear the dreadful curse
for my soul, for my soul
To bear the dreadful curse
for my soul
2. When I was sinking down,
sinking down, sinking down
When I was sinking down,
O my soul
When I was sinking down
beneath God's righteous frown,
God laid aside His crown
for my soul, for my soul, for my soul
God laid aside His crown
for my soul.

3. To God and to the Lamb,
I will sing, I will sing
To God and to the Lamb, I will sing
To God and to the Lamb,
who is the great I Am
While millions join the theme,
I will sing, I will sing
While millions join the theme,
I will sing
4. And when from death I'm free,
I'll sing on, I'll sing on
And when from death I'm free,
I'll sing on
And when from death I'm free,
I'll sing and joyful be
And through eternity, I'll sing on,
I'll sing on
And through eternity, I'll sing on!

Doxology

BH 380, v. 3

Please stand in body or in spirit.

As we sing, all children are invited to come forward and surround the table as we pray over the bread and wine. Children are welcome to receive communion before returning to their seats, or to return to the pews and come forward to receive with their families.

People: **Praise God, from whom all blessings flow;
praise God all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving, Prayer A

BCP 361

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

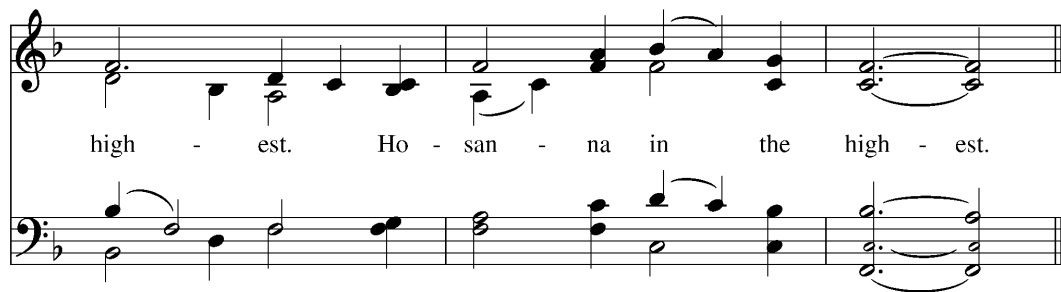
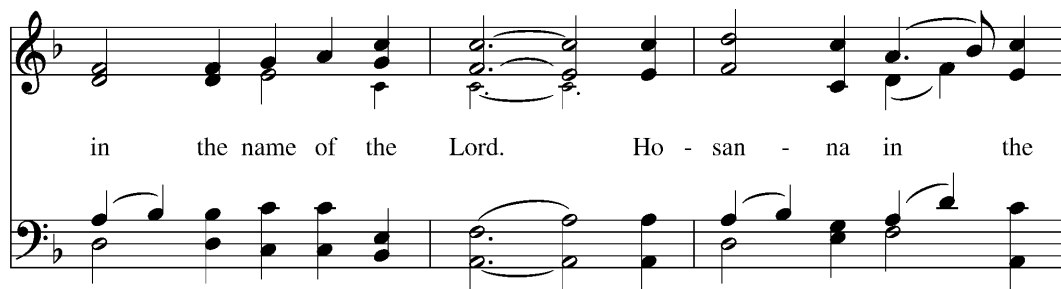
Holy, holy, holy, Lord (Land of Rest)

WLP 858

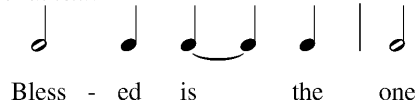
The musical score is written for two staves, Treble and Bass, in 6/8 time. The melody is in the Treble staff, and the bass line is in the Bass staff. The lyrics are written below the Treble staff.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -



**Optional text:*



The People stand or kneel in body or in spirit.

Presider: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Presider: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All: Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen!**

Presider: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

All:

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

Fraction Anthem

Eat this bread

Tune: Jacques Berthier

Eat this bread, drink this cup, come to him and nev - er be hun - gry.
*Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in him and you will not thirst.
Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.

The Holy Communion

All who come seeking God are welcome to receive communion. We now offer communion at both the high altar and on the floor near the chancel steps. If you have difficulty coming forward, please tell a greeter that you would like communion brought to your seat.

To receive Communion on the floor, come down the center aisle and return to your seat via the side aisles. To receive at the high altar, exit the pew by the side aisles, come forward and go through the side doors, and approach the high altar by the steps in either hallway; then return the same way. At the high altar you are welcome to receive either kneeling or standing.

If you would like a gluten-free wafer, simply let the priest know. Both bread and wine are offered at each station, but we affirm the long tradition of the church that to receive one element alone is to receive the sacrament fully. Intinction (dipping the bread in the wine) is not permitted in accordance with diocesan guidelines.

If you prefer to receive a blessing rather than the bread and wine, please come forward, cross your arms across your chest and the clergy will gladly offer a blessing.

If you are worshiping at home and not able to come to church for Communion, you are invited to offer this prayer:

Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered at every altar of your Church where the Holy Eucharist is able to be celebrated, and especially with all those in this Diocese and in the Redeemer community who, for the sake of health and wholeness, cannot gather at this time, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymns

May 19 Spirit of the living God (sing 2x)

LEV 115

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Every time I feel the spirit

LEV 114

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

Fine

spir - it, mov - ing in my heart, I will pray.

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

(*)

1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.

1. Peace be - fore us, peace be - hind us,
 2. Love be - fore us, love be - hind us,
 3. Light be - fore us, light be - hind us,
 4. Christ be - fore us, Christ be - hind us,

peace un - der our feet. _____ Peace with - in us,
 love un - der our feet. _____ Love with - in us,
 light un - der our feet. _____ Light with - in us,
 Christ un - der our feet. _____ Christ with - in us,

1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace. _____
 love o - ver us, let all a - round us be love. _____
 light o - ver us, let all a - round us be light. _____
 Christ o - ver us, let all a - round us be Christ. _____

6.

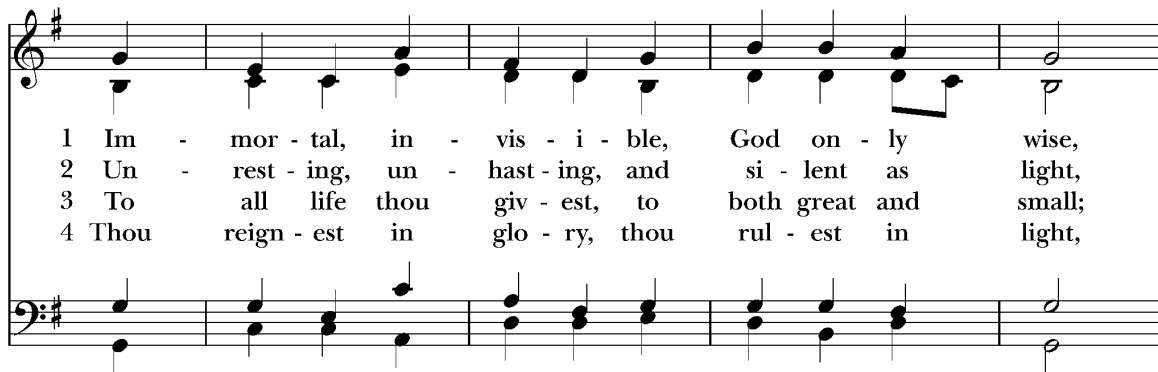
6. peace. _____ Let all a - round us be peace. _____

6. Let all a - round us be peace. _____

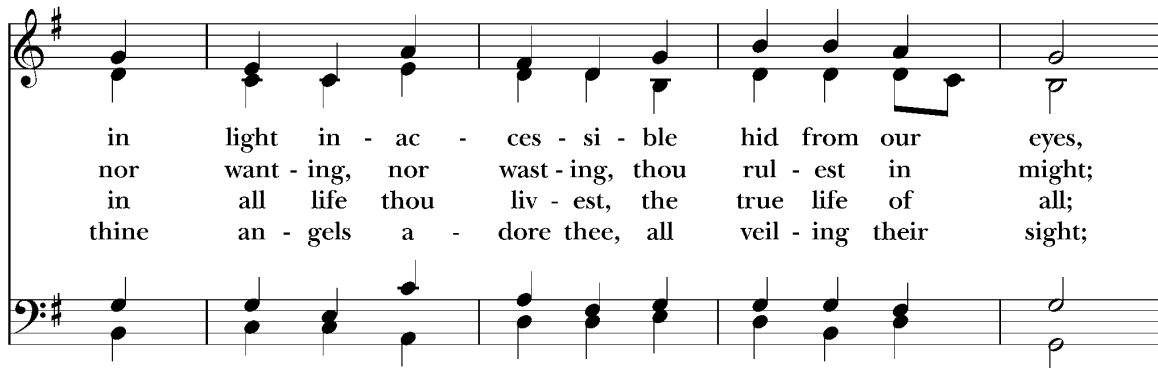
6. Peace before us, peace behind us,
 peace under our feet.
 Peace within us, peace over us,
 let all around us be peace. (*three times*)

Immortal invisible

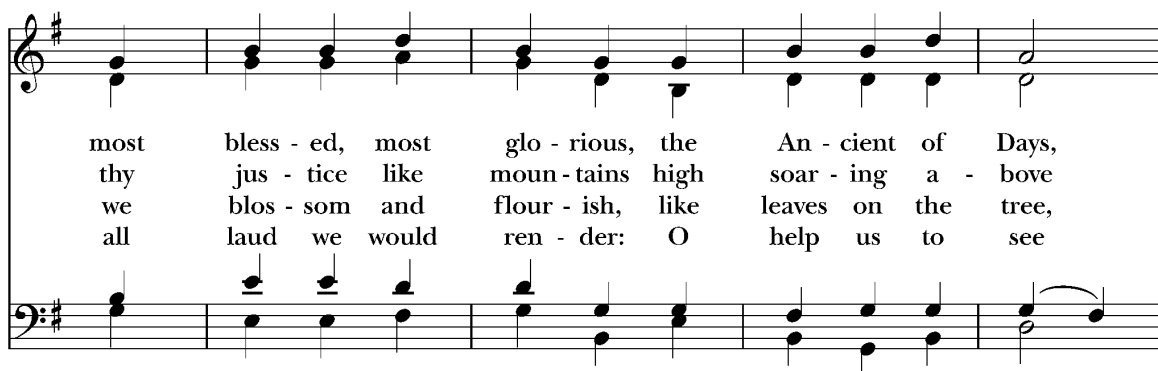
BH 423



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Post-Communion Prayer

EOW 69

Please stand in body or in spirit.

All:

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

Final Blessing

Presider: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Let it breathe on me, — Let it breathe on me.

Let the breath of the Lord, now, breathe on me,

Let it breathe on me. — Let it breathe on me.

Let the breath of the Lord, now, breathe on me.

1. While I'm work - ing Lord in your vine - yard here,
2. When the path - way Lord, I can - not see,

1. I can do naught if thou aren't near.
2. When the way is dark, Lord, breathe on me.

1. Oh, — come, bless - ed Lord, just so close to me
 2. Give me grace to — know when — thou art near

1. That — I may feel you breathe on me.
 2. Oh, I pray thee, Lord, please breathe on me.

The musical score is written for two voices, likely Soprano and Alto, with lyrics provided below the notes. The first system contains two lines of music and lyrics. The second system also contains two lines of music and lyrics. The lyrics are in English and appear to be a hymn or prayer. The music is written in a simple, clear style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are aligned with the notes, and there are some blank spaces in the lyrics, possibly indicating a pause or a breath mark.

Descant

4 God the Lord, through ev - ery na-tion let thy won-drous

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion
 4 God the Lord, through ev - ery na - tion let thy won-drous

mer - cies shine. In the song of thy sal - va - tion

love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire, —
 mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com - bine. Great Je - ho - vah,

clothe us with his right-eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re-deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,

great Je - ho - vah, form our hearts _____ and make them thine.

heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 Great Je - ho - vah, form our hearts and make them thine.

Dismissal

Presider: Alleluia, Alleluia! Let us go forth in the name of Christ!

People: **Thanks be to God! Alleluia, Alleluia!**

Postludes

May 19 Selection, Redeemer Band

May 26 Andante

H. Heron



"Dove of the Holy Spirit as part of the Holy Trinity" (1714) detail from a fresco by Johann Michael Rottmayr at the Karlskirche in Vienna, Austria. (Image by Wolfgang Sauber; taken May 26, 2010)



"The Trinity" (1425-1427) by Andrei Rublev is an icon showing the three Angels being hosted by Abraham at Mambré (tempera on panel; housed in the Tretyakov Gallery, Moscow, Russia)

If you would like to learn more about the life of our parish, please speak to our greeters or one of our clergy, or email office@ourredeemerlexington.org to be added to our weekly e-newsletter.

Our parish regularly uses all the liturgical resources approved by the Episcopal Church for Sunday services including The Book of Common Prayer (1979) as well as Enriching Our Worship (1997) and additional resources as they are permitted. Over the course of the year, we use both traditional and contemporary language and imagery for God and God's People, all of it grounded in Scripture and the Anglican tradition.



The Rev. Megan Holding, Rector
The Rev. Emily J. García, Assistant Rector
Dr. Bernadette Colley, Music Director
Ellen L. Weene, Parish Administrator
Jack and Elaine Cornell, Sextons



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